## **Board of Crawford County Commissioners**

# **Commission Meeting Agenda**

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM Girard, KS Friday, February 23, 2024 10:00 AM

## I. Meeting called to order

a. Pledge of Allegiance

## II. Business from a previous meeting

- a. Approval of consent agenda
  - i. Consent agenda additions or deletions
    - 1. Approval of the February 20, 2024 minutes of the Board of County Commissioners, and
    - 2. Authorizing the Chairman to sign the previous week's vouchers.

## a. Signing of motions from the previous meeting

Motion 24	96	That the consent agenda be approved including: Approval of the
		February 16, 2024 minutes
Motion 24	97	To recess this open session and go into a closed executive session for a
		period of not more than 10 minutes to discuss Non-Elected Personnel
		to discuss Road and Bridge and to include the Board of County
		Commissioners and County Counselor Jim Emerson and to reconvene
		by 10:33 AM

#### I. New Business

- a. Proclamations and orders of the Board
- b. Messages from the Crawford County Local Board of Health
- c. Scheduled public hearings and opening of announced bids
- d. Messages from the public
- e. Messages from appointed officials
- f. Messages from other governmental entities
- g. Messages from elected officials
- h. New Business
  - i. Ms. Lusker, County Clerk
  - ii. Mr. Emerson, County Counselor
    - 1. Presenting a letter of support.
  - iii. Mr. Blair, Commissioner
  - iv. Mr. Moody, Commissioner
  - v. Mr. Wood, Commissioner

#### II. Old Business

a. Old Business

# **Board of Crawford County Commissioners**

- i. Ms. Lusker, County Clerk
- ii. Mr. Emerson, County Counselor
- iii. Mr. Blair, Commissioner
- iv. Mr. Moody, Commissioner
- v. Mr. Wood, Commissioner

#### **III.** Future Business and Announcements

- a. Future Business
  - i. **February 27, 2024** Large Childcare ARPA update.
  - ii. March 1, 2024 Public Hearing on Solid Waste Plan 5-year update.
  - iii. **March 1, 2024** Honorable Lori Fleming Chief Judge for the 11<sup>th</sup> Judicial District discussing Drug Court MOU.
- b. Announcements
  - i. **February 27, 2024 11:30 AM** Highway 69 Association meeting at Crestwood Country Club. One or more Commissioners may be in attendance.

#### IV. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.

#### PENDING AGENDA ITEMS

- I. March 8, 2024- Opening of bids on Storage Building.
- **II. March 8, 2024-** Opening of bids for foundation work on communications tower near Arma.
- **III.** March 12, 2024 10:00 AM Public Hearing on land issues within Crawford County.