

# Board of Crawford County Commissioners

## Commissioners' Journal

2015, THIRTY-FIRST MEETING

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS Tuesday, April 28, 2015, 10:00AM

The Crawford County Board of Commissioners met pursuant to Kansas Statutes Annotated Chapter 19, Article 2, Section 18 in due and regular session with open doors. Commissioner Carl Wood served as the presiding officer. Commissioners Jeff Murphy and Tom Moody were in attendance. County Clerk Don Pyle and County Counselor Jim Emerson were seated with the Board. Chairman Wood led the pledge of allegiance.

### UNDER THE HEADING BUSINESS FROM A PREVIOUS MEETING CONSENT AGENDA

**On motion (15-117)** of Commissioner Moody and the second of Commissioner Murphy that the consent agenda be approved including:

1. Approval of the April 24, 2015 minutes of the Board of Commissioners

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed and the consent agenda was approved.**

### SIGNING OF MOTIONS

The County Clerk presented the following motions for Commissioners' signatures:

Motion 15	114	That the consent agenda be approved including: Approval of the April 17, 2015 minutes
Motion 15	115	To approve the Application for Juvenile Justice Comprehensive Plan State Block Grant Funding in the amount of \$326,463.17 for FY 2016 and Authorize the Chairman to Sign
Motion 15	116	To recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss personnel matters involving Non-Elected Personnel and to include the Board of County Commissioners, County Zoning Director Judy Freeman and County Counselor Jim Emerson.

## **Board of Crawford County Commissioners**

### **UNDER THE HEADING NEW BUSINESS CRAWFORD COUNTY BOARD OF HEALTH**

**Item One:** Ms. Janis Goedeke, County Health Dept. Administrator, regarding progress on the grant for public health or PHAT Grant. Ms. Goedeke also stated that the department is giving immunizations right now. Commissioner Moody was answered that the Health Dept. does see some children that do not have current immunizations. Commissioner Wood was answered that they are working with the cities of Girard and Pittsburg on the walking trails.

### **PUBLIC HEARINGS AND OPENING OF ANNOUNCED BIDS MESSAGES FROM OTHER GOVERNMENTAL ENTITIES**

**Item One:** Mr. Mac Young, Community Corrections Administrative Director presenting Fiscal Year 2016 Comprehensive Plan and Behavioral Health Grant Proposal. Mr. Young stated that their core programming has not changed for several years and that they are expecting to see a small reduction of \$24,248 in funding for the next fiscal year. Mr. Young stated that they currently have a 71.9% success rate and that the statewide average for the 31 programs around the state is 70.3%. Mr. Young stated that by statute they are required to achieve a 75% success rate and that it is very difficult to achieve this. Mr. Young stated that employment for offenders has always been a struggle and that the unemployment rate for offenders in the county is 16.5% while the unemployment rate of the population is about 4.2%. There was a discussion of some of the factors that can make it difficult for offenders to find employment. Mr. Young also stated that the grant that is used to employ a counselor to expedite the cases for Community Corrections.

# Board of Crawford County Commissioners

Attachment F

## ~~2016 Community Corrections Comprehensive Plan Signatory Approval Forms~~

**Agency Name:** 11<sup>th</sup> Judicial District Community Corrections

**Agency Director:** Tracy Harris

My signature certifies that I did assist in the development, completion and review of the agency's Comprehensive Plan, attached hereto. I further certify that:

1. The plan complies with the written directions sent to me by the Kansas Department of Corrections (KDOC).
2. The plan complies with applicable Kansas Statutes (KSA), and Kansas Administrative Regulations (KAR).
3. The agency is willing to actively plan for implementing the consistent set of statewide policies to help guide the supervision and revocation process of probationers on Community Corrections Supervision.
4. The agency will provide complete and accurate data to the KDOC regarding agency operations and outcomes.

