

# Board of Crawford County Commissioners

## Commissioners' Journal

2017, [SIXTY-FOURTH](#) MEETING

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM

Girard, KS [Friday, August 25, 2017, 10:00 AM](#)

The Crawford County Board of Commissioners met pursuant to Kansas Statutes Annotated Chapter 19, Article 2, Section 18 in due and regular session with open doors. Commissioner Carl Wood served as the presiding officer. Commissioners Tom Moody and Jeff Murphy were in attendance. County Clerk Don Pyle and County Counselor Jim Emerson were seated with the Board. Chairman Wood led the pledge of allegiance.

### **UNDER THE HEADING BUSINESS FROM A PREVIOUS MEETING CONSENT AGENDA**

**On motion (17-296)** of Commissioner Moody and the second of Commissioner Murphy that the consent agenda be approved including:

1. Approval of the [August 22, 2017](#) minutes of the Board of County Commissioners, and
2. Authorizing the Chairman to sign the previous week's vouchers.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed and the consent agenda was approved.**

### **SIGNING OF MOTIONS**

The County Clerk presented the following motions for Commissioners' signatures:

Motion 17	291	That the consent agenda be approved including: Approval of the August 18, 2017 minutes
Motion 17	292	To open the public hearing on the Crawford County FY 2018 budget
Motion 17	293	To close the public hearing on the Crawford County FY 2018 budget
Motion 17	294	To adopt the FY 2018 Crawford County Budget as published
Motion 17	295	To approve the purchase of a Caterpillar 313 F Hydraulic Excavator

# Board of Crawford County Commissioners

## UNDER THE HEADING NEW BUSINESS

### PUBLIC HEARINGS AND OPENING OF ANNOUNCED BIDS MESSAGES FROM THE COUNTY LOCAL BOARD OF HEALTH MESSAGES FROM THE PUBLIC

**Item One:** Mr. Ray Ryan, Ryan Insurance, addressing insurance claims. Mr. Ryan handed out claims loss ratio summary and explained the report to the Commissioners. The Commissioners had a lengthy discussion on the claims summary. The Commissioners requested that Mr. Ryan come to a meeting each quarter with claims information.

## MESSAGES FROM APPOINTED OFFICIALS

**Item One:** Mr. Rick Pfeiffer presented a letter from Mr. Bill Warlop, Home Center Construction stating that Mr. Warlop has reviewed the insurance adjuster's figures on the fire damage at Apartment F in Oak Center Apartments Complex and his opinion is the offered pricing is fair and represents current pricing for our area. Mr. Pfeiffer also showed the Commissioners the detailed bid from the insurance adjuster. He presented a \$42,295.19 check from the insurance company and explained how the amount of the check was arrived at. Mr. Pfeiffer presented the Sworn Statement in Proof of Loss for the Chairman to sign.



420 W. Atkinson • Pittsburg, KS 66762 • (620) 231-0992

August 15, 2017

Rick Pfeiffer  
3111 N. Michigan Apt. F  
Pittsburg, KS 66762

Mr. Pfeiffer:

At your request, I have reviewed the insurance adjuster's figures to repair fire damage to Apartment F. After inspection of the damage, it is my opinion the offered pricing is fair and represents current pricing for our area. For contracting purposes, it should be noted, the replacement valves without depreciation or deductible would be used. Also, there is no allowance for sales tax included. That requires the owner to supply the proper job specific "Project Exemption Certificate" from the State of Kansas to the contractors before starting work or purchasing materials. Hope you'll find this information useful. Please don't hesitate to contact me with any questions or to schedule any repairs you may need.

Sincerely,

Bill Warlop  
President

# Board of Crawford County Commissioners

AMOUNT OF POLICY AT TIME OF LOSS  
 \$30,150,277.00  
 ISSUED  
 1-14-2017  
 EXPIRES  
 1-14-2018

## SWORN STATEMENT IN PROOF OF LOSS TO THE

POLICY NUMBER  
 0B4-29-65  
 AGENCY AT  
 Pittsburg, Kansas  
 AGENT  
 Ryan Insurance

EMCASCO

of DES MOINES IOWA

By the above indicated policy of insurance you insured

County Treasurer for the Benefit of Crawford County of against loss by direct physical loss to the property described according to the terms and conditions of said policy and all forms, endorsements, transfers and assignments attached thereto.

