## **Board of Crawford County Commissioners**

# **Commission Meeting Agenda**

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM Girard, KS Friday, August 25, 2023, 10:00 AM

## I. Meeting called to order

a. Pledge of Allegiance

## II. Business from a previous meeting

- a. Approval of consent agenda
  - i. Consent agenda additions or deletions
    - 1. Approval of the August 22, 2023 minutes of the Board of County Commissioners, and
    - 2. Authorizing the Chairman to sign the previous week's vouchers.

#### a. Signing of motions from the previous meeting

Motion 23	331	That the consent agenda be approved including: Approval of the
		August 18, 2023 minutes of the Board of County Commissioners
Motion 23	332	To recess this open session and go into a closed executive session for a
		period of not more than 15 minutes to discuss items that would be
		deemed privileged in the Attorney-Client Relationship to discuss a
		contract and to include the Board of County Commissioners and
		County Counselor Jim Emerson and to reconvene by 10:30 AM

#### I. New Business

- a. Proclamations and orders of the Board
- b. Messages from the Crawford County Local Board of Health
- c. Scheduled public hearings and opening of announced bids
- d. Messages from the public
- e. Messages from appointed officials
- f. Messages from elected officials
- g. Messages from other governmental entities
- h. New Business
  - i. Ms. Lusker, County Clerk
  - ii. Mr. Emerson, County Counselor
  - iii. Mr. Blair, Commissioner
  - iv. Mr. Moody, Commissioner
  - v. Mr. Wood, Commissioner
- i. Old Business
  - i. Ms. Lusker, County Clerk
  - ii. Mr. Emerson, County Counselor

## **Board of Crawford County Commissioners**

- iii. Mr. Blair, Commissioner
- iv. Mr. Moody, Commissioner
- v. Mr. Wood, Commissioner

#### II. Future Business and Announcements

- a. Future Business
  - i. August 25, 2023 Work Session to discuss the 2024 County Budget immediately after the Regular Session.
  - ii. August 29, 2023 Mental Health Director Heather Spaur presenting Stepping Up Initiative Proclamation.

#### b. Announcements

 September 4, 2023 – The Courthouse will be closed in observance of the Labor Day Holiday.

### III. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.