

# Board of Crawford County Commissioners

## Commissioners' Journal

2016, [SECOND](#) MEETING

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS [Friday, January 8, 2016, 10:00 AM](#)

The Crawford County Board of Commissioners met pursuant to Kansas Statutes Annotated Chapter 19, Article 2, Section 18 in due and regular session with open doors. Commissioner Carl Wood served as the presiding officer. Commissioners Tom Moody & Jeff Murphy were in attendance. County Clerk Don Pyle and County Counselor Jim Emerson were seated with the Board. Chairman Wood led the pledge of allegiance.

### **UNDER THE HEADING BUSINESS FROM A PREVIOUS MEETING CONSENT AGENDA**

**On motion (16-007)** of Commissioner Moody and the second of Commissioner Murphy that the consent agenda be approved including:

1. Approval of the [January 5, 2016](#) minutes of the Board of County Commissioners, and
2. Authorizing the Chairman to sign the previous week's vouchers.

Yeas: Commissioners Moody, Wood and Murphy

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed and the consent agenda was approved.**

### **SIGNING OF MOTIONS**

The County Clerk presented the following motions for Commissioners' signatures:

Motion 16	1	That the consent agenda be approved including: Approval of the December 29, 2015 minutes
Motion 16	2	To adopt Resolution #2016-001, a resolution appointing Kathy Flora of 521 S 270 <sup>th</sup> , Pittsburg, Kansas to serve on the Crawford County Planning and Zoning Board and the Joint Board of Zoning Appeals with a term running from January 1, 2016 to January 1, 2019

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Motion 16	3	To adopt Resolution #2016-002, a resolution appointing Gary R Edwards of 4057 Parkview Dr, Frontenac, Kansas to serve on the Crawford County Planning and Zoning Board and the Joint Board of Zoning Appeals with a term running from January 1, 2016 to January 1, 2019
Motion 16	4	To recess this open session and go into a closed executive session for a period of not more than 10 minutes to discuss matters that would be Deemed Privileged in the Attorney-Client relationship and to include the Board of County Commissioners and County Counselor Jim Emerson
Motion 16	5	To recess this open session and go into a closed executive session for a period of not more than 10 minutes to discuss personnel matters involving Non-Elected Personnel and to include the Board of County Commissioners, Road & Bridge Administrator Liz Hart and County Counselor Jim Emerson
Motion 16	6	To recess this open session and go into a closed executive session for a period of not more than 45 minutes to discuss personnel matters involving Non-Elected Personnel and to include the Board of County Commissioners and County Counselor Jim Emerson

### UNDER THE HEADING NEW BUSINESS

**PUBLIC HEARINGS AND OPENING OF ANNOUNCED BIDS**  
**CRAWFORD COUNTY BOARD OF HEALTH**  
**MESSAGES FROM OTHER GOVERNMENTAL ENTITIES**  
**MESSAGES FROM APPOINTED OFFICIALS**

**Item One:** Mr. Mike Plank, Zoning Administrator in reference to the 2 motions of recommendation on the rezoning and short plat for Marion Estates which the Commissions tabled in Tuesday's Commission meeting. Mr. Plank stated that in contacting Mr. David Yearout it was discussed that the county could include some language on building permits that would state that the land included in the building permit may include areas that are inhabited by animals that are protected by the Endangered Species Act and that the landowner is responsible for contacting agencies that are responsible for enforcement of this act so that they know how they need to comply with this act. There was a discussion of how this act could apply to work done by the County Road & Bridge Dept. Mr. Sprouls, the owner of the proposed development stated that the change to strike the restrictive covenants is good with him and that he has obtained a bond for \$5,000 to cover the cost of placement of the base rock at a later date if the contractor does not complete that work. There was a discussion of the restrictive covenants and that they could strike the covenant about the bats and that they would also strike the covenant that would not allow building permits to be issued until the road has been built since the developer is purchasing a right of way bond to insure that the road is completed and built to county specifications.

**On motion (16-008)** of Commissioner Murphy and the second of Commissioner Moody to approve an amendment to the zoning from Agriculture to Rural Residential for the proposed development to be known as Marion Estates.

