Commissioners' Journal

2016, SIXTIETH MEETING

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM Girard, KS Monday, August 8, 2016, immediately following canvass

The Crawford County Board of Commissioners met pursuant to Kansas Statutes

Annotated Chapter 19, Article 2, Section 18 in due and regular session with open doors.

Commissioner Tom Moody served as the presiding officer.

Commissioner Carl Wood was in attendance.

County Clerk Don Pyle and County Counselor Jim Emerson were seated with the Board.

Chairman Moody led the pledge of allegiance.

UNDER THE HEADING BUSINESS FROM A PREVIOUS MEETING CONSENT AGENDA

On motion (16-270) of Commissioner Wood and the second of Commissioner Moody that the consent agenda be approved including:

1. Approval of the August 3, 2016 minutes of the Board of County Commissioners.

Yeas: Commissioners Moody and Wood Nays: Present but not voting: Absent or not voting: Commissioner Murphy **The motion prevailed and the consent agenda was approved.**

SIGNING OF MOTIONS

The County Clerk presented the following motions for Commissioners' signatures:

(MOTIONS 16-267, 16-268 & 16-269 were used by the Board of County Canvassers)

| Motion 16 | 263 | That the consent agenda be approved including: Approval of the July |
|-----------|-----|--|
| | | 29, 2016 minutes |
| Motion 16 | 264 | To approve the State of Kansas, Kansas Housing Resources |
| | | Corporation, FFY2016 Emergency Solutions Grant Notification of |
| | | Grant Sub Award in the amount of \$17,973.00 and authorize the |
| | | Chairman to sign |
| Motion 16 | 265 | To recess this open session and go into a closed executive session for a |
| | | period of not more than 30 minutes to discuss personnel matters |
| | | involving Non-Elected Personnel and to include the Board of County |
| | | Commissioners and County Counselor Jim Emerson |

| Motion 16 | 266 | To recess this open session and go into a closed executive session for a |
|-----------|-----|--|
| | | period of not more than 30 minutes to discuss personnel matters |
| | | involving Non-Elected Personnel and to include the Board of County |
| | | Commissioners, County Counselor Jim Emerson and Zoning |
| | | Administrator Mike Plank |

UNDER THE HEADING NEW BUSINESS CRAWFORD COUNTY BOARD OF HEALTH PUBLIC HEARINGS AND OPENING OF ANNOUNCED BIDS MESSAGES FROM THE PUBLIC MESSAGES FROM OTHER GOVERNMENTAL ENTITIES MESSAGES FROM APPOINTED OFFICIALS MESSAGES FROM ELECTED OFFICIALS PROCLAMATION AND ORDERS OF THE BOARD NEW BUSINESS

Item One: County Clerk Don Pyle presenting the July 2016 Clerk's Report. Mr. Pyle stated that it summarizes the total amounts spent by departments for payroll and other bills during the month of July. Mr. Pyle also gave the Commissioners a copy of the June 2016 to July 2016 Clerk's Report of Changes in Expenditures for comparison. Mr. Pyle reviewed the changes with the Commissioners. Mr. Moody asked about some primary election expenses noted and Mr. Pyle explained the reason for the expenses. Mr. Wood stated that the ambulance expenses have decreased from last month.

Presentation of County Clerk's Report to the Board of County Commissioners confirmation of the same report, the allowance of claims and audit authorizing the issuance of orders (warrants) in payment of the claims allowed including the approval of county payroll.

As provided by Chapter 19-608, K.S.A. 1963, the foregoing report and decision of the County Clerk of claims against Crawford County is hereby presented to your Board of County Commissioners for confirmation, and all claims specified in said report, listed in the County Warrant Register for 2016. The funds listed are all inclusive and are submitted to the Board of County Commissioners on 07/29/2016 as provided by law.

