Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS **Tuesday, May 19, 2026 at 10:00 AM**

I. Meeting called to order

a. Pledge of Allegiance

II. Business from a previous meeting

a. **Approval of consent agenda**

i. Consent agenda additions or deletions

1. Approval of the May 15, 2026 minutes of the Board of County Commissioners, and
2. Approval of the accounts payable warrant numbers 645213 to 645489 dated May 15, 2026 in the total amount of $499,167.75.

Signing of motions from the previous meeting

Motion 26	234	That the consent agenda be approved including: Approval of the May 12, 2026 minutes, and Authorizing the Chairman to sign the previous week's vouchers
Motion 26	235	To recess this open meeting and go into a closed executive session for 15 minutes to discuss EMS pursuant to the non-elected personnel exception, K.S.A. 75-4319(b)(1), to protect the privacy of the individual employees. The County Commissioners and EMS Director Michael Burnett attended the executive session. The open meeting will resume at 10:29 AM. The Motion passed 2-0

I. Executive Session

II. New Business

a. Proclamations and orders of the Board
b. Messages from the Crawford County Local Board of Health
c. Scheduled public hearings and opening of announced bids
d. Announcements
e. Messages from appointed officials
f. Messages from other governmental entities
g. Messages from the public
h. Messages from elected officials
i. **New Business**

i. Ms. Lusker, County Clerk
ii. **Mr. Emerson, County Counselor**
    1. Presenting Resolution #2026-020.
iii. Mr. Blair, Commissioner
iv. Mr. Moody, Commissioner
v. Mr. Wood, Commissioner

III. Old Business

a. **Old Business**
i. Ms. Lusker, County Clerk
ii. Mr. Emerson, County Counselor
iii. Mr. Blair, Commissioner
iv. Mr. Moody, Commissioner
v. Mr. Wood, Commissioner

IV. Executive Sessions

V. Future Business and Announcements

a. **Future Business**
b. **Announcements**

VI. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.

PENDING AGENDA ITEMS