

Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS **Tuesday, November 2, 2021 at 10:00 AM**

I. Meeting called to order

- a. Pledge of Allegiance

II. Business from a previous meeting

a. Approval of consent agenda

- i. Consent agenda additions or deletions

- 1. Approval of the **October 29, 2021** minutes of the Board of County Commissioners.

b. Signing of motions from the previous meeting

Motion 21	352	That the consent agenda be approved including: Approval of the October 26, 2021 minutes
Motion 21	353	To approve the letter of support for General Public Transportation as requested by the Coordinated Transit District #10
Motion 21	354	To approve the Authority to Award Contract Commitment of County Funds for Bridge Project Number 019 C-5003-01 STP-C494(321)
Motion 21	355	To approve the Real Estate Contract between S&L Developers LLC & Crawford County, Kansas for property located in Section 24, Township 29, Range 23, 5.1 Acres in the amount of \$20,400 and authorize the Vice Chairman to sign
Motion 21	356	To approve a purchasing credit card for District Court Administrator Mac Young with a credit limit of \$2,500 from GNBANK
Motion 21	357	To approve the Economic Development Grant and Tax Rebate for the county portion of 2020 real estate taxes in the amount of \$5,340.04 for Sullivan Properties, LLC

I. New Business

- a. Proclamations and orders of the Board
- b. Messages from the Crawford County Local Board of Health
- c. Scheduled public hearings and opening of announced bids
- d. Messages from the public
- e. Messages from appointed officials
- f. Messages from other governmental entities
- g. Messages from elected officials
- h. New Business

Board of Crawford County Commissioners

- i. **Mr. Pyle, County Clerk**
 1. Presenting the October 2021 Clerk's Report
 - ii. Mr. Emerson, County Counselor
 - iii. Mr. Blair, Commissioner
 - iv. Mr. Moody, Commissioner
 - v. Mr. Johnson, Commissioner
- II. Old Business**
- a. **Old Business**
 - i. Mr. Pyle, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Chairman Johnson, Commissioner
 - iv. Mr. Blair, Commissioner
 - v. Mr. Moody, Commissioner
 - vi. Mr. Johnson, Commissioner
- III. Future Business and Announcements**
- a. **Future Business**
 - i. **November 9, 2021 – 10:00 AM** Public Hearing on vacating platted streets and alleys in the Town of Dunkirk.
 - b. **Announcements**
- IV. Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.