**TIME AND ORIGIN:** A fire loss occurred about 03:49 o'clock P.M., on the 6th day of March of 2017. The cause and origin of said loss were fire damage. Property involved in claim: apartment

**OCCUPANCY:** The building described, or containing the property described, was occupied at the time of the loss as follows, and for no other purpose whatever: Public housing

**TITLE AND INTEREST:** At the time of the loss the interest of your insured in the property described therein was Owner. No other person or entity has any interest therein or encumbrance thereon, except: None Noted

**CHANGES:** Since the above policy was issued there have been no changes in title, use or possession of said property except: no exceptions

**TOTAL INSURANCE:** The Total Insurance covering the described property including this policy and all other policies (whether valid or not) binders or agreements to insure was \$30,150,277.00

**VALUE:**  Full Replacement Value  Actual Cash Value..... \$0.00

**LOSS:** Full Cost of Repair or Replacement..... \$58,500.07

Applicable Depreciation..... \$11,204.88

Actual Cash Value Loss  Replacement Cost Claim.. \$47,295.19

Less Deductibles and/or participation by the insured..... \$5,000.00

**AMOUNT CLAIMED:**  Actual Cash Value Loss  Replacement Cost Claim.. \$42,295.19

Supplemental Claim, to be filed in accordance with the terms and conditions of the Replacement Cost Coverage within 360 days from date of loss will not exceed..... \$11,204.88

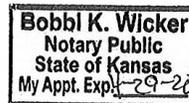
This loss did not originate by any act, design or procurement of the insured, or this subscriber; nothing has been done by or with the privity or consent of the insured or this subscriber to violate the conditions of the policy; no articles are mentioned herein or in annexed schedules but such as were in the building damaged or destroyed, belonging to and in possession of the insured at the time of loss; no property saved has been concealed and no attempt to deceive the company has been made. Any information that may be required will be furnished and considered a part of this proof.

It is expressly understood and agreed that the furnishing of this blank to the insured or the assistance of an adjuster or any agent of the insurer in the making of this proof, is not a waiver of any rights of said insurer or of any of the conditions of this policy.

State of Kansas Insured Carl R. Wood  
 County of Crawford Insured \_\_\_\_\_  
 By Chairman (TITLE)

Subscribed and sworn to before me this 25 day of August 2017.  
Bobbi K. Wicker Notary Public

EMC Insurance Companies



# Board of Crawford County Commissioners



FORM 4301C

EMC INSURANCE COMPANIES  
PO BOX 1739  
WICHITA KS 67201-1739

B00130C  
THEIMER CLAIM SERVICE  
3131 SW STAFFORDSHIRE RD  
TOPEKA KS 66614-4386

Check L32891694 Issue date 05/10/17 Agency RYAN INSURANCE LLC  
Claim LF70-Z01301779 Loss date 03/06/17 Agent BL-0054  
Policy 0B4-29-65 from 01/14/17 to 01/14/18 Approved JIM-HT  
Insured County Treasurer For The Benefit Of Issued at Wichita - Property

Payee County Treasurer For The Benefit Of Crawford Count C/o Joe Grisolano Check amount \$\*\*\*42,295.19

Payment Building fire loss-actual cash value payment (NON-NEGOTIABLE)  
for

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER

	Employers Mutual Casualty Company EMCASC0 Insurance Company EMC Property & Casualty Company Illinois EMCASC0 Company Union Insurance Company of Providence Hamilton Mutual Insurance Company Dakota Fire Insurance Company	DATE 05/10/2017 L32891694	36-1901 1012
PO BOX 1739 WICHITA KS 67201-1739			
PAY TO	County Treasurer For The Benefit Of Crawford Count C/o Joe Grisolano	\$***42,295.19	VOID AFTER 180 DAYS
THE SUM	FORTY TWO THOUSAND TWO HUNDRED NINETY FIVE DOLLARS AND 19 CENTS		
PAID FOR	Claim number LF70-Z01301779, Issued at Wichita - Property Building fire loss-actual cash value payment		
SENT TO	B00130C THEIMER CLAIM SERVICE 3131 SW STAFFORDSHIRE RD TOPEKA KS 66614-4386	UMB Bank, N.A. St. Joseph, Missouri 65407	

