

# Board of Crawford County Commissioners

## Commissioners' Journal

2015, [SEVENTY-THIRD](#) MEETING

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS **Tuesday, October 6, 2015, 10:00 AM**

The Crawford County Board of Commissioners met pursuant to Kansas Statutes Annotated Chapter 19, Article 2, Section 18 in due and regular session with open doors. Commissioner Carl Wood served as the presiding officer. Commissioners Tom Moody and Jeff Murphy were in attendance. County Clerk Don Pyle and County Counselor Jim Emerson were seated with the Board. Chairman Wood led the pledge of allegiance.

### **UNDER THE HEADING BUSINESS FROM A PREVIOUS MEETING**

#### **CONSENT AGENDA**

**On motion (15-283)** of Commissioner Moody and the second of Commissioner Murphy that the consent agenda be approved including:

1. Approval of the **October 2, 2015** minutes of the Board of Commissioners.

Yeas: Commissioners Moody, Wood and Murphy

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed and the consent agenda was approved.**

#### **SIGNING OF MOTIONS**

The County Clerk presented the following motions for Commissioners' signatures:

Motion 15	281	That the consent agenda be approved including: Approval of the September 29, 2015 minutes of the Board of Commissioners and Approval of the September 29, 2015 minutes of the Board of County Canvassers
Motion 15	282	To recess this open session and go into a closed executive session for a period of not more than 10 minutes to discuss Personnel Issues Related to Non-Elected Personnel and to include the Board of County Commissioners and County Counselor Jim Emerson

### **UNDER THE HEADING NEW BUSINESS**

#### **PUBLIC HEARINGS AND OPENING OF ANNOUNCED BIDS**

#### **CRAWFORD COUNTY BOARD OF HEALTH**

#### **MESSAGES FROM THE PUBLIC**

## **Board of Crawford County Commissioners**

### **MESSAGES FROM OTHER GOVERNMENTAL ENTITIES MESSAGES FROM APPOINTED OFFICIALS**

**Item One:** Mr. Eldon Bedene, Emergency Management Director, regarding a request to hire a part-time employee to help with the work load in the Emergency Management Office. Mr. Bedene stated that his work is falling behind and that he has funds in his budget that is available and was in his budget for this purpose. There was a discussion of the additional information that the state asks for in order for the county to receive some funding from the state. Mr. Bedene gave the Commissioners information on the state requirements and some applications that he had received for employment with his office. It was discussed that it would be good to have someone from the state review the emergency management requirements with the Commissioners. The Commissioners wanted to review some of the applications with Mr. Bedene at a later date.

### **MESSAGES FROM ELECTED OFFICIALS PROCLAMATIONS AND ORDERS OF THE BOARD NEW BUSINESS**

**Item One:** County Clerk Don Pyle regarding the designation of a voting delegate for the KAC Conference on November 5. Mr. Emerson stated that he will be at the business meeting anyway and would be glad to be the voting delegate.

# Board of Crawford County Commissioners



emailed to KAC 10/7/2015  
OPP

To: Boards of County Commissioners/Supervisors  
All KAC-member counties  
CC: Clerks and Administrators/Managers  
From: Randall Allen, Executive Director *Randall Allen*  
Subject: Certification of Voting Delegate and Alternates  
40th Annual KAC Conference  
Date: June 23, 2015

The 40th Annual KAC Conference is fast approaching! The conference will be held in Wichita/Sedgwick County on November 3, 4 and 5. The business meeting for the Association, at which time all official business is conducted, will start at 7:30 a.m., Thursday morning, November 5, 2015. This time is a change from past years. Breakfast will be served to registrants.

Enclosed please find the Certification of Voting Delegate form for the upcoming conference. **The KAC Bylaws stipulate that for member counties to be eligible to cast their vote, we must receive your form (and/or any changes or alterations) no later than Friday, October 23, 2015.** We strongly urge you to designate both a voting delegate, along with a first and second alternate. Only those listed on the certified form will be able to vote for their county, NO exceptions. If your designations change, you must file a revised form no later than October 23, 2015.

Voting credentials can be picked up during registration, starting Tuesday, November 3, which is a change from past years. Voting delegates/alternates must register for the annual conference to be entitled to vote. If you have any questions, please contact me at 785.272.2585, extension 302, or by email: [allen@kansascounties.org](mailto:allen@kansascounties.org).

A brochure with complete information about the annual conference will be mailed soon. Watch for it in your mail!

Enclosure (1)

**On motion (15-284)** of Commissioner Moody and the second of Commissioner Murphy to appoint County Counselor Jim Emerson as the Voting Delegate at the 2015 Kansas Association of Counties Conference on November 5, 2015, in Wichita, Kansas.

Yeas: Commissioners Moody, Wood and Murphy

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

**Item Two:** County Clerk Don Pyle regarding the deposit of a check for \$65,407.60 from EMC Insurance that is a dividend earned by the Workmen's Comp Safety Group that the

# Board of Crawford County Commissioners

county is a member. Mr. Pyle asked if he could deposit it into the General Fund to use it to help pay for an audit adjustment that might be due for past years. Mr. Pyle stated that he would get more information and the balance could go to Risk Management.

Accounts Payable



Form 4361c

From: Employers Mutual Casualty Company  
 717 MULBERRY Phone: (515) 345-2926  
 DES MOINES IA 50309-3872 Email: Accounting.AccountsPayable@EMCIns.com

To: COUNTY TREASURER FOR THE  
 BENEFIT OF CRAWFORD COUNTY  
 PO BOX 249  
 GIRARD, KS 66743-0249  
 USA

Check Number: 746654  
 Request Number: 100122358

Check Routing Note:

Invoice Description	Inv Number	Inv Amount
DDS - 0X42965 20150801 - SG00071		65,407.60

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER

Employers Mutual Casualty Company EMCASCO Insurance Company EMC Property & Casualty Company Illinois EMCASCO Insurance Company Union Insurance Company of Providence Hamilton Mutual Insurance Company Dakota Fire Insurance Company EMC Reinsurance Company	DATE 09/17/2015 746654	36-1901 1012
P.O. Box 712 Des Moines, IA 50306		
PAY TO THE ORDER OF COUNTY TREASURER FOR THE BENEFIT OF CRAWFORD COUNTY PO BOX 249 GIRARD, KS 66743-0249	VOID AFTER 180 DAYS <b>\$***65,407.60</b>	
THE SUM Sixty Five Thousand Four Hundred Seven Dollars and 60 Cents		
UMB BANK, N.A. ST. JOSEPH, MISSOURI 64507		

THE REVERSE SIDE OF THIS DOCUMENT HAS FLUORESCENT FIBERS AND A TRUE WATERMARK. HOLD TO LIGHT TO VIEW.

⑈ 746654 ⑆ 101219017 ⑆ 5008008329 ⑈

## Board of Crawford County Commissioners



September, 2015

CRAWFORD COUNTY  
0X4 29 65

Re: Dividend Check

We are very pleased to announce that our Kansas County Safety Dividend Group has returned to profitability. The 30 Kansas counties that EMC insures enjoy not only a customized property/casualty insurance program tailored to their needs, but also value added programs including loss control, attorney direct and local claims handling.

For the period of August 2014 to August 2015 each member will share the developed dividend of \$908,626. Each member's dividend is calculated based upon not individual losses but on group experience as a whole. Dividend amounts for each member reflect their percentage of earned premium to the group's premium.

A check in the amount of \$65,407.60 for 7.19% of the 2014-2015 Dividend is attached to this letter.

Thank you for helping EMC be a success in our Kansas County Safety Dividend Program.

A handwritten signature in cursive script that reads "Nancy Bigman".

Nancy Bigman, CPCU, AU  
Underwriting Manager  
316-352-5758

Enclosure

**Item Three:** Commissioner Moody regarding a request from the Miners Hall Museum to help demolish a dilapidated house in Franklin. It was discussed that the Miners Hall Museum would pay for the dumpster and other charges that might occur and that the county would just furnish labor and equipment. Commissioner Murphy was answered that the county has worked with the cities and other local non-profits to help them with equipment and labor for these kinds of projects and it helps out both parties. Mr. Murphy stated that his crew would assist the City of McCune with some house demolition.

