

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS, Tuesday, July 7, 2015, 10:00 AM

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- I. Meeting called to order**
  - a. Pledge of Allegiance
  
- II. Business from a previous meeting**
  - a. **Approval of consent agenda**
    - i. Consent agenda additions or deletions
      - 1. Approval of the **June 30, 2015** minutes of the Board of Commissioners.
  
  - b. **Signing of motions**

Motion 15	188	That the consent agenda be approved including: Approval of the June 26, 2015 minutes
Motion 15	189	To appoint Misti Bond as a Death Investigator for Labette County
Motion 15	190	To recess this open session and go into a closed executive session for a period of not more than 10 minutes to discuss Personnel Issues Related to Non-Elected Personnel and to include the Board of County Commissioners and County Counselor Jim Emerson
Motion 15	191	To recess this open session and go into a closed executive session for a period of not more than 10 minutes to discuss items that could be deemed privileged in the Attorney-Client Relationship and to include the Board of County Commissioners and County Counselor Jim Emerson

- III. New Business For Crawford County Board of Health**
- IV. New Business**
  - a. Scheduled public hearings and opening of announced bids
  - b. Proclamations and orders of the Board
  - c. **Messages from other governmental entities**
    - i. Mr. Mac Young, District Court Administrator addressing 2016 District Court Budget.

## Board of Crawford County Commissioners

- d. **Messages from the public**
    - i. Representative of Purple Wave Auction Service discussing their services.
  - e. Messages from elected officials
  - f. Messages from appointed officials
  - g. **New Business**
    - i. **Mr. Pyle, County Clerk**
      - 1. Presenting the June 2015 Clerk's Report
    - ii. Mr. Emerson, County Counselor
    - iii. Chairman Wood, Commissioner
    - iv. Mr. Moody, Commissioner
    - v. Mr. Murphy, Commissioner
- I. Old Business**
- a. **Old Business**
    - i. Mr. Pyle, County Clerk
    - ii. Mr. Emerson, County Counselor
    - iii. Chairman Wood, Commissioner
    - iv. Mr. Moody, Commissioner
    - v. Mr. Murphy, Commissioner
- II. Future Business and Announcements**
- a. **Future Business**
    - i. **July 14, 2015** – Mr. Troy Graham, Zoning Administrator, presenting a Motion of Recommendation for a Conditional Use.
  - b. **Announcements**
- III. Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 4:30 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the daily agenda. Thank you. If you are an individual with special needs please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.