THE REVERSE SIDE OF THIS DOCUMENT HAS FLUORESCENT FIBERS AND A TRUE WATERMARK. HOLD TO LIGHT TO VIEW

⑈ 3 2891694 ⑈ ⑈ 10 12 190 17 ⑈ 500800836 ⑈

**On motion (17-297)** of Commissioner Moody and the second of Commissioner Wood to approve the Sworn Statement in Proof of Loss for fire damage at Apartment F in Oak Center Apartments Complex and authorize the Chairman to sign.

Yeas: Commissioners Moody, Wood and Murphy

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

## Board of Crawford County Commissioners

**Item Two:** Mr. Pfeiffer discussed an upcoming event called Brighter Days and showed the Commissioners a flyer about the event. He stated that Brighter Days will be held on Saturday September 16, 2017 beginning at 8:00 AM at the Plaster Center and what activities will take place on that day. He stated all proceeds will benefit the FACT, Inc. Foundation. He stated that he has a proclamation he would like to have signed by the Commissioners and will come before the board on September 12, 2017 to present the proclamation.

# BRIGHTER DAYS

## 5K Zumba-Thon Art Contest

### 8 am, SATURDAY SEPTEMBER 16, 2017



Crawford County Mental Health  
Awareness Day



All net proceeds will benefit the FACT, Inc. Foundation/  
Crawford County Mental Health Center

## Crawford County Mental Health

Zumba-thon • Art Contest • Silent Auction • Raffle • Door Prizes  
Informational Booths • Free Kids Inflatables • Concessions

Plaster Center

# Awareness Day

[crawfordmentalhealth.org](http://crawfordmentalhealth.org)

7:30—8:00 a.m. 5K Registration  
8:00—9:00 a.m. 5K  
9:00—9:30 a.m. Zumba Registration  
9:00—Noon Info Booths, Silent Auction & Art Contest  
9:30—10:30 a.m. Zumba-thon  
10:00—Noon Kids Inflatables  
11:30—Noon Local Dance Performances  
Noon Winner Announcements  
Art Contest | Silent Auction | Raffle Tickets

CASH Prizes  
Chip Timing  
Certified Course • Medals!

**Free Admission to Event**  
**5k Fee \$25/ \$15 Student**  
**Zumba-thon \$15**  
**Prizes Awarded!!!**

Become a Sponsor!

For More Info Visit:  
[crawfordmentalhealth.org](http://crawfordmentalhealth.org)  
**Or Call 620-231-5130**  
**Email: [hspaur@cmhccc.org](mailto:hspaur@cmhccc.org)**

Race & Zumba Registration Fees and Forms available online.

















## **Board of Crawford County Commissioners**

### **MESSAGES FROM OTHER GOVERNMENTAL ENTITIES MESSAGES FROM ELECTED OFFICIALS**

**Item One:** Mr. Joe Grisolano, County Treasurer discussed some changes in business practices in his office. He explained that due to updated vendor software, instead of issuing a refund to the taxpayer when taxes are lowered due to a Payment Under Protest, the refund will be applied to any other outstanding taxes on the property.

### **PROCLAMATION AND ORDERS OF THE BOARD**

### **MESSAGES FROM THE PUBLIC continued.**

**Item Two:** Mr. Zac Dickey addressed the Commission and stated that he appreciated the opportunity to work with the county on insurance, but due to a Non-Compete contract his company has with another company, he will not be able to assist the County at this time.

### **NEW BUSINESS**

**Item One:** Mr. Don Pyle stated that with the adoption of the 2018 County budget, the Commissioners need to sign off on the amended FY 2018 District Court Budget. Mr. Pyle explained the reason that the budget was changed along with several department budgets.

# Board of Crawford County Commissioners

STATE OF KANSAS  
**ELEVENTH JUDICIAL DISTRICT**  
DISTRICT COURT ADMINISTRATOR/  
COMMUNITY CORRECTIONS ADMINISTRATIVE DIRECTOR  
MAC YOUNG  
Judicial Center – 602 N. Locust – Pittsburg, Kansas 66762  
Telephone: (620) 231-0310  
Fax: (620) 232-5646

## **CRAWFORD COUNTY DISTRICT COURT BUDGET PROPOSAL BUDGET YEAR – 2018**

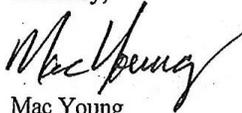
The budget line items on Office of Judicial Administration form *JA100 and JA101* are required by KSA 20-49. Expenses for court system operations are inherently difficult to predict, as our system costs are dependent in large part on variables, both state and local, beyond the Court's control. Our needs have remained fairly consistent with past years; however, each year contains issues that have presented a challenge and the past two years have been especially difficult due to increases beyond our control.

Although courts are not revenue-producing agencies, fees and other revenues that have accrued or are estimated to accrue are reflected on form *JA100*. For example, revenue supplied to Crawford County from the District Court last year (2016) totaled \$45,626.16.

Again this year, all levels of government find themselves in difficult budget conditions based on the status of the economy at the national, state and local levels. We are proposing a slight increase for budget year 2018 of approximately 4.5%.

Historically the county commission has been very responsive to our assessment of anticipated funds necessary to operate the Crawford County District Court. We welcome the opportunity to present this budget proposal and if there are further questions please feel free to contact our judges, the court clerk or me at any time.

Sincerely,



Mac Young  
District Court Administrator

# Board of Crawford County Commissioners

Submit to County Commission by July 15 and forward a copy of the proposed budget to the Office of Judicial Administration. Approved budgets are due in the Office of Judicial Administration by August 25.

## ANNUAL BUDGET

Form No. JA 100  
Rev. 4/13

K.S.A. 20-349

### All Funds Summary

11th Judicial District

Crawford County, Kansas

Fund	Actual Expenditures Previous Year 2016	Estimated Expenditures Current Year 2017	Proposed Expenditures Budget Year 2018
General Court Trustee Retirement Social Security Workmen's Compensation Employee Benefit Other	\$415,001.64	\$433,000.00	\$452,200.00 <i>432,500</i> <i>432,500</i>
<b>FUND TOTALS</b>	<b>\$415,001.64</b>	<b>\$441,000.00</b>	<b>\$452,200.00</b>
<p><b>COMMENTS:</b></p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"></div> <div style="width: 50%;"> <p><b>Submitted:</b> <u><i>A. W. Winters</i></u> Chief Judge</p> <p>Enclosures: Circle All Which Apply</p> <p>General Fund Account Special Revenue Account Personnel Schedule Court Trustee Operation Fund Court Trustee Personnel Schedule Other Funds</p> <p>Approved:    As Submitted    (Circle One)                   <input checked="" type="radio"/> As Amended</p> <p style="text-align: center;"><i>Carl B. Wood</i> Presiding Officer, County Commission</p> <p>Date: <u><i>8/25/2017</i></u></p> </div> </div>			
Although courts are not revenue-producing agencies, fees and other revenues which have accrued or will accrue to the County General Fund are as follows:	Actual Previous Year 2016	Estimated Current Year 2017	Proposed Budget Year 2018
	State:    \$390,742.17	State:    \$400,000.00	State:    \$400,000.00
	County:    \$45,626.16	County:    \$50,000.00	County:    \$50,000.00

