Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM Girard, KS, Friday, March 8, 2019, 10:00AM.

I. Meeting called to order

a. Pledge of Allegiance

- II. Business from a previous meeting
 - a. Approval of consent agenda
 - i. Consent agenda additions or deletions
 - 1. Approval of the March 5, 2019 minutes of the Board of County Commissioners.

b. Signing of motions

Motion 19	70	To adopt Resolution Number 2019-009, a Resolution to appoint		
		Charles (Bob) Gilmore, Kathy Flora and Gary Edwards to terms on the		
		Crawford County Planning and Zoning Board and the Joint Board of		
		Zoning Appeals from January 1, 2019, to January 1, 2022.		
Motion 19	71	To approve the Proposal for Services from Hayden Tower Company		
		except for the Topographic Survey.		
Motion 19				
		period of not more than 15 minutes to discuss Non-Elected Personnel		
		and to include the Board of County Commissioners, County Surveyor		
		Ron Albertini and County Counselor Jim Emerson and to reconvene		
		by 10:48 AM.		
Motion 19	73	That the consent agenda be approved including: Approval of the		
		March 1, 2019 minutes		

III. New Business

- a. Scheduled public hearings and opening of announced bids
- b. Proclamations and orders of the Board
- c. Messages from the Crawford County Local Board of Health
 - i. Ms. Rebecca Adamson, County Health Officer, presenting the Aid to Local Grant Application for 2019.
- d. Messages from other governmental entities
- e. Messages from elected officials
- f. Messages from appointed officials
- g. Messages from the public
- h. New Business
 - i. Mr. Pyle, County Clerk
 - ii. Mr. Emerson, County Counselor

Board of Crawford County Commissioners

- iii. Chairman Moody, Commissioner
- iv. Mr. Johnson, Commissioner
- v. Mr. Blair, Commissioner

IV. Old Business

- a. Old Business
 - i. Mr. Pyle, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Chairman Moody, Commissioner
 - iv. Mr. Johnson, Commissioner
 - v. Mr. Blair, Commissioner

V. Future Business and Announcements

- a. Future Business
 - i. March 12, 2019, 8:30 AM Work Session for the signing of bills.
 - ii. **March19, 2019, 9:00 AM** Work Session with Cristy Mitchell of Blue Cross and Blue Shield of Kansas to review health insurance.

b. Announcements

VI. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.

To be completed by State Office - Date Recieved:	
To be completed by State Office Bate Recieved.	

Grant Application Signature Page State of Kansas Department of Health and Environment

Grant Period: July 1, 2019 - June 30, 2020

1000 SW Jackson, Suite 340 Topeka, Kansas 66612-1365

This form, complete with signatures, is required to complete your Aid to Local application package. Upload as an attachment to each budget section in the grant application. All applications due March 15, 2019

Applicant:(Name of Agency)

Crawford County Health Department

Address

410 E Atkinson Ave, Suite A Pittsburg, Kansas 66762-2344

KGMS Administrator

Rebecca Adamson

KGMS Administrator Phone

Programs

Child Care Licensing Program (CCL)	\$70,967.36
Chronic Disease Risk Reduction (CDRR)	\$64,973.05
Family Planning (FP)	\$79,774.34
Immunization Action Plan (IAP)	\$7,642.94
Maternal & Child Health (MCH)	\$105,526.73
Public Health Emergency Preparedness (PHEP)	\$31,804.00
Ryan White (RW)	\$116,449.71
State Formula (SF)	\$26,391.00
Teen Pregnancy Targeted Case Management (TPTCM)	\$73,254.58
Total Funds Requested:	\$576,783.71

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President/Chairman Local Board of Health or Board of Directors	Administrator/Director
Date:	Date: