

Board of Crawford County Commissioners

Commissioners' Journal

2024, [SEVENTY-THIRD](#) MEETING

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS. **Tuesday, October 1, 2024 10:00 AM**

The Crawford County Board of Commissioners met pursuant to Kansas Statutes.

Annotated Chapter 19, Article 2, Section 18 in due and regular session with open doors.

Commissioner Carl Wood served as the presiding officer.

Commissioner Bruce Blair was in attendance.

Director of Fiscal Services Randi Ryan and County Counselor Jim Emerson were seated with the Board.

Chairman Wood led the Pledge of Allegiance.

UNDER THE HEADING BUSINESS FROM A PREVIOUS MEETING CONSENT AGENDA

On motion (24-422) of Commissioner Blair and the second of Commissioner Wood that the consent agenda be approved including:

1. Approval of the **September 27, 2024** minutes of the Board of County Commissioners.

Yeas: Commissioners Blair and Wood

Nays:

Present but not voting:

Absent or not voting: Commissioner Moody

The motion prevailed and the consent agenda was approved.

SIGNING OF MOTIONS

The County Clerk presented the following motions for Commissioners' signatures:

Motion 24	419	That the consent agenda be approved including: Approval of the September 24, 2024 minutes, and Authorizing the Chairman to sign the previous week's vouchers
Motion 24	420	To approve The Restorative Justice Authority grant application for Kansas Department of Corrections Community Programs Juvenile Justice Involved Youth Programs and authorizing the Chairman to sign
Motion 24	421	To approve the letter of support for Crawford County Fire District #4 and authorizing the Chairman to sign

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UNDER THE HEADING NEW BUSINESS

PROCLAMATION AND ORDERS OF THE BOARD

PUBLIC HEARINGS AND OPENING OF ANNOUNCED BIDS

MESSAGES FROM CRAWFORD CO LOCAL BOARD OF HEALTH

MESSAGES FROM APPOINTED OFFICIALS

MESSAGES FROM ELECTED OFFICIALS

MESSAGES FROM OTHER GOVERNMENTAL ENTITIES

Item One: Mr. Mike Dalman, PVD, addressed the Commissioners via telephone call. He explained the reason for his call. Mr. Dalman stated the actual statute he is discussing is 79-1404B and gave some details on this. He explained to the Commissioners that substantial compliance is based off of two things and explained those as well. Mr. Dalman also gave further detail on how they calculate compliance. Commissioner Blair asked Mr. Dalman how their statistical review takes into consideration the elevation of sales price and Mr. Dalman explained. Commissioner Blair asked how many counties are out of compliance and Mr. Dalman answered 10 counties are out of compliance this year and explained. Commissioner Blair asked if the counties that are out of compliance are also the counties experiencing growth and Mr. Dalman explained. Commissioner Wood asked who sets the assessed/appraised value at the beginning of the year and Mr. Dalman explained. Commissioner Wood asked if sales go down in 2025 and the county raises 2% with sales decreasing 5-6% will the assessed/appraised value be lower than expected and Mr. Dalman explained.

MESSAGES FROM THE PUBLIC

Item One: Mr. Donnie Talent addressed the Commissioners. He provided the Commissioners with some handouts. Mr. Talent mentioned he is not here today to be combative but that he would like to bring something he found to light. He stated he has questions about Point Forward and Washington School, LLC. He asked the Commissioners if they know who is on the Point Forward board and then he listed who the board members are. Mr. Talent then asked the Commissioners if they know if Point Forward is a for-profit or nonprofit organization and then stated Point Forward is a nonprofit organization. Mr. Talent asked the Commissioners if they know who is listed as the registered agent for Washington School, LLC and then explained the registered agent is Mr. Shawn Naccarato. Mr. Talent asked the Commissioners if they know if Washington School, LLC is for-profit or nonprofit and then stated they are a for-profit organization. Mr. Talent stated both corporations have the same incorporator being Mr. Shawn Naccarato. Mr. Talent stated Mr. Naccarato is listed as the Pittsburg State University Chief Strategy Officer. He mentioned Point Forward and Washington School, LLC have the same mailing address which seems to be located at Block 22. Mr. Talent explained Mr. Shawn Naccarato is employed by Pittsburg State University and seems to be doing business from the Pittsburg State University office. Mr. Talent explained in April 2023 at the Pittsburg City Commissioner Meeting Point Forward applied for a CDBG grant and on that application Washington School, LLC was listed as the childcare provider. Mr. Talent asked the Commissioners if they were aware of this application and Washington School, LLC being listed as the childcare provider. The Commissioners answered no and County Counselor Jim Emerson stated he has not seen this resolution and will have to read it. Mr. Talent asked if they are to conclude that Mr. Shawn

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Naccarato is in the childcare business while being a Pittsburg State University employee and that Point Forward and Washington School, LLC seem to be the same corporation with the only difference being that one is nonprofit and one is for-profit. Mr. Talent asked if this is a conflict and is it legal. He asked the Commissioners which corporation the ARPA funds would be awarded to. He also asked if they will be able to tell where the money goes since these corporations seem to be the same company. Mr. Talent asked if Pittsburg State University is aware of the relationship between Mr. Shawn Naccarato and these two companies and Mr. Emerson stated they cannot answer that question. Mr. Talent asked if the Commissioners should inquire more about these two entities before awarding ARPA funds to them. Mr. Emerson stated he will provide this paperwork to Greenbush. Mr. Talent stated county residents should be aware of these facts and that he encourages them to call their Commissioner to inquire about this two corporations and ARPA funds.

NEW BUSINESS

Item One: Director of Fiscal Services Randi Ryan presented the 2024 September Clerk's Report. She explained the clerk's report to the Commissioners. Commissioner Wood asked if Ms. Ryan noticed anything on the report and she stated the only change she noticed was Road and Bridge was lower in September due to larger expenses taking place in August. Mr. Emerson mentioned the Road and Bridge fund is in good shape as well.

On motion (24-423) of Commissioner Blair and the second of Commissioner Wood to approve the 2024 September Clerk's Report as presented.

On a Roll Call Vote.

Yeas: Commissioners Blair and Wood

Nays:

Present but not voting:

Absent or not voting: Commissioner Moody

The motion prevailed.

Item Two: Mr. Emerson presented a letter of support from the Crawford County Fair Association. He explained they are requesting a letter of support be signed for their application for the 2024 Girard Area Community Foundation Grant. Mr. Emerson explained what the grant funding will be used for if their application is approved.

On motion (24-424) of Commissioner Wood and the second of Commissioner Blair to approve the letter of support for the Crawford County Fair Association and authorizing the Chairman to sign.

Yeas: Commissioners Wood and Blair

Nays:

Present but not voting:

Absent or not voting: Commissioner Moody

The motion prevailed.

Item Three: Mr. Emerson presented Resolution #2024-031, a Resolution establishing a maximum speed limit on a portion of the 300 South block of 250th Street, Crawford County, Kansas. Mr. Emerson explained this is in Commissioner Moody's district and

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that he is aware and in favor of the request but was unable to attend today's meeting. Mr. Emerson explained the details of this resolution.

On motion (24-425) of Commissioner Wood and the second of Commissioner Blair to adopt Resolution #2024-031, a Resolution establishing a maximum speed limit on a portion of the 300 South block of 250th Street, Crawford County, Kansas.

Yeas: Commissioners Wood and Blair

Nays:

Present but not voting:

Absent or not voting: Commissioner Moody

The motion prevailed.

Item Four: Mr. Emerson mentioned the request to have Sheriff Danny Smith in a meeting to discuss his lease purchases and that Sheriff Smith will be attending the meeting on October 11, 2024.

Item Five: Commissioner Wood asked if Mr. Emerson ever contacted anyone in regards to helping with delinquent taxes and Mr. Emerson answered he needs to figure out some contact information. Commissioner Wood stated he is getting calls about this and Mr. Emerson stated he has received some calls as well.

OLD BUSINESS

UNDER THE HEADING FUTURE BUSINESS AND ANNOUNCEMENTS

FUTURE BUSINESS:

Item One: October 8, 2024- Mr. Joshua Albin discussing Comprehensive Plan.

Item Two: October 11, 2024- Sheriff Danny Smith discussing lease purchases.

ANNOUNCEMENTS:

UNDER THE HEADING MOTION TO ADJOURN

MOTION TO ADJOURN

Item One: Adjournment

On the motion of Commissioner Blair and the second of Commissioner Wood to adjourn the [October 1, 2024](#) meeting of the Board of Crawford County Commissioners at 11:18 AM and to reconvene at the next regularly scheduled time with open doors.

Yeas: Commissioners Blair and Wood

Nays:

Present but not voting:

Absent or not voting: Commissioner Moody

The motion prevailed.

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In Testimony whereof, I have hereunto set my hand and caused to be affixed my official seal and submitted these minutes for the approval of the Board of Crawford County Commissioners.

Lisa Lusker
County Clerk



This submission completed at the Crawford County Courthouse in Girard.

[Taken RJA 10/3/2024 9:30 AM/amended BKW 10/3/24 1:00 PM](#)