

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS **Tuesday, June 7, 2022 10:00 AM**

**I. Meeting called to order**

- a. Pledge of Allegiance

**II. Business from a previous meeting**

**a. Approval of consent agenda**

- i. Consent agenda additions or deletions

- 1. Approval of the **May 31, 2022** minutes of the Board of County Commissioners.

**a. Signing of motions from the previous meeting**

Motion 22	188	That the consent agenda be approved including: Approval of the May 27, 2022 minutes
Motion 22	189	To approve the ARPA drawdown for Crawford County Mental Health in the amount of \$50,332.68

**I. New Business**

- a. Proclamations and orders of the Board
- b. Messages from the Crawford County Local Board of Health
- c. Scheduled public hearings and opening of announced bids
- d. Messages from the public
- e. Messages from appointed officials
- f. **Messages from other governmental entities**
  - i. Mr. Mark Lehman Chairman of the Board of Supervisors Crawford County Conservation District addressing Conservation District Budget.
- g. Messages from elected officials
- h. **New Business**
  - i. **Ms. Lusker, County Clerk**
    - 1. Presenting the May 2022 Clerk's Report.
    - 2. Presenting 11<sup>th</sup> Judicial District Community Corrections Unexpended Funds Grant Award Conditions.
  - ii. **Mr. Emerson, County Counselor**
    - 1. Presenting Restorative Justice Authority Unexpended Funds Grant Award Conditions.
    - 2. Presenting a Juvenile Corrections Advisory Board appointment request.
  - iii. Mr. Blair, Commissioner

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- iv. Mr. Moody, Commissioner
- v. Mr. Johnson, Commissioner

### **II. Old Business**

#### **a. Old Business**

- i. Ms. Lusker, County Clerk
- ii. Mr. Emerson, County Counselor
- iii. Mr. Blair, Commissioner
- iv. Mr. Moody, Commissioner
- v. Mr. Johnson, Commissioner

### **III. Future Business and Announcements**

#### **a. Future Business**

- i. **June 10, 2022 – 9:30 AM** Work Session with Mr. Mike Bodensteiner to discuss ARPA funding.
- ii. **June 10, 2022** – Mr. Mike Bodensteiner addressing ARPA funding.
- iii. **June 14, 2022 – 9:00 AM** Budget Work Session for the EMS Department with EMS Director Randy Sandberg and EMS Administrator Dr. Tim Stebbins.
- iv. **June 14, 2022** – Ms. Brooke Powell, Executive Director, Safehouse Crisis Center presenting the 2022 Kansas Emergency Solutions Grant Application.

#### **b. Announcements**

### **IV. Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.