

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS, Friday, July 31, 2015, 10:00 AM

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**I. Meeting called to order**

- a. Pledge of Allegiance

**II. Business from a previous meeting**

**a. Approval of consent agenda**

- i. Consent agenda additions or deletions

1. Approval of the July 28, 2015 minutes of the Board of Commissioners, and
2. Authorizing the Chairman to sign the previous week's vouchers.

**b. Signing of motions**

Motion 15	210	That the consent agenda be approved including: Approval of the July 24, 2015 minutes
Motion 15	211	To approve a donation of \$500 to the Frontenac 12 and under All-Stars Baseball Team to help with expenses for their trip to the Regional Finals in Indianapolis, IN
Motion 15	212	To approve the FY 2016 11 <sup>th</sup> Judicial District Community Corrections Revised Budget Summary and authorize the Chairman to sign
Motion 15	213	To approve the FY 2016 11 <sup>th</sup> Judicial District Community Corrections Revised Behavioral Health Budget Summary and authorize the Chairman to sign
Motion 15	214	To approve the FY 2016 11 <sup>th</sup> Judicial District Community Corrections Carryover Reimbursement Budget Summary and authorize the Chairman to sign
Motion 15	215	To approve the contracts between Crawford County and the Kansas Dept. of Health and Environment for Corrective Action at Illegal Dump Site #1 and Corrective Action at Illegal Dump Site #2 and authorize the Chairman to sign

## Board of Crawford County Commissioners

### **III. New Business For Crawford County Board of Health**

#### **IV. New Business**

- a. Scheduled public hearings and opening of announced bids
- b. Proclamations and orders of the Board
- a. Messages from the public
- b. Messages from other governmental entities
- c. Messages from elected officials
- d. Messages from appointed officials
- e. **New Business**
  - i. Mr. Pyle, County Clerk
  - ii. Mr. Emerson, County Counselor
  - iii. Chairman Wood, Commissioner
  - iv. Mr. Moody, Commissioner
  - v. Mr. Murphy, Commissioner

#### **V. Old Business**

- a. **Old Business**
  - i. Mr. Pyle, County Clerk
  - ii. Mr. Emerson, County Counselor
  - iii. Chairman Wood, Commissioner
  - iv. Mr. Moody, Commissioner
  - v. Mr. Murphy, Commissioner

#### **VI. Future Business and Announcements**

- a. **Future Business**
  - i. **August 7, 2015** – Eldon Bedene, Emergency Management Director and Dave Goble addressing storm shelters at Farlington Lake.
- b. **Announcements**
  - i. **August 4, 2015 – 6:30 PM** Public meeting for all residents interested in the reopening of the Crawford County Museum in the basement of Memorial Auditorium at 503 N Pine in Pittsburg.

#### **VII. Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 4:30 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the daily agenda. Thank you. If you are an individual with special needs please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.