Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM Girard, KS, Friday, June 1, 2018, 10:00 AM

I. Meeting called to order

a. Pledge of Allegiance

II. Business from a previous meeting

- a. Approval of consent agenda
 - i. Consent agenda additions or deletions
 - 1. Approval of the May 29, 2018 minutes of the Board of County Commissioners, and
 - 2. Authorizing the Chairman to sign the previous week's vouchers.

b. Signing of motions

| Motion 18 | 195 | That the consent agenda be approved including: Approval of the May |
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| | | 25, 2018 minutes |
| Motion 18 | 196 | To recess this open session and go into a closed executive session for a |
| | | period of not more than 10 minutes to discuss a county contract that |
| | | includes items that would be deemed privileged in the Attorney Client |
| | | Relationship and to include the Board of County Commissioners and |
| | | County Counselor Jim Emerson and to reconvene at 10:43 AM |
| Motion 18 | 197 | To recess this open session and go into a closed executive session for a |
| | | period of not more than 15 minutes to discuss a county contract that |
| | | includes items that would be deemed privileged in the Attorney Client |
| | | Relationship and to include the Board of County Commissioners and |
| | | County Counselor Jim Emerson and to reconvene at 10:59 AM |

III. New Business

- a. Scheduled public hearings and opening of announced bids
- b. Proclamations and orders of the Board
- c. Messages from the Crawford County Local Board of Health
- d. Messages from the public
- e. Messages from other governmental entities
 - i. Mr. Mark Lehman & Ms. Diana Hartog presenting the Conservation District Budget.
- f. Messages from appointed officials
- g. Messages from elected officials
- h. New Business
 - i. Mr. Pyle, County Clerk
 - 1. Presenting the May 2018 Clerk's Report

Board of Crawford County Commissioners

- ii. Mr. Emerson, County Counselor
- iii. Chairman Murphy, Commissioner
- iv. Mr. Moody, Commissioner
- v. Mr. Wood, Commissioner

IV. Old Business

- a. Old Business
 - i. Mr. Pyle, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Chairman Murphy, Commissioner
 - iv. Mr. Moody, Commissioner
 - v. Mr. Wood, Commissioner

V. Future Business and Announcements

- a. Future Business
 - i. **June 5, 2018** Work Sessions for budget requests beginning at 9:00 AM.
- b. Announcements

VI. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 4:30 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the daily agenda. Thank you. If you are an individual with special needs please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.