Yeas: Commissioners Moody, Murphy and Wood

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Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

**On motion (16-009)** of Commissioner Murphy and the second of Commissioner Moody to accept the short plat for the proposed development to be known as Marion Estates with the stipulation that no clearing of trees occur between April 1 and October 31 of every year due to the mating and migration of the Northern Long Eared Bat be stricken and the stipulation that the developer purchase a right of way bond in the amount of \$5,000 to pay for the final placement of rock to complete the construction of the road in the development within the next twelve months be included.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

### MESSAGES FROM THE PUBLIC

**Item One:** Mr. Ray Ryan, Ryan Insurance Agency, presenting 2016 insurance renewal rates. Mr. Ryan discussed the renewal rates and reviewed the coverage schedules with the Commissioners. Mr. Ryan discussed that the county's Workers Compensation coverage had decreased due the drop on the county's MOD rating from .93 to .80 in the last year which helped drop the cost of the coverage from \$205,134 in 2015 to \$156,931 for 2016. There was a discussion of the various types of insurance coverage that this policy provides for county property, equipment and employees. The Commissioners asked about the return to work program and the possibility of including physical ability testing prior to employment. Commissioner Murphy was answered that EMC checks on the coverage for buildings every 2 or 3 years and that the Fiscal Office also works with Pam Mendicki to make sure that all equipment and vehicles are covered. It was discussed that under the Miscellaneous Tools coverage anything under \$2,500 in value will automatically be covered and items with a higher value should be listed individually. Commissioner Moody was answered that they had reviewed the list of vehicles so that all vehicles over 10 years old will be only have liability coverage except for special use vehicles such as ambulances, law enforcement and fire equipment. Mr. Ryan also stated that on the old landfill property, the county already has liability coverage but that if it is leased it would be good to review the lease. The Commissioners thanked Mr. Ryan and his staff for their work in preparing this schedule of coverage.

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<b>PREMIUM</b>
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	<b>Expiring</b>	<b>Renewal</b>
<b>PROPERTY</b>	<b>\$ 51,575</b>	<b>\$ 49,059</b>
<b>GENERAL LIABILITY</b>	<b>\$ 36,735</b>	<b>\$ 32,391</b>
<b>CRIME</b>	<b>\$ 1,030</b>	<b>\$ 1,030</b>
<b>BUSINESS AUTO</b>	<b>\$ 75,202</b>	<b>\$ 79,886 *</b>
<b>EQUIPMENT</b>	<b>\$ 49,618</b>	<b>\$ 49,776</b>
<b>LINEBACKER</b>	<b>\$ 21,006</b>	<b>\$ 24,166</b>
<b>LAW ENFORCEMENT</b>	<b><u>\$ 20,100</u></b>	<b><u>\$ 20,100</u></b>
	<b>\$255,266</b>	<b>\$256,408</b>
<b>WORKERS COMP</b>	<b><u>\$205,134</u></b>	<b><u>\$156,931</u></b>
<b>TOTAL</b>	<b>\$460,400</b>	<b>\$413,339</b>

**\*Changes in auto policy composite: 225 last year to 230 this year  
(adding and deleting vehicles during the year ended up 5 additional)**

## MESSAGES FROM ELECTED OFFICIALS

**Item One:** State Representative Adam Lusker regarding the issues that will be coming up during the legislative session that will start in the next week. Mr. Lusker stated that he will be monitoring issues in regards to the state owned casino, the dog race track and the issues involving property taxes on agricultural property. Mr. Lusker stated that the rates on agriculture property are as good as they can get and that if the issue is opened up the urban areas have the votes to make those property tax rates worse. Commissioner Wood stated that he would like to see the local property tax lid repealed, he would also like to

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see vocational education funds unchanged and he would like to see the sales tax exemption on farm machinery remain in place. Mr. Lusker discussed those issues and the possible provisions of a bill that could attempt to reopen the Camptown Greyhound track with slot machines available. There was a discussion of the value of negotiating values on the casino prior to construction being completed.

