

Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS, Tuesday, April 28, 2015, 10:00 AM

I. Meeting called to order

- a. Pledge of Allegiance

II. Business from a previous meeting

a. Approval of consent agenda

- i. Consent agenda additions or deletions

1. Approval of the April 24, 2015 minutes of the Board of Commissioners, and

b. Signing of motions

Motion 15	114	That the consent agenda be approved including: Approval of the April 17, 2015 minutes
Motion 15	115	To approve the Application for Juvenile Justice Comprehensive Plan State Block Grant Funding in the amount of \$326,463.17 for FY 2016 and Authorize the Chairman to Sign
Motion 15	116	To recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss personnel matters involving Non-Elected Personnel and to include the Board of County Commissioners, County Zoning Director Judy Freeman and County Counselor Jim Emerson.

III. New Business For Crawford County Board of Health

IV. New Business

- a. Scheduled public hearings and opening of announced bids
b. Proclamations and orders of the Board
c. Messages from the public.
d. Messages from elected officials
e. Messages from appointed officials
f. **Messages from other governmental entities**
i. Mr. Mac Young, Community Corrections Administrative Director presenting Fiscal Year 2016 Comprehensive Plan and Behavioral Health Grant Proposal.

Board of Crawford County Commissioners

- g. **New Business**
 - i. Mr. Pyle, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Chairman Wood, Commissioner
 - iv. Mr. Moody, Commissioner
 - v. Mr. Murphy, Commissioner
- I. **Old Business**
 - a. **Old Business**
 - i. Mr. Pyle, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Chairman Wood, Commissioner
 - iv. Mr. Moody, Commissioner
 - v. Mr. Murphy, Commissioner
- II. **Future Business and Announcements**
 - a. **Future Business**
 - i. **May 1, 2015** – Judy Freeman, Zoning Administrator, presenting a Short Plat Subdivision.
 - b. **Announcements**
- III. **Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 4:30 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the daily agenda. Thank you. If you are an individual with special needs please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.