## **Board of Crawford County Commissioners**

# **Commission Meeting Agenda**

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM Girard, KS, Monday, August 8, 2016, immediately after the canvass

## I. Meeting called to order

a. Pledge of Allegiance

## II. Business from a previous meeting

- a. Approval of consent agenda
  - i. Consent agenda additions or deletions
    - 1. Approval of the August 5, 2016 minutes of the Board of County Commissioners.

## b. Signing of motions

Motion 16	263	That the consent agenda be approved including: Approval of the July
		29, 2016 minutes
Motion 16	264	To approve the State of Kansas, Kansas Housing Resources
		Corporation, FFY2016 Emergency Solutions Grant Notification of
		Grant Sub Award in the amount of \$17,973.00 and authorize the
		Chairman to sign
Motion 16	265	To recess this open session and go into a closed executive session for a
		period of not more than 30 minutes to discuss personnel matters
		involving Non-Elected Personnel and to include the Board of County
		Commissioners and County Counselor Jim Emerson
Motion 16	266	To recess this open session and go into a closed executive session for a
		period of not more than 30 minutes to discuss personnel matters
		involving Non-Elected Personnel and to include the Board of County
		Commissioners, County Counselor Jim Emerson and Zoning
		Administrator Mike Plank

### III. New Business For Crawford County Local Board of Health

#### IV. New Business

- a. Scheduled public hearings and opening of announced bids
- b. Proclamations and orders of the Board
- a. Messages from the public
- b. Messages from other governmental entities
- c. Messages from appointed officials
- d. Messages from elected officials
- e. New Business
  - i. Mr. Pyle, County Clerk
    - 1. Presenting the July 2016 Clerk's Report
  - ii. Mr. Emerson, County Counselor

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- iii. Chairman Moody, Commissioner
- iv. Mr. Wood, Commissioner
- v. Mr. Murphy, Commissioner

#### V. Old Business

- a. Old Business
  - i. Mr. Pyle, County Clerk
  - ii. Mr. Emerson, County Counselor
  - iii. Chairman Moody, Commissioner
  - iv. Mr. Wood, Commissioner
  - v. Mr. Murphy, Commissioner

#### VI. Future Business and Announcements

- a. Future Business
- b. Announcements
  - i. **August 9, 2016** The Commission Meeting is cancelled.
  - ii. August 12, 2016 The Commission Meeting is cancelled

#### VII. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 4:30 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the daily agenda. Thank you. If you are an individual with special needs please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.