### **PROCLAMATIONS AND ORDERS OF THE BOARD NEW BUSINESS**

**Item One:** County Clerk Don Pyle regarding the schedule for some of the legislative receptions being hosted by the Kansas Association of County, SEK, Inc., and by the Pittsburg Area Chamber of Commerce.

**Item Two:** County Clerk Don Pyle presenting a Tax Roll Correction, correcting an error in the assessing of personal property owned by Christopher Saunders and to request an abatement in the amount of \$196.22 from the 2014 tax rolls. Mr. Pyle stated that the boat was sold on August 19, 2014, but that the sale was not reported to the Appraiser's Office therefore prorating the boat for 7 months.

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Tax Year: 2014	<b>TAX ROLL CORRECTION - PERSONAL PROPERTY</b> AAELT013	Printed by / Date Time grountree 1/7/2016 9:34:25AM
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TaxPayer SAUN00000	System Control # 2016000003	Tax Year 2014
SAUNDERS CHRISTOPHER	User Control # 2016000003	Doc # 3077
501 S CATALINA ST	Cama # - - - - -	
FRONTENAC, KS - 66763-2342	Tax Unit 4 FRONTENAC USD 249	
	Property Location -	

APPRAISER SECTION (Value)						Jan 7 2016 9:31AM Danny Grant Approved
Appraised Prior To Correction:			Appraised After Correction:			
Value	Penalty %		Value	Penalty %		Net Change
35,515	0.00		22,550	0.00		-12,965
Assessed Prior To Correction:			Assessed After Correction:			
Value	Penalty	Total	Value	Penalty	Total	
4,084	0	4,084	2,631	0	2,631	-1,453
Exempt Value:	0		Exempt Value:	0		0
Comment: 1-7-16--SOLD BOAT 8-19-14--PRORATE 7 MONTHS.						

CLERK SECTION (Tax)						Jan 7 2016 9:34AM Gene Rountree-Garcia Oj		
Tax Prior To Correction:			Tax After Correction:					
Levy	143.04200	Gen Tax	551.50	Levy	143.04200	Gen Tax	355.28	Net Change
		SB41 \$	0.00			SB41 \$	0.00	-196.22
Exempt Tax Dollars		551.50		Exempt Tax Dollars		355.28		0.00
Comment:								

TREASURER SECTION (Summary)			
Net Change in Assessed Value	-1,453	Type of Correction	Abate
Applicable Mill Levy	143.04200	Correction Code	NI
Net Change in Levied Tax Dollars	-196.22	Tax Statement #	26207
Net Change in Exempt Tax Dollars	0.00	Comments	1-7-16--SOLD BOAT 8-19-14--PRORATE 7 MONTHS.
Net Change in Total Tax Dollars	-196.22		
Comment:			

By order of the Board of County Commissioners of CRAWFORD COUNTY, Kansas. 1/8/2016  
 (Per K.S.A. 1475,1701,1701a, and 1702) (Date)

Approved by Commission: *Carol Grant*  
 Attest by County Clerk: *Wally S. [Signature]*

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**BILL OF SALE** *Must be fully completed*

This Bill of Sale is an affidavit of the amount of money or value that was exchanged between the seller(s) and buyer(s) for the vehicle listed herein.

ONLY antique vehicles (vehicles 35 years old or older) can have the ownership transferred (sold) by bill of sales. All other vehicles sold by or purchased from a Kansas resident must have the ownership transferred (sold) by assigned title.

<b>SELLER'S</b> Printed Name: <u>MICHELLE SAUNDERS</u>	<b>BUYER'S</b> Printed Name: <u>PERFECT CAT U</u>
Address: <u>501 N. Catalina St.</u>	Address: <u>1314 CENTRAL BLVD. HWY 178</u>
City: <u>Frontenac</u>	City: <u>BULL SHOALS, AR 72677</u>
State: <u>KS</u>	State: <u>AR</u>
ZIP: <u>666763</u>	ZIP: <u>72619</u>

**VEHICLE INFORMATION:**

Year 2013 Make RANGER VIN 567RSBM19DF135257

Purchase Price: \$ 31,000 Date of Sale: 8/19/14

By our signatures, we swear and affirm the above stated purchase price is true and accurate under penalty of perjury. I am aware that the law provides severe penalties for making false statements under oath.

