

Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS Tuesday, October 21, 2014 10:00 AM

- I. **Meeting called to order**
 - a. Pledge of Allegiance

- II. **Business from a previous meeting**
 - a. **Approval of consent agenda**
 - i. Consent agenda additions or deletions
 - 1. Approval of the **October 17, 2014** minutes of the Board of Commissioners.

 - b. **Signing of motions**

Motion 14	252	That the consent agenda be approved including: Approval of the October 10, 2014 minutes of the Board of Commissioners and Approval of the October 13, 2014 minutes of the Board of County Canvassers and Approval of the accounts payable warrant numbers 552229 to 552480 dated October 15, 2014 in the total amount of \$289,249.62
Motion 14	253	To approve a Letter of Support in the amount of \$14,901 to the Southeast Kansas Community Action Program for Transportation Services to be provided for the July 2015 through June 2016 Grant Year

- III. **New Business For Crawford County Board of Health**
- IV. **New Business**
 - a. Scheduled public hearings and opening of announced bids
 - b. Proclamations and orders of the Board
 - c. Messages from the public
 - d. Messages from elected officials
 - e. Messages from appointed officials
 - f. Messages from other governmental entities
 - g. **New Business**
 - i. Mr. Pyle, County Clerk

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- ii. **Mr. Emerson, County Counselor**
 - 1. Presenting the Kansas Housing Resource Corporation Emergency Solution Grant (ESG) Recipient Request for Reimbursement and Financial Status Report.
- iii. Chairman Kmiec, Commissioner
- iv. Mr. Wood, Commissioner
- v. Mr. Moody, Commissioner

V. Old Business

- a. **Old Business**
 - i. Mr. Pyle, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Chairman Kmiec Commissioner
 - iv. Mr. Wood, Commissioner
 - v. Mr. Moody, Commissioner

VI. Future Business and Announcements

- a. **Future Business**
- b. **Announcements**
 - i. **October 23, 2014, 9:00 AM** – Westar Energy will present a Safety Program at Pittsburg Fire Station Number One.

VII. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 4:30 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the daily agenda. Thank you. If you are an individual with special needs please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.