# **Board of Crawford County Commissioners**

# **Commission Meeting Agenda**

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM Girard, KS, Tuesday, November 1, 2016, 10:00 AM

- I. Meeting called to order
  - a. Pledge of Allegiance
- II. Business from a previous meeting
  - a. Approval of consent agenda
    - i. Consent agenda additions or deletions
      - 1. Approval of the October 28, 2016 minutes of the Board of County Commissioners.

## b. Signing of motions

Motion 16	386	That the consent agenda be approved including: Approval of the
		October 25, 2016 minutes
Motion 16	387	To transfer \$21,137.00 from the Bond and Interest fund to the Risk
		Management fund
Motion 16	388	To recess this open session and go into a closed executive session for a
		period of not more than 15 minutes to discuss matters that would be
		deemed privileged in the attorney-client relationship and to include the
		Board of County Commissioners and County Counselor Jim Emerson
Motion 16	389	To recess this open session and go into a closed executive session for a
		period of not more than 30 minutes to discuss matters that would be
		deemed privileged in the attorney-client relationship and to include the
		Board of County Commissioners and County Counselor Jim Emerson

## **III.** New Business

- a. Scheduled public hearings and opening of announced bids
- b. Proclamations and orders of the Board
- c. Messages from the Crawford County Local Board of Health
- a. Messages from the public
  - i. Mr. Dan Ellis, Alliance Pump & Mechanical
- b. Messages from other governmental entities
- c. Messages from appointed officials
- d. Messages from elected officials
- e. New Business
  - i. Mr. Pyle, County Clerk
    - 1. Presenting the October 2016 Clerk's Report.

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- ii. Mr. Emerson, County Counselor
- iii. Chairman Moody, Commissioner
- iv. Mr. Wood, Commissioner
- v. Mr. Murphy, Commissioner

#### IV. Old Business

- a. Old Business
  - i. Mr. Pyle, County Clerk
  - ii. Mr. Emerson, County Counselor
  - iii. Chairman Moody, Commissioner
  - iv. Mr. Wood, Commissioner
  - v. Mr. Murphy, Commissioner

#### V. Future Business and Announcements

- a. Future Business
- b. Announcements
  - i. **November 14, 2016** Board of Canvassers Meeting at 9:00 AM with the Meeting of the Board of Commissioners to follow immediately.
  - ii. **November 15, 2016** The Regular Meeting of the Board of Commissioners is cancelled.
  - iii. **November 15, 16 and 17, 2016** All three Commissioners will be attending the KAC Conference in Overland Park, Kansas.

## VI. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 4:30 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the daily agenda. Thank you. If you are an individual with special needs please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.