

Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS **Friday, March 31, 2023 10:00 AM**

I. Meeting called to order

- a. Pledge of Allegiance

II. Business from a previous meeting

a. Approval of consent agenda

- i. Consent agenda additions or deletions
 - 1. Approval of the **March 28, 2023** minutes of the Board of County Commissioners, and
 - 2. Authorizing the Chairman to sign the previous week's vouchers.

a. Signing of motions from the previous meeting

Motion 23	146	That the consent agenda be approved including: Approval of the March 24, 2023 minutes
Motion 23	147	To approve the publication of the Notice of Intent to Vacate Platted Street & Platted Alleys in Paul Onelio's Subdivision, Crawford County Kansas with a hearing date set for 10:00 AM on April 28, 2023
Motion 23	148	To approve sending a certified letter to a trash company in Crawford County in reference to regulations for all persons hauling solid waste in the county and the fines involved for those who violate those regulations
Motion 23	149	To approve the bid from Bo's One Stop for culverts for 2023

I. New Business

- a. Proclamations and orders of the Board
- b. Messages from the Crawford County Local Board of Health
- c. **Scheduled public hearings and opening of announced bids**
 - i. Opening of autopsy transportation bids.
- d. Messages from the public
- e. **Messages from appointed officials**
 - i. Zoning Administrator May Smith presenting a new plat and rezoning application.
- f. Messages from other governmental entities
- g. Messages from elected officials

Board of Crawford County Commissioners

- h. **New Business**
 - i. Ms. Lusker, County Clerk
 - ii. **Mr. Emerson, County Counselor**
 - 1. Presenting an ARPA Small Child Care grant application.
 - iii. Mr. Blair, Commissioner
 - iv. Mr. Moody, Commissioner
 - v. Mr. Wood, Commissioner
- II. **Old Business**
 - a. **Old Business**
 - i. Ms. Lusker, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Mr. Blair, Commissioner
 - iv. Mr. Moody, Commissioner
 - v. Mr. Wood, Commissioner
- III. **Future Business and Announcements**
 - a. **Future Business**
 - i. **April 11, 2023 – 10:00 AM** Public Hearing on Vacating Platted Streets in the Town of Curran.
 - b. **Announcements**
- IV. **Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.