

Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS, **Friday, May 1, 2015**, 10:00 AM

I. Meeting called to order

- a. Pledge of Allegiance

II. Business from a previous meeting

a. **Approval of consent agenda**

- i. Consent agenda additions or deletions

1. Approval of the **April 28, 2015** minutes of the Board of Commissioners, and
2. Authorizing the Chairman to sign the previous week's vouchers.

b. **Signing of motions**

Motion 15	117	That the consent agenda be approved including the approval of the April 24, 2015 minutes
Motion 15	118	To approve the Eleventh Judicial District Community Corrections Comprehensive Plan Grant Application for Fiscal Year 2016 and Authorize the Chairman to Sign
Motion 15	119	To approve the Community Corrections Behavioral Health Budget Summary and Budget Narrative for Fiscal Year 2016 and Authorize the Chairman to Sign.
Motion 15	120	To approve a Donation to the Technology Student Association of USD 247 in the amount of \$500 to help with their travel expenses to their National Competition in Dallas
Motion 15	121	To recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss Items that could be deemed Privileged in the Attorney-Client Relationship and to include the Board of County Commissioners, County and County Counselor Jim Emerson.
Motion 15	122	To recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss personnel matters involving Non-Elected Personnel and to include the Board of County Commissioners and County Counselor Jim Emerson.

Board of Crawford County Commissioners

III. New Business For Crawford County Board of Health

IV. New Business

a. Scheduled public hearings and opening of announced bids

i. Opening of oil bids

b. Proclamations and orders of the Board

c. Messages from the public.

d. Messages from elected officials

e. Messages from appointed officials

i. Judy Freeman, Zoning Administrator, presenting a Short Plat Subdivision.

f. Messages from other governmental entities

g. New Business

i. Mr. Pyle, County Clerk

1. Presenting one application for 2015 Cereal Malt Beverage License

2. Requesting approval of the April 2015 Clerk's Report.

ii. Mr. Emerson, County Counselor

iii. Chairman Wood, Commissioner

iv. Mr. Moody, Commissioner

v. Mr. Murphy, Commissioner

I. Old Business

a. Old Business

i. Mr. Pyle, County Clerk

ii. Mr. Emerson, County Counselor

iii. Chairman Wood, Commissioner

iv. Mr. Moody, Commissioner

v. Mr. Murphy, Commissioner

II. Future Business and Announcements

a. Future Business

b. Announcements

III. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 4:30 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the daily agenda. Thank you. If you are an individual with special needs please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.