

Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS, Friday April 22, 2016, 10:00 AM

- I. Meeting called to order**
 - a. Pledge of Allegiance
- II. Business from a previous meeting**
 - a. **Approval of consent agenda**
 - i. Consent agenda additions or deletions
 - 1. Approval of the April 19, 2016 minutes of the Board of County Commissioners, and
 - 2. Authorizing the Chairman to sign the previous week's vouchers.
 - b. **Signing of motions**

Motion 16	129	That the consent agenda be approved including: Approval of the April 15, 2016 minutes
Motion 16	130	To donate \$500 to the Southeast High School USD 247 Technology Student Association requesting donation for expenses to the National Championship
Motion 16	131	To approve the Community Corrections Fiscal Year 2017 Comprehensive Plan Budget and authorize the Chairman to sign
Motion 16	132	To approve the Behavior Health Grant Proposal FY 2017 and authorize the Chairman to sign
Motion 16	133	To approve the FY 2017 Community Corrections Grant Funds Revised Budget Summary and Budget Narrative and authorize the Chairman to sign

III. New Business For Crawford County Local Board of Health

IV. New Business

- a. Scheduled public hearings and opening of announced bids
- b. Proclamations and orders of the Board
- a. Messages from the public
- b. Messages from appointed officials
- c. **Messages from other governmental entities**
 - i. Ms. Rebecca Brubaker, Executive Director, Safehouse Crisis Center presenting Safehouse Grant Application.
- d. Messages from elected officials
- e. **New Business**
 - i. Mr. Pyle, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Chairman Moody, Commissioner

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- iv. Mr. Wood, Commissioner
- v. Mr. Murphy, Commissioner

V. Old Business

a. Old Business

- i. Mr. Pyle, County Clerk
- ii. Mr. Emerson, County Counselor
- iii. Chairman Moody, Commissioner
- iv. Mr. Wood, Commissioner
- v. Mr. Murphy, Commissioner

VI. Future Business and Announcements

a. Future Business

- i. **April 26, 2016 – 9:30 AM** Work Session with County Attorney, Michael Gayoso.

b. Announcements

VII. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 4:30 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the daily agenda. Thank you. If you are an individual with special needs please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.