| Dept. # | Dept. Name | Net Pav | Deductions Employee + Employer | Total Payroll | Monthly Total Accounts Pavable | Total Expenses F |
|-----------|------------------------|--------------|--------------------------------------|---------------|--------------------------------------|------------------|
| 30 | Ambulance Service | \$61,855.01 | \$22,239.54 | \$84,094.55 | \$30,199.03 | \$114,293. |
| 30 | Comm. Corrections | \$20,574.75 | \$16,418.10 | \$36,992.85 | \$19,466.57 | \$114,293. |
| 35 | Co Attny Training | \$0.00 | \$10,418.10 | \$0.00 | \$19,468.57 | \$0,459 |
| <u> </u> | Clerk Tech Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. |
| 61 | Reg Deeds Tech | \$0.00 | \$0.00 | \$0.00 | \$1,300.48 | \$1,300 |
| | | \$0.00 | \$0.00 | \$0.00 | | \$1,300. |
| 62 100 | Land Records Tech | \$291,850.89 | \$0.00 | \$436,048.26 | \$0.00 \$251,419.06 | \$687,467 |
| 100 | General Fund | | \$5,387.79 | | \$251,419.06 | \$10,393 |
| | PHAP Grant | \$5,005.32 | | \$10,393.11 | | |
| 110 | Health Dept. | \$38,853.47 | \$35,969.46 | \$74,822.93 | \$40,355.33 | \$115,178 |
| 111 | Health & Family | \$3,850.70 | \$1,891.73 | \$5,742.43 | \$2,855.71 | \$8,598 |
| 114 | Free To Know | \$4,545.95 | \$4,008.83 \$0.00 | \$8,554.78 | \$96.34 \$0.00 | \$8,651. |
| 116 | HERR | \$0.00 | | \$0.00 | | \$0. |
| 117 | Early Intervention | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. |
| 118 | Case Management | \$1,890.30 | \$1,525.80 | \$3,416.10 | \$0.00 | \$3,416 |
| 119 | Cancer Prevention | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 |
| 121 | Family Connections | \$4,540.84 | \$2,839.80 | \$7,380.64 | \$68.15 | \$7,448 |
| 122 | TCM Teen Pregnancy | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0. |
| 140 | R&B, Spec Brg, Weed | \$93,526.65 | \$41,299.92 | \$134,826.57 | \$201,735.61 | \$336,562 |
| 142 | 710th Maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 |
| 145 | Equipment Reserve | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 |
| 179 | Driver Improvement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 |
| 197 | Wireless Phone Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 |
| 198 | Consolidated 911 | \$0.00 | \$0.00 | \$0.00 | \$3,178.25 | \$3,178 |
| 200 | Employee Benefits | \$0.00 | \$313,486.54 | \$313,486.54 | \$10,385.05 | \$323,871 |
| 215 | Fire District #1 | \$2,970.12 | \$598.52 | \$3,568.64 | \$6,828.28 | \$10,396 |
| 220 | Fire District #2 | \$1,030.00 | \$189.33 | \$1,219.33 | \$1,494.98 | \$2,714 |
| 222 | Fire District #3 | \$0.00 | \$0.00 | \$0.00 | \$1,024.17 | \$1,024 |
| 223 | Fire District #4 | \$0.00 | \$0.00 | \$0.00 | \$1,722.41 | \$1,722 |
| 241 | Historical Museum | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 |
| 257 | Fiscal Clerk JJA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 |
| 260 | JJ RJA 11th Judicial | \$15,976.37 | \$12,401.21 | \$28,377.58 | \$4,851.85 | \$33,229 |
| 261 | Juvenile Justice JIAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 |
| 262 | Environmental LEPP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 |
| 264 | Local Envrmntl. Prot. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 |
| 355 | Parks & Rec | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 |
| 398 | Tourism & Convention | \$4,984.14 | \$6,574.07 | \$11,558.21 | \$14,658.22 | \$26,216 |
| 399 | Viol. Against Women | \$0.00 | \$0.00 | \$0.00 | \$0.00 | · \$0 |
| 505 | Sewer District #2 | \$0.00 | \$0.00 | \$0.00 | \$569.14 | \$569 |
| 516 | Sewer District #4 | \$172.70 | \$45.66 | \$218.36 | \$283.74 | \$502 |
| 520 | Sewer District #5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 |
| 702 | Sewer Franklin Oper #3 | \$0.00 | \$0.00 | \$0.00 | \$1,586.62 | \$1,586 |
| 991 | Mental Health Payroll | \$241,557.77 | \$238,048.14 | \$479,605.91 | \$0.00 | \$479,605 |
| 992 | Motor Vehicle Payroll | \$9,680.45 | \$4,054,47 | \$13,734,92 | \$0.00 | \$13,734. |

