

Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS, Friday, April 5, 2019, 10:00AM.

- I. Meeting called to order**
 - a. Pledge of Allegiance
- II. Business from a previous meeting**
 - a. Approval of consent agenda**
 - i. Consent agenda additions or deletions
 - 1. Approval of the April 2, 2019 minutes of the Board of County Commissioners, and
 - 2. Authorizing the Chairman to sign the previous week's vouchers.
 - b. Signing of motions from the previous meeting**

Motion 19	97	That the consent agenda be approved including: Approval of the March 29, 2019 minutes
Motion 19	98	To approve the March 2019 Clerk's Report as presented
Motion 19	99	To approve the Publication of the Notice of Intent to Vacate a Platted Alley in the Original Town of Chicopee, Crawford County, Kansas with a public hearing set for April 30, 2019 at 10:00 AM
Motion 19	100	To approve the list of volunteers for the Employee Benefits Committee as presented
Motion 19	101	To recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss items that would be deemed privileged in the Attorney-Client Relationship and to include the Board of County Commissioners and County Counselor Jim Emerson and to reconvene by 10:35 AM

- III. New Business**
 - a. Scheduled public hearings and opening of announced bids
 - b. Proclamations and orders of the Board
 - c. Messages from the Crawford County Local Board of Health
 - d. Messages from other governmental entities
 - e. Messages from elected officials
 - f. Messages from appointed officials
 - g. Messages from the public**
 - i. Jenna & Jason Vitt addressing Crawford County Neighborhood Revitalization Program.
 - h. New Business**
 - i. Ms. Bowman, Deputy County Clerk
 - ii. Mr. Emerson, County Counselor

Board of Crawford County Commissioners

- iii. Chairman Moody, Commissioner
- iv. Mr. Johnson, Commissioner
- v. Mr. Blair, Commissioner

IV. Old Business

a. Old Business

- i. Ms. Bowman, Deputy County Clerk
- ii. Mr. Emerson, County Counselor
- iii. Chairman Moody, Commissioner
- iv. Mr. Johnson, Commissioner
- v. Mr. Blair, Commissioner

V. Future Business and Announcements

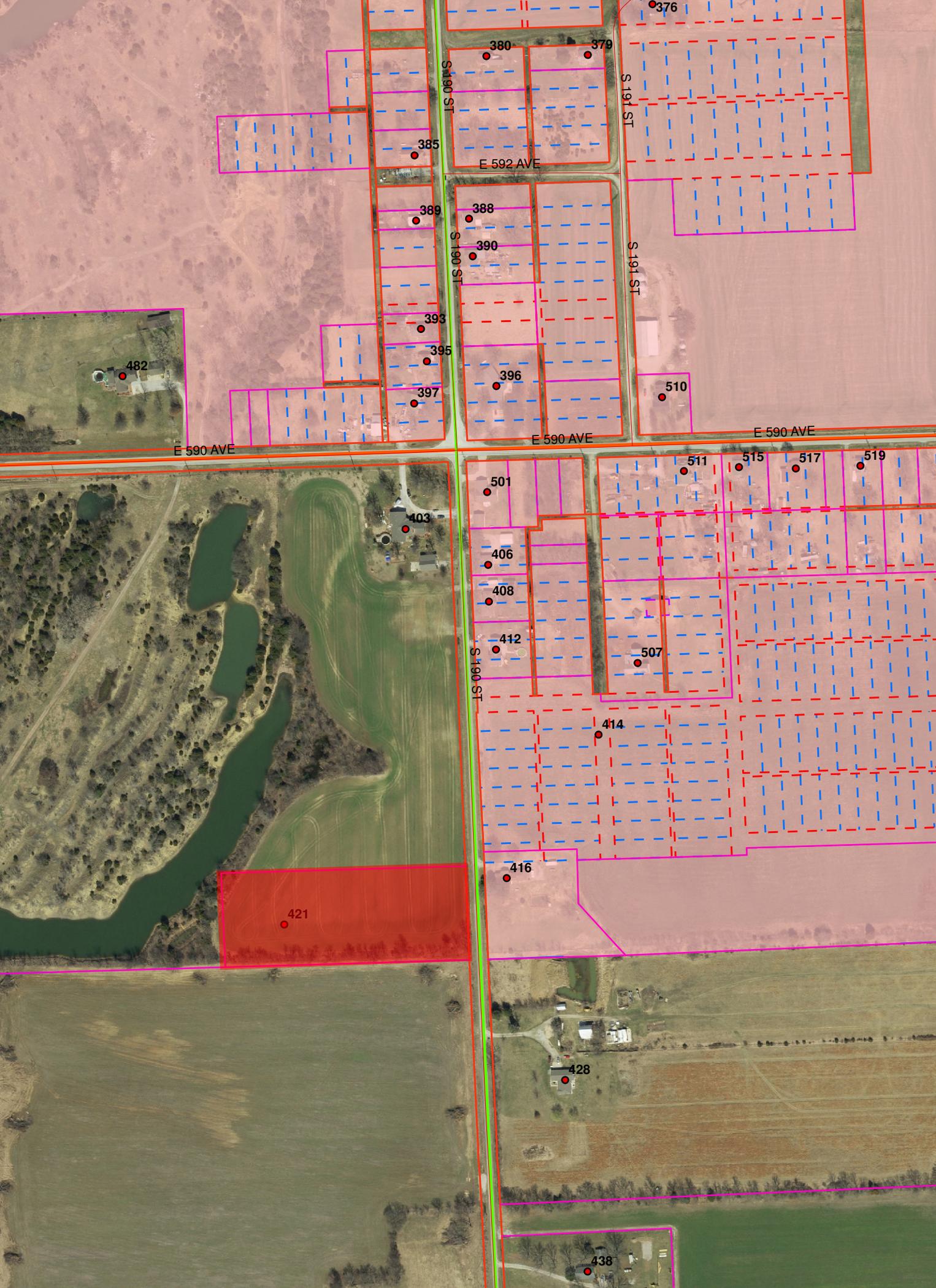
a. Future Business

- i. **April 9, 2019** – County Clerk Don Pyle presenting the SEK Regional Library Appointment.
- ii. **April 9, 2019** – Mr. Jason VanBecelaere, Emergency Management Director addressing Mass Notification System.

b. Announcements

VI. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.



376

380

379

385

389

388

390

393

395

397

396

510

482

E 590 AVE

S 190 ST

S 190 ST

S 191 ST

S 191 ST

E 590 AVE

E 590 AVE

403

501

406

408

412

511

515

517

519

507

S 190 ST

414

416

421

428

438