# **Board of Crawford County Commissioners**

# **Commission Meeting Agenda**

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM Girard, KS Friday, April 16, 2021 at 10:00 AM

### I. Meeting called to order

a. Pledge of Allegiance

### II. Business from a previous meeting

- a. Approval of consent agenda
  - i. Consent agenda additions or deletions
    - 1. Approval of the April 13, 2021 minutes of the Board of County Commissioners, and
    - 2. Approval of the accounts payable warrant numbers 605370 to 605601 dated April 15, 2021 in the total amount of \$366,086.32, and
    - 3. Authorizing the Chairman to sign the previous week's vouchers.

## b. Signing of motions from the previous meeting

Motion 21	109	That the consent agenda be approved including: Approval of the April
		9, 2021 minutes
Motion 21	110	To approve the Kansas Housing Resource Corporation Emergency
		Solutions Grant (ESG) Recipient Request for Reimbursement and
		Financial Status Report in the amount of \$6,597.00 and authorize the
		Chairman to sign
Motion 21	111	To recess this open session and go into a closed executive session for a
		period of not more than 10 minutes to discuss the Health Department
		under Non-Elected Personnel and to include the Board of County
		Commissioners and to reconvene by 10:30 AM

### III. New Business

- a. Proclamations and orders of the Board
- b. Scheduled public hearings and opening of announced bid
- c. Messages from the Crawford County Local Board of Health
  - i. County Health Officials with COVID-19 Update
- d. Messages from the public
- e. Messages from appointed officials
- f. Messages from other governmental entities
- g. Messages from elected officials
- h. New Business

# **Board of Crawford County Commissioners**

- i. Mr. Pyle, County Clerk
- ii. Mr. Emerson, County Counselor
- iii. Chairman Johnson
- iv. Mr. Blair, Commissioner
- v. Mr. Moody, Commissioner

### IV. Old Business

- a. Old Business
  - i. Mr. Pyle, County Clerk
  - ii. Mr. Emerson, County Counselor
  - iii. Chairman Johnson, Commissioner
  - iv. Mr. Blair, Commissioner
  - v. Mr. Moody, Commissioner

### V. Future Business and Announcements

- a. Future Business
  - i. April 27, 2021 Mr. Mac Young, Community Corrections Administrator presenting the Fiscal Year 2022 Community Corrections Comprehensive Plan Grant Application and Budget

### b. Announcements

# VI. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.