Add-On Checks - See Detail on Monthly Reports

| | | | Deductions | | Monthly Total | |
|---------|------------|---------|------------|---------------|---------------|--------------------|
| | | | Employee + | | Accounts | Total Expenses For |
| Dept. # | Dept. Name | Net Pay | Employer | Total Payroll | Payable | Month |

| Add-ons - See Detail on Reports | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|--|---|--|------------|--|---------------|--------------------|
| Add On Total | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Unposted | Checks - See Detail on Montly Re | ports | | | | |
| | | 1 | Deductions | | Monthly Total | |
| | | | Employee + | | Accounts | Total Expenses For |
| Dept # | Dept. Name | Net Pay | Employer | Total Payroll | Payable | Month (To Unpost) |
| Unposted - | See Detail on Reports | | | | \$0.00 | \$0.00 |
| | | | | | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Unpost Tot | | | | | | |
| onpost rot | ai | | | | | |
| • | OTALS for Warrant Account | | | | | \$2.248.120.70 |
| GRAND TO | | | | and the second | | \$2,248,120.70 |
| GRAND TO | DTALS for Warrant Account | | | | | \$2,248,120.70 |
| GRAND TO | DTALS for Warrant Account | | | | | \$2,248,120.70 |
| GRAND TO | DTALS for Warrant Account | | | | | \$2,248,120.70 |
| GRAND T(Disbursen | DTALS for Warrant Account nents | | | | | \$2,248,120.70 |
| GRAND TO Disbursen Dept # | DTALS for Warrant Account nents | | | | | Total Expenses |
| GRAND TO Disbursen Dept # | DTALS for Warrant Account nents Dept. Name | | | | | Total Expenses |
| GRAND TO Disbursen Dept # Total Disb | DTALS for Warrant Account nents Dept. Name ursements | the amounts expend | ded above: | | | Total Expenses |
| GRAND T(Disbursen Dept # Total Disb | DTALS for Warrant Account nents Dept. Name ursements ng warrant numbers are inclusive in | | ded above: | | | Total Expenses |
| GRAND TO Disbursen Dept # Total Disb | DTALS for Warrant Account nents Dept. Name ursements | the amounts expend 566347-566600 0 | ded above: | | | Total Expenses |
| GRAND T(Disbursen Dept # Total Disb The followi 7/15/16 | DTALS for Warrant Account Tents Dept. Name ursements ng warrant numbers are inclusive in Accounts Payable Numbers | | ded above: | | | Total Expenses |
| GRAND T(Disbursen Dept # Total Disb The followi 7/15/16 7/15/16 | DTALS for Warrant Account nents Dept. Name ursements ng warrant numbers are inclusive in Accounts Payable Numbers Payroll Numbers | | ded above: | | | Total Expenses |

| //10/10 | Dispuisement Numbers | U |
|---------|-----------------------------|---------------|
| 7/15/16 | Account Payable Add-on Nurr | 0 |
| 7/15/16 | Payroll Add-on Numbers | 0 |
| 7/29/16 | Accounts Payable Numbers | . 0 |
| 7/29/16 | Payroll Numbers | 566869-567011 |
| 7/29/16 | Disbursement Numbers | 0 |
| 7/29/16 | Account Payable Add-on Nurr | 0 |
| 7/29/16 | Payroll Add-on Numbers | 0 |
| | | |