Furthermore, my signature certifies that acceptance of state grant funds awarded by the KDOC for the grant period July 1, 2015 through June 30, 2016 indicates that as the "Grantee" I acknowledge and agree to comply with all the conditions outlined below:

1. Utilize grant funds for the development, implementation, operation and improvement of community correctional services pursuant to K.S.A. 75-5291 through 75-52,113 and amendments thereto, as submitted in the attached comprehensive plan funding application.
2. Assume the authority and responsibility of funds received through KDOC and ensure compliance with all applicable Federal and State laws, Regulations and KDOC Financial Rules, Guidelines and Reporting Instructions. Any and all costs associated with non-compliance under this section shall be the responsibility of the Host County.
3. Acknowledge that the use of state grants funds is prohibited for out-of-state travel and training. Any and all costs associated with non-compliance under this section shall be the responsibility of the Host County.
4. Acknowledge that if, in the judgment of the Secretary of the Department of Corrections, sufficient funds are not appropriated to fully continue the terms of this agreement, KDOC may reduce the amount of the grant award.
5. Comply with KDOC Community Corrections standards, policies and procedures.
6. Follow all applicable state and federal laws related to confidentiality of client information. This provision is not intended to hinder the sharing of information where necessary to effect delivery of services when undertaken in compliance with applicable laws.
7. Neither assume nor accept any liability for the actions or failures to act, either professionally or otherwise, of KDOC, its employees and/or its contractual agents.

## Board of Crawford County Commissioners

8. Not consider employees or agents of the Grantee as employees or agents of KDOC. Grantee accepts full responsibility for payment of unemployment insurance, workers compensation and social security, as well as all income tax deductions and any other taxes or payroll deductions required by law for its employees or agents in work authorized by the comprehensive plan.
9. Submit problems or issues regarding the terms of this grant in writing to the KDOC Deputy Secretary of Community and Field Services for final review and resolution.
10. If any provision of this grant violates any statute or rule of law of the State of Kansas, it is considered modified to conform to that statute or rule of law.

  
\_\_\_\_\_  
Agency Director

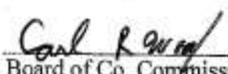
4-16-15  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Advisory/Governing Board Chairperson (Greg Kubler)

4-16-15  
\_\_\_\_\_  
Date

Address: 400 N. Pine, Pittsburg, Ks 66762

Phone: (620)-235-3180 Fax: (620) 235-3184 Email: [greg@sekconnection.com](mailto:greg@sekconnection.com)

  
\_\_\_\_\_  
Board of Co. Commissioners Chairperson (Host County- Carl Wood)

4-28-15  
\_\_\_\_\_  
Date

Address: PO Box 249, Girard, Ks 66743

Phone: (620) 724-6115 Fax: (620) 724-6007 Email: [county\\_clerk@ckt.net](mailto:county_clerk@ckt.net)

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**Multi-county agencies** shall obtain the signature of the County Commission Chairperson of EACH county, unless either of the following is true:

- ✓ The counties have entered into an **Inter-local Agreement** that specifically states that the host county commission chairperson can sign for all counties. If so, only the signature of the host county commission chairperson is necessary.
- ✓ The counties have entered into an **Inter-local Agreement** that bestows the counties' governing authority onto the community corrections advisory board. If so, no county commission chairperson signature is required.

Please use the following page if additional County Commission Chairperson signatures are required for your agency

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# Board of Crawford County Commissioners

County: Cherokee

Richard Hilderbrand  
Board of Co. Commissioners Chairperson (Richard Hilderbrand)

4-20-2015  
Date

County: Labette

Fred E. Vail  
Board of County Commissioners Chairperson (Fred Vail)

20 APRIL, 2015  
Date



Regina M. Moore  
Labette County Clerk

## SIGNATORY APPROVAL Community Corrections Behavioral Health Budget Summary and Budget Narrative

11th Judicial District Community Corrections  
(Name of Community Corrections Agency)

### DIRECTOR

I hereby certify by my signature that I have developed my agency's Behavioral Health Budget Summary and Budget Narrative attached hereto, that it equals the amount of my FY2016 Grant Award and that I have reviewed the Budget Summary and Narrative for accuracy. I further certify that I find the Budget Summary and Narrative complies with applicable Kansas statutes, regulations, and community corrections field services standards.

Tracy Harris  
Name (Typed or Printed)

[Signature]  
Signature

4-16-15  
Date

### ADVISORY BOARD CHAIRPERSON

I hereby certify by my signature below that the Community Corrections Advisory Board has approved the attached FY2016 Behavioral Health Budget Summary and Narrative

Greg Kubler  
Name (Typed or Printed)

[Signature]  
Signature

4-16-15  
Date

### COUNTY COMMISSION CHAIRPERSON (Sponsoring County)

I hereby certify by my signature below that the Board of County Commissioners has approved the attached FY2016 Behavioral Health Budget Summary and Narrative

Crawford  
County

Carl Wood  
Name of Chairperson (Typed or Printed)

[Signature]  
Signature

4-28-15  
Date

**On motion (15-118)** of Commissioner Moody and the second of Commissioner Murphy to approve the Eleventh Judicial District Community Corrections Comprehensive Plan Grant Application for Fiscal Year 2016 and Authorize the Chairman to Sign.

## Board of Crawford County Commissioners

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

**On motion (15-119)** of Commissioner Moody and the second of Commissioner Murphy to approve the Community Corrections Behavioral Health Budget Summary and Budget Narrative for Fiscal Year 2016 and Authorize the Chairman to Sign.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

### MESSAGES FROM THE PUBLIC

**Item One:** Mr. Brad Coots, USD 247 Technology Instructor, introduced two students that will discuss how the Technology Student Association placed at the state competition. Mr. Bryson Spahn discussed how their teams placed in the state competition and that they were allowed to enter more than one team in each of the categories. Mr. Spahn stated that they had teams that placed 1<sup>st</sup> and 2<sup>nd</sup> in the Video Production category and they placed 2<sup>nd</sup> and 6<sup>th</sup> in the On Demand Video Category. Mr. Ryan Thomas stated that although he will not be able to attend the national competition because of his commitment to the National Guard he is very excited to see his fellow students go to the national competition in Dallas. Mr. Thomas stated that they have raised \$300 of the \$3,000 that the team will need to travel to Dallas and that any funds that the Commission could give them for this cause would be appreciated. It was discussed that the Commissioners gave this organization \$500 in 2014 to help with their travel expenses and that they would need to have this donation by the end of June. The Commissioners felt that they could find a place to give \$500 to this organization.

## Board of Crawford County Commissioners

Business Owners and Community Members,

Caleb Thompson, Bryson Spahn, Jake Burns, and Kyler Spahn from the Southeast High School Technology Student Association will be attending the TSA National Conference this summer from June 27<sup>th</sup> to July 2<sup>nd</sup>. These students will be competing in Digital Video Production and On Demand Video Production at the conference.

At the TSA Kansas State Conference, these students were in 2 different groups that took 1<sup>st</sup> and 2<sup>nd</sup> Place in the state in the Digital Video Production competition. In this event, students create a video before attending the conference based on a topic given to them by TSA. The two groups also placed 2<sup>nd</sup> and 6<sup>th</sup> in the state in the On Demand Video Production competition. In this competition, they were given the topic at the conference and had to script, film, and edit a video within 48 hours. They also had to produce a DVD and notebook for each of the projects.

Southeast TSA was started 3 years ago and the video students have qualified to compete at the Technology Student Association National Conference all 3 years. Last year the video production group from Southeast High School was recognized at the awards ceremony, placing 7<sup>th</sup> in the nation in Digital Video Production. This is an amazing accomplishment for students from a school of our size and proves that students from our local schools can compete with anyone in the nation.

Our group is reliant on donations and fundraisers to fund the trip to the 2015 TSA National Conference. Please strongly consider helping fund our trip with a donation to give these students an opportunity to attend and compete at the national level. This is a great opportunity to travel and compete and to continue to do a great job of representing our local communities.

Thank you for your time and consideration.



Brad Coots  
Southeast High School  
TSA Advisor



**On motion (15-120)** of Commissioner Wood and the second of Commissioner Moody to Approve a Donation to the Technology Student Association of USD 247 in the amount of \$500 to help with their travel expenses to their National Competition in Dallas.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

# Board of Crawford County Commissioners

## MESSAGES FROM APPOINTED OFFICIALS

**Item One:** Mr. Greg Hite, Road & Bridge Maintenance Supervisor, regarding some used mowing equipment that he had looked at as a possible backup mowing unit that would be available as a spare. Mr. Hite did not think that either of the mowing units that he looked at would be good backups for the county. Commissioner Wood felt that they should continue to look for a good value. Mr. Hite also gave them a brief update on some maintenance items they are working on with Road & Bridge equipment.

## MESSAGES FROM ELECTED OFFICIALS PROCLAMATIONS AND ORDERS OF THE BOARD NEW BUSINESS:

**Item One:** County Clerk Don Pyle regarding notices that were received for the Commissioners in regards to permit renewals for solid waste facilities in the county. Mr. Pyle stated that the state mails copies of these letters to the county and that he gives copies to the Commissioners and to County Sanitarian Bill Towery so that he can review it. The Commissioners looked over the copies of the letters that were recently received.

Bureau of Waste Management  
Curtis State Office Building  
1000 SW Jackson, Suite 320  
Topeka, KS 66612-1366

Susan Mosier, MD, Secretary



Department of Health & Environment

Phone: 785-296-1600  
Fax: 785-296-8909  
bwmweb@kdheks.gov  
www.kdheks.gov/waste

Sam Brownback, Governor

April 23, 2015

Jim Emerson  
Crawford County Solid Waste Transfer Station  
111 E. Forest  
Girard, KS 66743

RE: Permit Renewal for Permit No. 0913, for the following types of permits:  
Transfer Station; Crawford County

Dear Mr. Emerson:

The Department of Health and Environment is in receipt of your updated liability insurance certificate and financial assurance documentation for your solid waste facility as required by K.S.A. 65-3407.

This letter will serve as the permit renewal for the period of May 4, 2015 through May 03, 2016.

All conditions, requirements and conformity with plans and specifications referred to and shown on permit 0913 remain in effect. Your continuing cooperation with the solid waste management program is appreciated.

Sincerely,

Dennis A. Degner, Ph.D., P.E.  
Chief, Solid Waste Permits Section

c Crawford County Commissioners

# Board of Crawford County Commissioners

Bureau of Waste Management  
Curtis State Office Building  
1000 SW Jackson, Suite 320  
Topeka, KS 68612-1366



Phone: 785-296-1600  
Fax: 785-296-8909  
bwmweb@kdhhs.gov  
www.kdhhs.gov/waste

Sean Mosler, MD, Secretary

Department of Health & Environment

Sam Brownback, Governor

April 24, 2015

Tom Smith  
GT Management, LLC C&D Landfill (Lloyd's Loads)  
PO Box 1893  
Lowell, AR 72745

RE: Permit Renewal for Permit No. 0776, for the following types of permits:  
Construction/Demolition; Crawford County

Dear Mr. Smith:

The Department of Health and Environment is in receipt of the permit renewal fee, updated liability insurance certificate, and financial assurance documentation for your solid waste facility as required by K.S.A. 65-3407.

This letter will serve as the permit renewal for the period of October 1, 2014 through September 30, 2015.

All conditions, requirements and conformity with plans and specifications referred to and shown on permit 0776 remain in effect. Your continuing cooperation with the solid waste management program is appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Dennis A. Degner".

Dennis A. Degner, Ph.D., P.E.  
Chief, Solid Waste Permits Section

c Crawford County Commissioners

# Board of Crawford County Commissioners

Bureau of Waste Management  
Curtis State Office Building  
1000 SW Jackson, Suite 320  
Topeka, KS 66612-1366



Phone: 785-296-1600  
Fax: 785-296-8908  
bwmweb@kdheks.gov  
www.kdheks.gov/waste

Susan Moelur, MD, Secretary

Department of Health & Environment

Sam Brownback, Governor

April 24, 2015

Tom Smith  
GT Management, LLC C&D Landfill (Lloyd's Loads)  
PO Box 1893  
Lowell, AR 72745

RE: Permit Renewal for Permit No. 0776, for the following types of permits:  
Construction/Demolition; Crawford County

Dear Mr. Smith:

The Department of Health and Environment is in receipt of the permit renewal fee, updated liability insurance certificate, and financial assurance documentation for your solid waste facility as required by K.S.A. 65-3407.

This letter will serve as the permit renewal for the period of October 1, 2014 through September 30, 2015.

All conditions, requirements and conformity with plans and specifications referred to and shown on permit 0776 remain in effect. Your continuing cooperation with the solid waste management program is appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Dennis A. Degner".