# Board of Crawford County Commissioners

11th Judicial District

Annual Budget  
K.S.A. 20-349  
General Fund Account

Form No. JA 101  
Rev. 4/13  
Crawford County, Kansas

Expenditure Detail	Actual Previous Year - 2016	Estimated Current Year - 2017	Proposed - Budget Year - 2018
Personnel Services			
Salaries			
Fringe Benefits			
Health Insurance			
<b>Contractual Services</b>			
Indigent Services			
Legal Defense	\$168,980.16	\$170,500.00	\$170,000.00
Witness Fees and Travel			
Transcripts	\$15,628.13	\$15,000.00	\$17,000.00
Medical/Psychiatric Exam	\$1,795.20	\$3,000.00	\$3,000.00
Other (Publications)	\$1,873.80	\$1,500.00	\$2,000.00
Juvenile GAL			
Mentally Ill GAL			
Alcohol Treatment			
Drug Tests	\$1,153.50	\$1,500.00	\$1,500.00
Judges Pro Tem		\$1,000.00	\$1,000.00
Court Reporters			
Interpreters	\$2,747.28	\$2,500.00	\$3,200.00
Trial Costs			
Juror Fees and Travel	\$158.50	\$15,000.00	\$15,000.00
Juror Meals			
Other			
Travel	\$9,841.68	\$7,500.00	\$8,000.00
Education, Tuition and Training	\$1,604.83	\$2,500.00	\$2,500.00
Equipment Rental	\$9,022.28	\$3,500.00	\$10,000.00
Repair and Maintenance	\$19,151.50	\$13,000.00	\$13,000.00
Microfilming	\$2,715.92	\$3,500.00	\$3,500.00
Postage	\$17,031.56	\$16,500.00	\$18,000.00
Rent			
Telephone	\$33,847.06	\$40,000.00	\$40,000.00
Utilities	\$56,239.73	\$70,000.00	\$70,000.00
Computer Services	\$5,852.23	\$17,500.00	\$17,500.00
Fax Service			
District Expense			
Other (Professional Memberships & Subscriptions)	\$3,471.60	\$3,500.00	\$3,500.00
<b>Commodities:</b>			
Printing and Office Supplies	\$23,536.33	\$25,000.00	\$25,000.00
Recording Tapes			
Other (Books)		\$3,000.00	\$3,000.00
<b>Capitol Outlay:</b>			
Office Equipment	\$40,074.35	\$25,000.00	\$25,000.00
Recording Equipment			
Other (Janitorial & Maintenance)	\$276.00	\$500.00	\$500.00
<b>Special Projects:</b>			
<b>TOTAL</b>	<b>\$415,001.64</b>	<b>\$441,000.00</b>	<b>\$452,200.00</b>

**On motion (17-298)** of Commissioner Moody and the second of Commissioner Wood to approve the As Amended FY 2018 District Court Budget and authorize the Chairman to sign.

Yeas: Commissioners Moody, Wood and Murphy

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

# Board of Crawford County Commissioners

**Item Two:** Mr. Emerson presented a proposal from CFS Engineers to do the Crawford County 2018 Biennial Routine Bridge Inspections at a unit price of \$80.00 per bridge for a total of \$19,200.



One Vision. One Team. One Call.

2930 SW Woodside Drive  
Topeka, Kansas 66614  
(785) 272-4706 Office  
(785) 272-4736 Fax

cfse.com

Other Offices:  
Kansas City, Kansas  
Lawrence, Kansas  
Kansas City, Missouri  
Branson, Missouri  
Springfield, Missouri  
Jefferson City, Missouri

August 18, 2017

Crawford County  
111 E. Forest  
Girard, KS 66743

Attn: Randy Chiartano

Re: 2018 Biennial Routine Bridge Inspections

Dear Commissioners:

Cook, Flatt, and Strobel Engineers, P.A. is pleased to respond to the County's request for an engineering proposal for the routine bridge inspection of the 171 Off-System and 69 R.S. System bridges.

CFS Engineers proposes to conduct this inspection for the unit price of \$80.00 per bridge for a total of \$19,200.00. The services will be provided in compliance with Kansas Department of transportation and Federal Highway Administration requirements.

If this meets with your approval, please indicate by signature below and return one copy to our office. We appreciate your continued consideration.

Kenneth M. Blair, P.E.  
*Chairman*

Robert S. Chambers, P.E.  
*President-Treasurer*

Sabin A. Yañez, P.E.  
*Senior Vice President-Secretary*

Kevin K. Holland, P.E.  
*Vice President*

Daniel W. Holloway, P.E.  
*Vice President*

Charles C. LePage, P.E.  
*Vice President*

Lance W. Scott, P.E.  
*Vice President*

Associates:  
Aaron Gaspers, P.E.  
Mike Morrissey, P.E.  
Gene Peterson, P.E.  
Todd Polk, P.E.  
William Stafford, P.E.  
Richard Walker, P.E.  
Lucas Williams, P.E.

Respectfully,  
CFS Engineers, P.A.

Gene E. Petersen, P.E.

