

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS Tuesday, April 13, 2021 at 10:00 AM

**I. Meeting called to order**

- a. Pledge of Allegiance

**II. Business from a previous meeting**

a. **Approval of consent agenda**

- i. Consent agenda additions or deletions

1. Approval of the April 9, 2021 minutes of the Board of County Commissioners.

b. **Signing of motions from the previous meeting**

Motion 21	103	That the consent agenda be approved including: Approval of the April 6, 2021 minutes
Motion 21	104	To approve the proposal on the KDOT Co-Sponsor Cost Share Grant with the City of Girard
Motion 21	105	To approve the Kansas Housing Resource Corporation Emergency Solutions Grant (ESG CV 2) Recipient Request for Reimbursement and Financial Status Report in the amount of \$3,099.00 and authorize the Chairman to sign
Motion 21	106	To approve the March 2021 Clerk's Report as presented
Motion 21	107	To approve the new Crawford County CDBG-CV Grants Program Parameters
Motion 21	108	To recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss items that would be deemed privileged in the Attorney-Client Relationship to discuss a nuisance violation and to include the Board of County Commissioners and County Counselor Jim Emerson and to reconvene by 11:30 AM

**III. New Business**

- a. Proclamations and orders of the Board  
b. Scheduled public hearings and opening of announced bid  
c. Messages from the Crawford County Local Board of Health  
d. Messages from the public  
e. Messages from appointed officials  
f. Messages from other governmental entities

## Board of Crawford County Commissioners

- g. Messages from elected officials
- h. **New Business**
  - i. Mr. Pyle, County Clerk
  - ii. Mr. Emerson, County Counselor
  - iii. Chairman Johnson
  - iv. Mr. Blair, Commissioner
  - v. Mr. Moody, Commissioner
- IV. **Old Business**
  - a. **Old Business**
    - i. Mr. Pyle, County Clerk
    - ii. Mr. Emerson, County Counselor
    - iii. Chairman Johnson, Commissioner
    - iv. Mr. Blair, Commissioner
    - v. Mr. Moody, Commissioner
- V. **Future Business and Announcements**
  - a. **Future Business**
    - i. **April 16, 2021 – 8:30 AM** Work Session to review and sign April mid-month bills and payroll vouchers.
  - b. **Announcements**
- VI. **Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.