**Item Four:** Commissioner Wood regarding a review of the laser equipment used to determine the grade for road and ditch drainage. Mr. Wood stated that he could only find

## Board of Crawford County Commissioners

one laser level that works well. The Commissioners thought that each crew should have a level that works well for determining drainage issues and they would price some units.

**Item Five:** Commissioner Wood regarding the possibility of obtaining funding for the reconstruction of the bridge that has been damaged on Centennial Street just east of Via Christi in Pittsburg. Mr. Wood had discussed this issue with KDOT officials and he wanted to discuss this with the other Commissioners and the County Counselor. There was a discussion about reallocating the \$120,000 in grant funding from a rural bridge to this bridge and that the county would have to have it bid out by November of 2016. Ms. Liz Hart discussed some of the items that would need to be completed for this to happen. A letter had been drafted to solicit interest from engineering firms in helping the county to develop plans for the reconstruction of this bridge. There was a discussion of the time frame for bids to be sent to the county. There was a discussion of including a statement that the county would be performing some of their own inspections and that the county would like to see if the bridge could be refurbished. The Commissioners wanted to get the letter out today to start this process.

### UNDER THE HEADING OLD BUSINESS

**Item One:** County Clerk, Don Pyle requesting approval of the September 2015 Clerk's Report. The commissioners reviewed the Clerk's Report and the Report of the Changes in Expenditures. There was a discussion of some of the items listed as changes.

Aug to Sept 2015 Clerk's Report Change in Expenditures

Dept. #	Dept. Name	Total Payroll	Monthly Total Accounts Payable	Total Expenses For Month	08/31/2015	Difference	Notes
30	Ambulance Service	\$83,676.76	\$36,854.82	\$120,531.58	\$104,490.63	\$16,040.95	\$4,900 vehicle repairs
31	Comm. Corrections	\$37,750.32	\$11,323.61	\$49,073.93	\$53,865.81	-\$4,791.88	
35	Co Attny Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
61	Reg Deeds Tech	\$0.00	\$159.95	\$159.95		\$159.95	
62	Land Records Tech	\$0.00	\$0.00	\$0.00		\$0.00	
100	General Fund	\$435,866.42	\$265,742.81	\$701,609.23	\$654,184.60	\$47,424.63	\$17,600-Del. Publication
109	PHAP Grant	\$5,296.12	\$0.00	\$5,296.12	\$5,296.12	\$0.00	
110	Health Dept	\$70,605.13	\$34,105.06	\$104,710.19	\$96,761.80	\$7,948.39	
111	Health & Family	\$5,697.84	\$845.22	\$6,543.06	\$11,413.37	-\$4,870.31	
114	Free To Know	\$9,936.07	\$327.33	\$10,263.40	\$9,936.07	\$327.33	
116	HERR	\$0.00	\$0.00	\$0.00		\$0.00	
117	Early Intervention	\$0.00	\$0.00	\$0.00		\$0.00	
118	Case Management	\$7,846.82	\$0.00	\$7,846.82	\$7,846.82	\$0.00	
119	Cancer Prevention	\$0.00	\$0.00	\$0.00		\$0.00	
121	Family Connections	\$7,193.45	\$526.89	\$7,720.34	\$7,252.40	\$467.94	
122	TCM Teen Pregnancy	\$0.00	\$0.00	\$0.00		\$0.00	
140	R&S, Spec Brg, Weed	\$127,196.02	\$310,510.35	\$437,706.37	\$361,462.15	\$76,244.22	Chip and Seal
142	710th Maintenance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
145	Equipment Reserve	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
179	Driver Improvement	\$0.00	\$1,300.00	\$1,300.00	\$0.00	\$1,300.00	
197	Wireless Phone Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
198	Consolidated 911	\$0.00	\$2,691.90	\$2,691.90	\$2,691.78	\$0.12	
200	Employee Benefits	\$290,104.65	\$459.86	\$290,564.51	\$323,870.54	-\$33,306.03	
215	Fire District #1	\$572.82	\$8,981.57	\$9,654.39	\$6,857.02	\$2,797.37	
220	Fire District #2	\$279.26	\$3,324.15	\$3,603.41	\$1,688.36	\$1,915.05	
222	Fire District #3	\$0.00	\$4,269.29	\$4,269.29	\$675.72	\$3,593.57	
223	Fire District #4	\$0.00	\$1,284.43	\$1,284.43	\$1,222.19	\$62.24	
241	Historical Museum	\$0.00	\$75.81	\$75.81	\$626.82	-\$75.01	
257	Fiscal Clerk JJA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
260	JJ RJA 11th Judicial	\$27,744.50	\$3,938.82	\$31,683.32	\$32,579.33	-\$896.01	
261	Juvenile Justice JIAS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
262	Environmental LEPP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
264	Local Envrmntl. Prot.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
355	Parks & Rec	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
398	Tourism & Convention	\$10,498.84	\$4,948.50	\$15,447.34	\$27,837.51	-\$12,390.17	
399	Viol. Against Women	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
505	Sewer District #2	\$0.00	\$2,758.94	\$2,758.94	\$600.69	\$2,258.35	
516	Sewer District #4	\$0.00	\$2.00	\$2.00	\$1,055.35	-\$1,053.35	
520	Sewer District #5	\$261.12	\$0.00	\$261.12	\$261.12	\$0.00	
702	Sewer Franklin Oper #3	\$0.00	\$848.83	\$848.83	\$849.83	-\$1.00	
991	Mental Health Payroll	\$440,880.54	\$0.00	\$440,880.54	\$463,383.13	-\$22,502.59	
992	Motor Vehicle Payroll	\$13,219.15	\$0.00	\$13,219.15	\$13,408.16	-\$189.01	
		\$1,574,725.83	\$695,280.14	\$2,270,005.97	\$2,190,417.22	\$79,588.75	