Dennis A. Degner, Ph.D., P.E.  
Chief, Solid Waste Permits Section

c Crawford County Commissioners

**Item Two:** County Clerk Don Pyle regarding a request from Class LTD for a completed form that shows the amount of funding that the county has appropriated for support to Class LTD in 2015. There was a discussion of the process that was just completed with the groups that provide services to individuals with disabilities in the county. The Commissioner stated that they agreed to give all of the funding for 2015 to Class LTD and that the Commissioners would prorate funding to all of the organizations that provide services to individuals with disabilities based on criteria such as the number of cases being managed by each of the agencies.

**Item Three:** County Clerk Don Pyle regarding the information on the Special Round of CDBG Funding that is currently taking applications until June 1. The information shows the cities that have already qualified for LMI Funding through the 2010 Census numbers and Mr. Pyle stated that he would check with SEKRPC to see if any of the townships in the county are already qualified. Mr. Wood asked that once he gets this information on the townships to update this information and get that to the Commissioners.

**UNDER THE HEADING OLD BUSINESS**

## Board of Crawford County Commissioners

**Item One:** Commissioner Murphy regarding the purchase of bottled water for the Road & Bridge Offices in the county. Mr. Murphy stated that he had reviewed the bills for the rental of water coolers and the purchase of bottled water for some of the offices and that the Road & Bridge spent about \$1,446 in the last year for these items. There was a discussion of the cost of this water and what offices or facilities had water coolers that are rented. Commissioner Wood mentioned that have a water cooler at the Freeto Building since they do not have running water but if he can get a building with running water in it he will take the water cooler out of that building. Commissioner Moody stated that he had an employee of another office tell him that he can get a glass of water in a few seconds from the cooler in that office but that it would take him several minutes to get water if he has to go very far for it. The Commissioners will talk more

**Item Two:** Commissioner Wood regarding the opening of the bridge that was recently completed southeast of Pittsburg. Mr. Wood stated that the area had been striped and that some seeding still needs to be done. It was discussed that there is a punch list of items to be completed and that everything needs to be completed before the completion paperwork is signed.

### EXECUTIVE SESSION

**Item One:** County Counselor Jim Emerson asked for a work session to discuss items that could be deemed confidential in the attorney-client relationship.

**On motion (15-121)** of Commissioner Moody and the second of Commissioner Wood to recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss Items that could be deemed Priviledged in the Attorney-Client Relationship and to include the Board of County Commissioners, County and County Counselor Jim Emerson.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

The Commissioners went into Executive Session at 11:03 PM and reconvened the Open Session at 11:18 AM with no action taken except to go back into open session.

**Item Two:** Commissioner Wood asked for a work session to discuss personnel matters involving non-elected personnel.

**On motion (15-122)** of Commissioner Wood and the second of Commissioner Moody to recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss personnel matters involving Non-Elected Personnel and to include the Board of County Commissioners and County Counselor Jim Emerson.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

## Board of Crawford County Commissioners

Present but not voting:

Absent or not voting:

**The motion prevailed.**

The Commissioners went into Executive Session at 11:19 AM and reconvened the Open Session at 11:34 AM with no action taken except to go back into open session.

### **UNDER THE HEADING FUTURE BUSINESS AND ANNOUNCEMENTS FUTURE BUSINESS:**

**Item One: May 1, 2015** – Judy Freeman, Zoning Administrator, presenting a Short Plat Subdivision.

**Item Two: May 1, 2015, 8:00 AM** – Work Session to interview candidates for the County Zoning Administrator's Position.

### **ANNOUNCEMENTS:**

### **UNDER THE HEADING MOTION TO ADJOURN MOTION TO ADJOURN**

**Item One:** Adjournment

**On the motion** of Commissioner Murphy and the second of Commissioner Moody to adjourn the [April 28, 2015](#) meeting of the Board of Crawford County Commissioners at 11:35 AM and to reconvene at the next regularly scheduled time with open doors.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

**In Testimony whereof, I have hereunto set my hand and caused to be affixed my official seal and submitted these minutes for the approval of the Board of Crawford County Commissioners:**

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**Don Pyle**  
County Clerk

◇

**This submission completed at the Crawford County Courthouse in Girard.**

[Taken by DPP 4/28/15 at 11:35 AM, Amended by DPP 4/28/15 at 4:50 PM.](#)