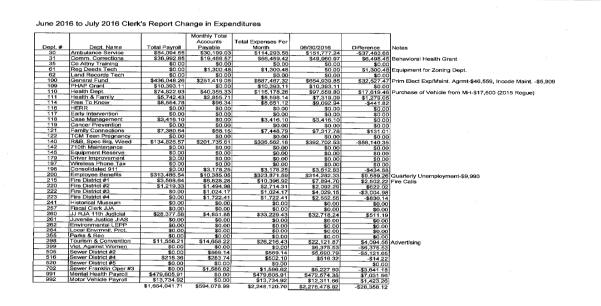
The above listed report of the County Clerk of Crawford County, Kansas dated July 29, 2016 and all the claims listed and is submitted to the Board of County Commissioners. It is hereby moved by Commissioner $\underline{1 \times 222}$ and seconded by Commissioner $\underline{1222}$ that the said report be confirmed and listed in the County Warrant Register for 2016. The amounts are indusive on this date submitted to the Board of County Clerk hereby authorized and ordered to issue a county order (warrant), on said claims to be payable out of the fund designated in the County Warrant Register for 2016, and listed in the said record book.

Motion carried by the following roll call vote: Ayes: Commissioners: Wood, Moody, and Murphy Nays:

Dated at Girard, Kansas this 8th Day of August, 2016

Chairpersor Member Member

Attest



On motion (16-271) of Commissioner Wood and the second of Commissioner Moody to approve the July 2016 Clerk's Report as presented.

On a Roll Call Vote. Yeas: Commissioners Moody and Wood Nays: Present but not voting: Absent or not voting: Commissioner Murphy **The motion prevailed.**

Item Two: Commissioner Wood asked about upcoming work sessions and regular meetings to meet the deadline to finalize the 2017 County budget for publication. The Commissioners decided to have a work session after the regular session today, a work session at 8:30 on Tuesday August 9, 2016 at 8:30 AM and to have the regular session meeting on Monday, August 15, 2016 and to cancel the regular session on Tuesday, August 16, 2016.

UNDER THE HEADING OLD BUSINESS

Item One: Mr. Moody wanted to encourage motorists to be cautious on the roads as the road and bridge crews will be starting the chip and seal process.

Item Two: The Commissioners discussed the county budget for 2017 and made some adjustments to several department budgets. The commissioners decided to approve the 2017 Crawford County Budget for publication during the regular session instead of having a work session after the meeting. The Commissioners discussed the budget.

On motion (16-272) of Commissioner Wood and the second of Commissioner Moody to approve 2017 Crawford County Budget for publication with a hearing date set for August 23, 2016 at 10:00 AM. Yeas: Commissioners Moody and Wood Nays: Present but not voting: Absent or not voting: Commissioner Murphy The motion prevailed.

Due to the fact that the Commissioners approved the 2017 county budget for publication in the regular session, the work session scheduled to follow today's regular session and the work session scheduled for Tuesday, August 9, 2016 at 9:00 AM is cancelled. The regular session scheduled for Monday, August 15, 2016 is cancelled and the next regular session will be held at 10:00 AM on Tuesday, August 16, 2016.

EXECUTIVE SESSION

UNDER THE HEADING FUTURE BUSINESS AND ANNOUNCEMENTS

FUTURE BUSINESS:

ANNOUNCEMENTS:

Item One: August 9, 2016 – The Commission Meeting is cancelled due to the Commission Meeting being held on August 8, 2016 after the Board of Canvassers.

Item Two: August 12, 2016 – The Commission Meeting is cancelled as Commissioner Murphy and Commissioner Moody will not be in attendance.

Item Three: August 16, 2016, 10:00 AM – The next meeting of the Board of Commissioners will be at the regular meeting scheduled for August 16, 2016.

UNDER THE HEADING MOTION TO ADJOURN MOTION TO ADJOURN Item One: Adjournment

On the motion of Commissioner Wood and the second of Commissioner Moody to adjourn the August 8, 2016 meeting of the Board of Crawford County Commissioners at 11:00 AM and to reconvene at the next regularly scheduled time with open doors. Yeas: Commissioners Moody and Wood Nays: Present but not voting: Absent or not voting: Commissioner Murphy **The motion prevailed.**

In Testimony whereof, I have hereunto set my hand and caused to be affixed my official seal and submitted these minutes for the approval of the Board of Crawford County Commissioners.

Don Pyle County Clerk

 \diamond

This submission completed at the Crawford County Courthouse in Girard. Taken by BKW 8/8/16 10:15 AM/amended BKW 08/15/2016 8:26 AM