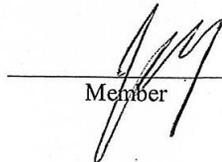
# Board of Crawford County Commissioners

The above referenced proposal is accepted by Crawford County this 25<sup>th</sup> day of August, 2017

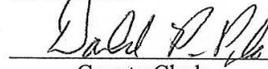
CRAWFORD COUNTY, KANSAS  
BOARD OF COUNTY COMMISSIONERS

  
Chairman

  
Member

  
Member

ATTESTED:

  
County Clerk

**On motion (17-299)** of Commissioner Moody and the second of Commissioner Murphy to approve the proposal for the Crawford County 2018 Biennial Routine Bridge Inspections from CFS Engineers.

Yeas: Commissioners Moody, Wood and Murphy

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

**Item Three:** Mr. Murphy discussed new trucks for the Road Foremen and Mr. Wood stated that he is still looking at trucks. The Commissioners spoke about different types of pickups and options they would like to have.

**Item Four:** Mr. Moody requested an update on the progress of the Centennial Street Bridge Project. Mr. Wood stated that after the due date on Monday, the company will start being penalized per day.

**Item Five:** Mr. Wood asked about the Road and Bridge Department going back to normal hours and he would like the other Commissioners to think about it and will discuss it again on Tuesday. Mr. Murphy stated that he is very impressed with how well the crews are all working together on the road projects.

## UNDER THE HEADING OLD BUSINESS

**Item One:** Mr. Pyle stated that he had a request from an insurance company wanting to bid on the County's property, casualty and work comp insurance. There was a discussion on what information on the County's current coverages is public and could be made available to the companies wanting to bid. Mr. Emerson will work on information to present to insurance companies that request to bid on the County's insurance.

## Board of Crawford County Commissioners

**Item Two:** Mr. Moody discussed the County having a policy on bid processing and accepting local bids. Mr. Emerson will research this.

**Item Three:** Mr. Wood spoke about a Landoll trailer he saw on a surplus list from KDOT. He gave some information on the trailer and stated that Mr. Greg Hite will look at the trailer and hopefully address this again on Tuesday.

**Item Four:** Mr. Murphy discussed obtaining a building permit from the City of Girard for the new building in Girard. Commissioner Murphy will contact Mr. Ron Albertini to have him check with the City. The Commissioners discussed a building permit from the County for the other building at the Freeto location.

### EXECUTIVE SESSION

**Item One:** Commissioner Wood requested an executive session to discuss matters involving Non-Elected Personnel.

**On motion (17-300)** of Commissioner Wood and the second of Commissioner Moody to recess this open session and go into a closed executive session for a period of not more than 10 minutes to discuss matters involving Non-Elected Personnel and to include the Board of County Commissioners and County Counselor Jim Emerson.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

**The Commissioners went into Executive Session at 11:46 AM and reconvened the Open Session at 11:56 AM with no action taken except to go back into open session.**

### UNDER THE HEADING FUTURE BUSINESS AND ANNOUNCEMENTS FUTURE BUSINESS:

**Item One: August 29, 2017 – 9:00 AM** Work Session with the City of Pittsburg to discuss EMS Services.

**Item Two: August 29, 2017 – 10:00 AM** Public Hearing on the FY 2018 Crawford County Fire District Budgets.

**Item Three: August 29, 2017 –** Representatives from IMA to discuss health insurance options and coverages.

### ANNOUNCEMENTS:

### UNDER THE HEADING MOTION TO ADJOURN MOTION TO ADJOURN

**Item One:** Adjournment

## Board of Crawford County Commissioners

**On the motion** of Commissioner Moody and the second of Commissioner Murphy to adjourn the [August 25, 2017](#) meeting of the Board of Crawford County Commissioners at 11:56 AM and to reconvene at the next regularly scheduled time with open doors.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

**In Testimony whereof, I have hereunto set my hand and caused to be affixed my official seal and submitted these minutes for the approval of the Board of Crawford County Commissioners.**

---

**Don Pyle**

County Clerk

◇

**This submission completed at the Crawford County Courthouse in Girard.**

[Taken BKW 8/25/17 11:56 AM/amended BKW 8/28/17 2:30 PM](#)