Signature of Seller: <u>Michelle Saunders</u>	Date: <u>19 Aug 14</u>
Signature of Buyer: <u>Jeffrey M. Mangan</u>	Date: <u>8/19/14</u>

**On motion (16-010)** of Commissioner Moody and the second of Commissioner Murphy to approve the Tax Roll Correction, correcting an error in the assessing of personal property owned by Christopher Saunders and to request an abatement in the amount of \$196.22 from the 2014 tax rolls and authorize the Chairman to sign.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

**Item Three:** County Counselor Jim Emerson regarding the Risk Management Fund. It was discussed that the Commissioners need to authorize at least \$42,000 to be transferred from the General Fund to the Risk Management Fund. There was a discussion of the Risk Management Fund and how that will need to be monitored in the New Year. The Commissioners asked that a work session be set up with the Blue Cross representative and Mr. John Chalfant of the Gallagher Group for 9:00 AM on January 15.

**On motion (16-011)** of Commissioner Moody and the second of Commissioner Wood to approve the transfer of \$142,000 from the General Fund to the Risk Management Fund and to give the County Treasurer the authority to transfer additional funds if needed.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

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**Item Four:** Commissioner Murphy regarding the proposal for a countywide economic development officer. Mr. Murphy was informed that no applications have been received and that the applications are available on the county website. It was discussed that Commissioner Murphy is going to attend city commission meetings in the county to raise awareness on this issue. Commissioner Moody stated that he had received some inquiries on this issue.

**Item Five:** Commissioner Murphy regarding arrangements so that Road & Bridge employees can watch safety videos on days that they cannot work outside. There was a discussion of the possibilities on this issue and it was decided that several of them could use the equipment in the Emergency Management Office or the County Zoning Office to view these videos online.

**Item Six:** Commissioner Moody regarding the method for holding the election for the USD 250 Bond Election. County Clerk Don Pyle stated that the USD school board had asked for a mail ballot election and that the cost for the mail ballot election versus the cost of a traditional election is nearly identical. Mr. Pyle stated that he felt that the school board had asked for a mail ballot election because there is generally a higher voter turnout for mail ballot elections for single issue elections. It was also discussed that the ballots will be counted on January 28 and the canvass will be held on February 2.

**Item Seven:** Commissioner Wood regarding the payment for the work done on an employee's vehicle that was damaged by a tree branch in the courthouse parking lot. Mr. Wood stated that he asked that the bill be sent to the county and all the Commissioners agreed that the bill for repair of the damages be paid by the county.

**Item Eight:** Commissioner Wood regarding the purchase of a small compactor. The Commissioners will have Randy Chiartano look at some of those units that Blue Line Rentals have on hand.

### UNDER THE HEADING OLD BUSINESS

**Item One:** County Clerk Don Pyle requesting approval of the December 2015 Clerk's report. Mr. Pyle asked Liz Hart to explain the charges for the AT&T Annual agreement that was paid for by the Consolidated 911 Fund. Ms. Hart explained that this agreement had been paid for in the past by a statewide grant and that the grant funding has expired.

# Board of Crawford County Commissioners

Presentation of County Clerk's Report to the Board of County Commissioners confirmation of the same report, the allowance of claims and audit authorizing the issuance of orders (warrants) in payment of the claims allowed including the approval of county payroll.

As provided by Chapter 19-608, K.S.A. 1963, the foregoing report and decision of the County Clerk of claims against Crawford County is hereby presented to your Board of County Commissioners for confirmation, and all claims specified in said report, listed in the County Warrant Register for 2015. The funds listed are all inclusive and are submitted to the Board of County Commissioners on 12/29/2015 as provided by law.

Dept. #	Dept. Name	Net Pay	Deductions Employee + Employer	Total Payroll	Monthly Total Accounts Payable	Total Expenses For Month
30	Ambulance Service	\$59,263.57	\$22,556.96	\$81,820.53	\$39,622.85	\$121,443.38
31	Comm. Corrections	\$20,755.55	\$17,085.19	\$37,840.74	\$10,298.52	\$48,139.26
35	Co Attny Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
61	Reg Deeds Tech	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
62	Land Records Tech	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
100	General Fund	\$292,503.71	\$146,897.80	\$439,401.51	\$278,108.04	\$717,509.55
109	PHAP Grant	\$4,966.73	\$5,419.36	\$10,386.09	\$0.00	\$10,386.09
110	Health Dept.	\$37,614.30	\$36,271.22	\$73,885.52	\$21,428.84	\$95,314.36
111	Health & Family	\$4,101.30	\$1,596.54	\$5,697.84	\$438.42	\$6,136.26
114	Free To Know	\$4,373.92	\$5,599.92	\$9,973.84	\$124.44	\$10,098.28
116	HERR	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
117	Early Intervention	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
118	Case Management	\$1,798.11	\$1,545.03	\$3,343.14	\$0.00	\$3,343.14
119	Cancer Prevention	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
121	Family Connections	\$4,748.85	\$3,281.63	\$8,030.48	\$0.00	\$8,030.48
122	TCM Teen Pregnancy	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
140	R&B, Spec Brg, Weed	\$90,421.91	\$41,940.25	\$132,362.16	\$82,187.68	\$214,549.84
142	710th Maintenance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
145	Equipment Reserve	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
179	Driver Improvement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
197	Wireless Phone Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
198	Consolidated 911	\$0.00	\$0.00	\$0.00	\$16,530.96	\$16,530.96
200	Employee Benefits	\$0.00	\$230,416.01	\$230,416.01	\$459.86	\$230,875.87
215	Fire District #1	\$555.32	\$117.50	\$672.82	\$8,453.25	\$9,126.07
220	Fire District #2	\$437.90	\$86.69	\$524.59	\$5,286.14	\$5,810.73
222	Fire District #3	\$4,847.08	\$886.24	\$5,733.32	\$2,942.81	\$8,676.13
223	Fire District #4	\$1,272.20	\$213.38	\$1,485.58	\$1,607.57	\$3,093.15
241	Historical Museum	\$0.00	\$0.00	\$0.00	\$25.00	\$25.00
257	Fiscal Clerk JJA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
280	JJ RJA 11th Judicial	\$16,637.55	\$13,559.41	\$30,196.96	\$4,499.91	\$34,696.87
261	Juvenile Justice JIAS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
262	Environmental LEPP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
264	Local Envrmntl. Prot.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
355	Parks & Rec	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
398	Tourism & Convention	\$4,581.81	\$4,457.29	\$9,039.10	\$30,316.48	\$39,355.58
399	Viol. Against Women	\$0.00	\$0.00	\$0.00	\$9,460.31	\$9,460.31
505	Sewer District #2	\$0.00	\$0.00	\$0.00	\$429.34	\$429.34
516	Sewer District #4	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
520	Sewer District #5	\$200.14	\$60.98	\$261.12	\$0.00	\$261.12
702	Sewer Franklin Oper #3	\$0.00	\$0.00	\$0.00	\$818.33	\$818.33
991	Mental Health Payroll	\$236,457.06	\$242,373.13	\$478,830.19	\$75.42	\$478,905.61
992	Motor Vehicle Payroll	\$13,440.51	\$10,409.77	\$23,850.28	\$0.00	\$23,850.28
		\$798,977.52	\$784,774.30	\$1,583,751.82	\$513,114.17	\$2,096,865.99

**Add-On Checks - See Detail on Monthly Reports**

Dept. #	Dept. Name	Net Pay	Deductions Employee + Employer	Total Payroll	Monthly Total Accounts Payable	Total Expenses For Month
Add-ons - See Detail on Reports		\$0.00	\$0.00	\$0.00	\$15,000.00	\$15,000.00

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Add On Total \$0.00 \$0.00 \$0.00 \$15,000.00 \$15,000.00