# Board of Crawford County Commissioners

Presentation of County Clerk's Report to the Board of County Commissioners confirmation of the same report, the allowance of claims and audit authorizing the issuance of orders (warrants) in payment of the claims allowed including the approval of county payroll.

As provided by Chapter 19-608, K.S.A. 1963, the foregoing report and decision of the County Clerk of claims against Crawford County is hereby presented to your Board of County Commissioners for confirmation, and all claims specified in said report, listed in the County Warrant Register for 2015. The funds listed are all inclusive and are submitted to the Board of County Commissioners on 09/30/2015 as provided by law.

Dept. #	Dept. Name	Net Pay	Deductions Employee + Employer	Total Payroll	Monthly Total Accounts Payable	Total Expenses For Month
30	Ambulance Service	\$59,854.06	\$23,822.70	\$83,676.76	\$36,854.82	\$120,531.58
31	Comm. Corrections	\$20,824.10	\$16,926.22	\$37,750.32	\$11,323.61	\$49,073.93
35	Co Attny Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
61	Reg Deeds Tech	\$0.00	\$0.00	\$0.00	\$159.95	\$159.95
62	Land Records Tech	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
100	General Fund	\$292,662.72	\$143,203.70	\$435,866.42	\$265,742.81	\$701,609.23
109	PHAP Grant	\$2,800.27	\$2,495.85	\$5,296.12	\$0.00	\$5,296.12
110	Health Dept.	\$36,870.07	\$33,735.06	\$70,605.13	\$34,105.06	\$104,710.19
111	Health & Family	\$4,101.30	\$1,596.54	\$5,697.84	\$845.22	\$6,543.06
114	Free To Know	\$4,457.31	\$5,478.76	\$9,936.07	\$327.33	\$10,263.40
116	HERR	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
117	Early Intervention	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
118	Case Management	\$4,568.50	\$3,278.32	\$7,846.82	\$0.00	\$7,846.82
119	Cancer Prevention	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
121	Family Connections	\$4,283.09	\$2,910.36	\$7,193.45	\$526.89	\$7,720.34
122	TCM Teen Pregnancy	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
140	R&B, Spec Brg, Weed	\$88,298.28	\$38,897.74	\$127,196.02	\$310,510.35	\$437,706.37
142	710th Maintenance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
145	Equipment Reserve	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
179	Driver Improvement	\$0.00	\$0.00	\$0.00	\$1,300.00	\$1,300.00
197	Wireless Phone Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
198	Consolidated 911	\$0.00	\$0.00	\$0.00	\$2,691.90	\$2,691.90
200	Employee Benefits	\$0.00	\$290,104.65	\$290,104.65	\$459.86	\$290,564.51
215	Fire District #1	\$555.32	\$117.50	\$672.82	\$8,981.57	\$9,654.39
220	Fire District #2	\$232.76	\$46.50	\$279.26	\$3,324.15	\$3,603.41
222	Fire District #3	\$0.00	\$0.00	\$0.00	\$4,269.29	\$4,269.29
223	Fire District #4	\$0.00	\$0.00	\$0.00	\$1,284.43	\$1,284.43
241	Historical Museum	\$0.00	\$0.00	\$0.00	\$75.81	\$75.81
257	Fiscal Clerk JJA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
