

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS **Tuesday, November 17, 2020 10:00 AM**

- I. Meeting called to order**
  - a. Pledge of Allegiance
  
- II. Business from a previous meeting**
  - a. **Approval of consent agenda**
    - i. Consent agenda additions or deletions
      - 1. Approval of the **November 13, 2020** minutes of the Board of County Commissioners,
  - b. **Signing of motions from the previous meeting**

Motion 20	462	That the consent agenda be approved including: Approval of the November 10, 2020 minutes, Approval of the November 10, 2020 minutes of the Board of County Canvassers and Authorization of the Chairman to sign the previous week's vouchers
Motion 20	463	To recess this open session and go into a closed executive session for a period of not more than 30 minutes to discuss the landfill agreement in the Attorney-Client Relationship and to include the Board of County Commissioners and County Counselor Jim Emerson and to reconvene by 11:30 AM

- III. New Business**
  - a. Proclamations and orders of the Board
  - b. **Messages from the Crawford County Local Board of Health**
    - i. Crawford County Health Officials with COVID-19 update.
  - c. Scheduled public hearings and opening of announced bid
  - d. Messages from the public
  - e. Messages from appointed officials
  - f. Messages from other governmental entities
  - g. Messages from elected officials
  - h. **New Business**
    - i. Mr. Pyle, County Clerk
    - ii. Mr. Emerson, County Counselor
    - iii. Chairman Blair, Commissioner
    - iv. Mr. Moody, Commissioner
    - v. Mr. Johnson, Commissioner
  
- IV. Old Business**
  - a. **Old Business**

## Board of Crawford County Commissioners

- i. Mr. Pyle, County Clerk
- ii. Mr. Emerson, County Counselor
- iii. Chairman Blair, Commissioner
- iv. Mr. Moody, Commissioner
- v. Mr. Johnson, Commissioner

### **V. Future Business and Announcements**

#### **a. Future Business**

- i. **November 20, 2020 – 1:00 PM** Fence Viewing located in Section 3, Township 29, Range 24. All Commissioners may be in attendance.
- ii. **November 24, 2020 – 8:30 AM** Work Session to review and sign November 2020 bills and payroll vouchers.

#### **b. Announcements**

- i. **November 26<sup>th</sup> & 27<sup>th</sup>, 2020** – The Courthouse will be closed in observance the Thanksgiving Holiday.

### **VI. Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.