**Unposted Checks - See Detail on Montly Reports**

Dept #	Dept. Name	Net Pay	Deductions Employee + Employer	Total Payroll	Monthly Total Accounts Payable	Total Expenses For Month (To Unpost)
Unposted - See Detail on Reports						\$20,806.24
						\$0.00
						\$20,806.24

Unpost Total

**GRAND TOTALS for Warrant Account**

**\$2,091,059.75**

**Disbursements**

Dept #	Dept. Name					Total Expenses
						\$0.00

**Total Disbursements**

\$0.00

The following warrant numbers are inclusive in the amounts expended above:

12/15/2015	Accounts Payable Numbers	561733-561967
12/15/2015	Payroll Numbers	0
12/15/2015	Disbursement Numbers	0
12/15/2015	Account Payable Add-on Nurr	561968
12/15/2015	Payroll Add-on Numbers	0
12/29/2015	Accounts Payable Numbers	561969 to 562252
12/29/2015	Payroll Numbers	562253-562357 & 562359-562411
12/29/2015	Disbursement Numbers	0
12/29/2015	Account Payable Add-on Nurr	562358
12/29/2015	Payroll Add-on Numbers	0

The above listed report of the County Clerk of Crawford County, Kansas dated December 29, 2015 and all the claims listed and is submitted to the Board of County Commissioners. It is hereby moved by Commissioner Moody and seconded by Commissioner Wood that the said report be confirmed and listed in the County Warrant Register for 2015. The amounts are inclusive on this date submitted to the Board of County Commissioners and the County Clerk hereby authorized and ordered to issue a county order (warrant), on said claims to be payable out of the fund designated in the County Warrant Register for 2015, and listed in the said record book.

Motion carried by the following roll call vote:

Ayes: Commissioners: Wood, Moody, and Murphy

Nays:

Dated at Girard, Kansas this 5th Day of January, 2016

Chairperson Carl R Wood  
 Member [Signature]  
 Member [Signature]  
 Attest [Signature]

**On motion (16-012)** of Commissioner Moody and the second of Commissioner Wood to approve the December 2015 Clerk's Report as presented.

**On a Roll Call Vote.**

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

**Item Two:** Commissioner Murphy regarding some plans that Mr. Kenny Blair is making for a bridge that needs to be rebuilt. The Commissioners wanted to be sure that they are all here when he comes to visit with them.

**Item Three:** Commissioner Moody regarding Randy Chiartano's truck. It was discussed that his truck should be delivered in the near future.

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**Item Four:** Commissioner Wood regarding the vehicles on the county equipment list. Mr. Wood stated that he would like to see where new vehicles were added.

### **EXECUTIVE SESSION UNDER THE HEADING FUTURE BUSINESS AND ANNOUNCEMENTS FUTURE BUSINESS:**

**Item One: January 15, 2016** – Crawford County Board of Commissioners Reorganization Meeting.

**Item Two: January 15, 2016 – 10:00 AM** Public Hearing on vacating platted streets & alleys in Curranville, Crawford County, Kansas.

**Item Three: January 15, 2016, 9:00 AM** – Work Session to review health insurance claims with Representatives of Blue Cross Blue Shield and the Gallagher Group.

### **ANNOUNCEMENTS:**

### **UNDER THE HEADING MOTION TO ADJOURN MOTION TO ADJOURN**

**Item One:** Adjournment

**On the motion** of Commissioner Moody and the second of Commissioner Murphy to adjourn the [January 8, 2016](#) meeting of the Board of Crawford County Commissioners at 12:05 **PM** and to reconvene at the next regularly scheduled time with open doors.

Yeas: Commissioners Moody, Wood and Murphy

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

**In Testimony whereof, I have hereunto set my hand and caused to be affixed my official seal and submitted these minutes for the approval of the Board of Crawford County Commissioners.**

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**Don Pyle**

Crawford County Clerk

◇

**This submission completed at the Crawford County Courthouse in Girard.**

Taken by DPP 01/08/16 at 12:05 PM, Amended by DPP 01/11/16 at 4:00 PM/amended BKW 01/11/2016 4:29 PM