260	JJ RJA 11th Judicial	\$15,252.84	\$12,491.66	\$27,744.50	\$3,938.82	\$31,683.32
261	Juvenile Justice JIAS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
262	Environmental LEPP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
264	Local Envrmntl. Prot.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
355	Parks & Rec	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
398	Tourism & Convention	\$4,545.96	\$5,952.88	\$10,498.84	\$4,948.50	\$15,447.34
399	Viol. Against Women	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
505	Sewer District #2	\$0.00	\$0.00	\$0.00	\$2,758.94	\$2,758.94
516	Sewer District #4	\$0.00	\$0.00	\$0.00	\$2.00	\$2.00
520	Sewer District #5	\$200.14	\$60.98	\$261.12	\$0.00	\$261.12
702	Sewer Franklin Oper #3	\$0.00	\$0.00	\$0.00	\$848.83	\$848.83
991	Mental Health Payroll	\$215,488.35	\$225,392.19	\$440,880.54	\$0.00	\$440,880.54
992	Motor Vehicle Payroll	\$8,978.77	\$4,240.38	\$13,219.15	\$0.00	\$13,219.15
		\$763,973.84	\$810,751.99	\$1,574,725.83	\$695,280.14	\$2,270,005.97

**Add-On Checks - See Detail on Monthly Reports**

Dept. #	Dept. Name	Net Pay	Deductions Employee + Employer	Total Payroll	Monthly Total Accounts Payable	Total Expenses For Month
Add-ons - See Detail on Reports		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

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Add On Total \$0.00 \$0.00 \$0.00 \$0.00 \$0.00

**Unposted Checks - See Detail on Monthly Reports**

Dept #	Dept. Name	Net Pay	Deductions Employee + Employer	Total Payroll	Monthly Total Accounts Payable	Total Expenses For Month (To Unpost)
Unposted - See Detail on Reports						\$3,359.80
						\$0.00
Unpost Total						\$3,359.80

**GRAND TOTALS for Warrant Account** **\$2,266,646.17**

**Disbursements**

Dept #	Dept. Name					Total Expenses
						\$0.00
<b>Total Disbursements</b>						<b>\$0.00</b>

The following warrant numbers are inclusive in the amounts expended above:

09/15/15	Accounts Payable Numbers	0
09/15/15	Payroll Numbers	0
09/15/15	Disbursement Numbers	0
09/15/15	Account Payable Add-on Nurr	0
09/15/15	Payroll Add-on Numbers	0
09/30/2015	Accounts Payable Numbers	0
09/30/2015	Payroll Numbers	0
09/30/2015	Disbursement Numbers	0
09/30/2015	Account Payable Add-on Nurr	0
09/30/2015	Payroll Add-on Numbers	0

The above listed report of the County Clerk of Crawford County, Kansas dated September 30, 2015 and all the claims listed and is submitted to the Board of County Commissioners. It is hereby moved by Commissioner Wood and seconded by Commissioner Moody that the said report be confirmed and listed in the County Warrant Register for 2015. The amounts are inclusive on this date submitted to the Board of County Commissioners and the County Clerk hereby authorized and ordered to issue a county order (warrant), on said claims to be payable out of the fund designated in the County Warrant Register for 2015, and listed in the said record book.

