

Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS, **Friday, October 26, 2018, 10:00 AM**

- I. Meeting called to order**
 - a. Pledge of Allegiance
- II. Business from a previous meeting**
 - a. Approval of consent agenda**
 - i. Consent agenda additions or deletions
 - 1. Approval of the **October 23, 2018** minutes of the Board of County Commissioners, and
 - 2. Authorizing the Chairman to sign the previous week's vouchers.
 - b. Signing of motions**

Motion 18	370	That the consent agenda be approved including: Approval of the October 23, 2018 minutes
Motion 18	371	To approve the Emergency Access Agreement between Crawford County, Kansas and Ronnie R. Herlocker & Sharon K. Herlocker Revocable Trust
Motion 18	372	To approve the Motion of Recommendation for the Zoning Conditional Land Use Agreement for the expansion of Mulberry Limestone Quarry Co. with the stipulations as presented by Zoning Administrator Troy Graham
Motion 18	373	To approve the payment to Agricultural Engineering Associates for Professional Services through September 30, 2018 regarding the Silverback Landing Development Project in the amount of \$1,958.09

- III. New Business**
 - a. Scheduled public hearings and opening of announced bids**
 - i. 10:00 AM Public Hearing on the Crawford County Solid Waste Plan 2017 Update
 - b. Proclamations and orders of the Board
 - c. Messages from the Crawford County Local Board of Health
 - d. Messages from other governmental entities
 - e. Messages from the public**
 - i. Ms. Ann Brown, USD 249 Social Studies teacher regarding a student trip to Washington DC.
 - f. Messages from appointed officials**
 - i. Mr. Troy Graham, Zoning Administrator presenting Resolution #2018-019.
 - g. Messages from elected officials
 - h. New Business**

Board of Crawford County Commissioners

- i. Mr. Pyle, County Clerk
- ii. Mr. Emerson, County Counselor
- iii. Chairman Murphy, Commissioner
- iv. Mr. Moody, Commissioner
- v. Mr. Wood, Commissioner

IV. Old Business

a. Old Business

- i. Mr. Pyle, County Clerk
- ii. Mr. Emerson, County Counselor
- iii. Chairman Murphy, Commissioner
- iv. Mr. Moody, Commissioner
- v. Mr. Wood, Commissioner

V. Future Business and Announcements

a. Future Business

- i. **October 30, 2018 – 8:30 AM** Work Session to sign October bills and payroll vouchers.

b. Announcements

- i. **October 30, 2018, thru November 2, 2018** – In person advance voting in Pittsburg at the Homer Cole Center, PSU and Meadowbrook Mall.

VI. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 4:30 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the daily agenda. Thank you. If you are an individual with special needs please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.