# **Board of Crawford County Commissioners**

# **Commission Meeting Agenda**

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM Girard, KS Friday, August 12, 2022 immediately following canvass

# I. Meeting called to order

a. Pledge of Allegiance

# II. Business from a previous meeting

- a. Approval of consent agenda
  - i. Consent agenda additions or deletions
    - 1. Approval of the August 9, 2022 minutes of the Board of County Commissioners, and
    - 2. Authorizing the Chairman to sign the previous week's vouchers.

a. Signing of motions from the previous meeting

Motion 22 281 That the consent agenda be approved including: Approval of the August 5, 2022 minutes  Motion 22 282 To approve the Kansas Hazard Mitigation Grant Program Corn Safe Room Project Application for a CTEC Safe Room with County sponsoring the grant on behalf of CTEC and authorized	
Motion 22 282 To approve the Kansas Hazard Mitigation Grant Program Cor Safe Room Project Application for a CTEC Safe Room with G	·······························
Safe Room Project Application for a CTEC Safe Room with C	:4
	mmunity
	Crawford
County sponsoring the grant on denait of CTEC and authorize	e the
Chairman to sign	
Motion 22 283 To approve the July 2022 Clerk's Report as presented	
Motion 22   284   To make it known the board hereby issues a license to "sell at	-
cereal malt beverages from the place of business as shown in	the
application as designated and described on the application	
APPLICANT: George C Brown Post #26 Girard American Le	egion
PREMISES: 249 E 47 Hwy, Girard, KS (Legion Stand Fairgr	_
DATE: Beginning at 3:00 PM on September 14, 2022 and end	ding at
12:01 PM on September 19, 2022 (For consumption on the pr	remises)
EVENT: Legacy of Music	
Motion 22 285 To recess this open session and go into a closed executive ses	sion for a
period of not more than 20 minutes to discuss the Health Department of the period of not more than 20 minutes to discuss the Health Department of the period of not more than 20 minutes to discuss the Health Department of the period of not more than 20 minutes to discuss the Health Department of the period of not more than 20 minutes to discuss the Health Department of the period of not more than 20 minutes to discuss the Health Department of the period of not more than 20 minutes to discuss the Health Department of the period of not more than 20 minutes to discuss the Health Department of the period of not more than 20 minutes to discuss the Health Department of the period of not more than 20 minutes to discuss the Health Department of the period o	artment
under Non-Elected Personnel and to include the Board of Cou	
Commissioners, County Counselor Jim Emerson and Mr. Mic	chael
Ehling and to reconvene by 10:29 AM	
Motion 22 286 To adopt Resolution #2022-008, A Resolution Creating a Ben	nefit
District in Prairie View Estates	
Motion 22 287 To approve the Kansas Community Corrections Act FY22 Qu	arterly
Budget Adjustment Report and authorize the Chairman to sign	
Motion 22   288   To recess this open session and go into a closed executive ses	sion for a
period of not more than 20 minutes to discuss the Road & Bri	dge

# Board of Crawford County Commissioners

Department under Non-Elected Personnel and to include the Board of
County Commissioners and County Counselor Jim Emerson and to
reconvene by 11:00 AM

## I. New Business

- a. Proclamations and orders of the Board
- b. Messages from the Crawford County Local Board of Health
- c. Scheduled public hearings and opening of announced bids
- d. Messages from the public
- e. Messages from other governmental entities
- f. Messages from elected officials
- g. Messages from appointed officials
- h. New Business
  - i. Ms. Lusker, County Clerk
  - ii. Mr. Emerson, County Counselor
  - iii. Mr. Blair, Commissioner
  - iv. Mr. Moody, Commissioner
  - v. Mr. Johnson, Commissioner

## II. Old Business

### a. Old Business

- i. Ms. Lusker, County Clerk
- ii. Mr. Emerson, County Counselor
- iii. Mr. Blair, Commissioner
- iv. Mr. Moody, Commissioner
- v. Mr. Johnson, Commissioner

## **III.** Future Business and Announcements

### a. Future Business

- i. August 16, 2022 8:30 AM Work Session with the Arnold Group.
- ii. **August 16, 2022** Mr. Bobby Clark, McCune City Mayor addressing issues in McCune.
- iii. August 16, 2022 -- Mr. Terry Sercer presenting the 2021 County Audit.
- iv. **August 23, 2022 -- 9:00 AM** Work Session with Mr. Mike Bodensteiner to discuss ARPA child care funding.
- v. **August 23, 2022** KDOT District Engineer Mr. Wayne Gudmonson with updates.

#### b. Announcements

i. The burn ban is still in effect and will remain in effect until lifted by the Board of County Commissioners.

## IV. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.