Motion carried by the following roll call vote:  
 Ayes: Commissioners: Wood, Moody, and Murphy  
 Nays:

Dated at Girard, Kansas this 2nd Day of October, 2015

Chairperson Carl R. Wood  
 Member James L. P.  
 Member [Signature]  
 Attest [Signature]

**On motion (15-285) of Commissioner Wood and the second of Commissioner Moody to approve the September 2015 Clerk's Report.**

**On a Roll Call Vote.**

Yeas: Commissioners Moody, Wood and Murphy

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

**Item Two:** Commissioner Murphy regarding safety training for the county and for the Road & Bridge crews in particular. Commissioner Murphy stated that he understood that Commissioner Wood has been in charge of safety training and he wondered if the county should have an employee that is designated as the safety person for the county. Mr.

## Board of Crawford County Commissioners

Wood stated that he would like to remain in charge of the safety program and it was agreed to hold quarterly safety training programs.

**Item Three:** Commissioner Wood regarding the tractor that is in need of repair. Mr. Wood stated that he had another conversation with his mechanic and he is investigating the possibility of replacing the transmission on one of the county tractors. There was a discussion of some other issues regarding the county tractors and their specifications. Mr. Wood stated that he would get more information about the transmission.

### EXECUTIVE SESSION

**Item One:** County Counselor Jim Emerson requested an executive session to discuss Personnel Issues Related to Non-Elected Personnel.

**On motion (15-286)** of Commissioner Moody and the second of Commissioner Murphy to recess this open session and go into a closed executive session for a period of not more than 20 minutes to discuss Personnel Issues Related to Non-Elected Personnel and to include the Board of County Commissioners and County Counselor Jim Emerson.

Yeas: Commissioners Moody, Wood and Murphy

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

The Commissioners went into Executive Session at 11:01 AM and reconvened the Open Session at 11:09 AM with no action taken except to go back into open session.

**Item Two:** Commissioner Murphy requested an executive session to discuss Personnel Issues Related to Non-Elected Personnel.

**On motion (15-287)** of Commissioner Murphy and the second of Commissioner Moody to recess this open session and go into a closed executive session for a period of not more than 10 minutes to discuss Personnel Issues Related to Non-Elected Personnel and to include the Board of County Commissioners and County Counselor Jim Emerson.

Yeas: Commissioners Moody, Wood and Murphy

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

The Commissioners went into Executive Session at 11:09 AM and reconvened the Open Session at 11:19 AM with no action taken except to go back into open session.

### UNDER THE HEADING FUTURE BUSINESS AND ANNOUNCEMENTS

#### FUTURE BUSINESS:

**Item One: October 9, 2015** – Mr. John Chalfant and Mr. Bob Clement, Gallagher Group, discussing progress on County health insurance coverage.

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**Item Two: October 13, 2015** – Mr. Eldon Bedene, Emergency Management Director, regarding hiring a part-time administrator.

### ANNOUNCEMENTS:

**Item One: October 13, 2015 – 4:45 PM** Meeting with the Pittsburg City Commissioners on Economic Development at the Pittsburg Law Enforcement Center.

**Item Two: October 15, 2015 – 7:30 AM** Kansas Board of Regents breakfast meeting at the Robert W. Plaster Center. All three Commissioners may be in attendance.

**Item Three: October 8, 2015 – 3:00 PM** Commissioner Carl Wood and County Counselor Jim Emerson will meet with Crawford County Museum representatives.

### UNDER THE HEADING MOTION TO ADJOURN MOTION TO ADJOURN

**Item One:** Adjournment

**On the motion** of Commissioner Moody and the second of Commissioner Murphy to adjourn the [October 6, 2015](#) meeting of the Board of Crawford County Commissioners at 11:20 [AM](#) and to reconvene at the next regularly scheduled time with open doors.

Yeas: Commissioners Moody, Wood and Murphy

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

**In Testimony whereof, I have hereunto set my hand and caused to be affixed my official seal and submitted these minutes for the approval of the Board of Crawford County Commissioners:**

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**Don Pyle**

Crawford County Clerk

<>

**This submission completed at the Crawford County Courthouse in Girard.**

Taken by DPP 10/06/15 at 11:20 AM, Amended by DPP 10/06/15 at 1:39 PM/amended BKW 10/08/2015 2:42 PM