

Board of Crawford County Commissioners

Commissioners' Journal

2017, FORTY-SECOND MEETING

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM

Girard, KS Tuesday, June 6, 2017, 10:00 AM

The Crawford County Board of Commissioners met pursuant to Kansas Statutes Annotated Chapter 19, Article 2, Section 18 in due and regular session with open doors. Commissioner Carl Wood served as the presiding officer. Commissioner Jeff Murphy was in attendance. County Clerk Don Pyle and County Counselor Jim Emerson were seated with the Board. Chairman Wood led the pledge of allegiance.

UNDER THE HEADING BUSINESS FROM A PREVIOUS MEETING CONSENT AGENDA

On motion (17-199) of Commissioner Murphy and the second of Commissioner Wood that the consent agenda be approved including:

1. Approval of the **June 2, 2017** minutes of the Board of County Commissioners.

Yeas: Commissioners Murphy and Wood

Nays:

Present but not voting:

Absent or not voting: Commissioner Moody

The motion prevailed and the consent agenda was approved.

SIGNING OF MOTIONS

The County Clerk presented the following motions for Commissioners' signatures:

Motion 17	197	That the consent agenda be approved including: Approval of the May 30, 2017 minutes
Motion 17	198	To approve the bid from Murphy Roofing, Stark Kansas in the amount of \$28,354.40 for the Courthouse Roof Project

UNDER THE HEADING NEW BUSINESS

**PUBLIC HEARINGS AND OPENING OF ANNOUNCED BIDS
MESSAGES FROM THE COUNTY LOCAL BOARD OF HEALTH
MESSAGES FROM OTHER GOVERNMENTAL ENTITIES
MESSAGES FROM THE PUBLIC**

Board of Crawford County Commissioners

Item One: Ms. Cristi Mitchell, Blue Cross & Blue Shield Representative addressed the Commissioners in reference to the County Health Insurance. Mr. Emerson asked about the monthly stop loss coverage that was added this year. Ms. Mitchell explained the reports that she presented on the stop loss. She stated that this is a rolling total. Mr. Wood discussed administrative costs and Ms. Mitchell answered the questions regarding the costs. Ms. Mitchell discussed the administrative costs covered by the agreement. The Commissioners and Ms. Mitchell discussed the different plans and the employee contribution amounts for those plans. There was a lengthy discussion on increasing the employee contributions and other possible ways to help fund the plan.

MESSAGES FROM APPOINTED OFFICIALS

Item One: Mr. Troy Graham, Zoning Administrator, presented a list of properties in the county that are owned by Crawford County. He discussed the different properties, the size, the location and whether there are structures or towers on the properties. The Commissioners discussed deeding some of the very small properties to adjacent landowners and deeding some of the properties to the City of Pittsburg. Mr. Murphy asked if any of the properties could be used for installing a high tunnel. Mr. Graham explained that some of these properties are from the Flood Buyout from the 1993 floods. There was a discussion on the creation of a county land bank.

Quick Ref ID	PropertyNumber	Property Address	Notes
R10166	019-197-26-0-00-01-014.00-0	800 S 190TH STREET, Pittsburg, KS 66762	Hwy 126 and 190th Triangle Floodplain
R10447	019-199-31-0-00-00-006.02-0	102 E 530TH AVENUE, Pittsburg, KS 66762	Fire District Hwy 7 South of Girard
R12468	019-204-17-0-20-01-003.00-0	606 E ATKINSON RD, Pittsburg, KS 66762	North Michigan / Atkinson Complex
R12471	019-204-17-0-20-02-001.00-0	00000 E ATKINSON RD, Pittsburg, KS 66762	Health Dept. Parking Lot East
R12472	019-204-17-0-20-02-002.00-0	410 E ATKINSON RD, Pittsburg, KS 66762	Health Department
R12477	019-204-17-0-20-02-009.00-0	00000 UNOPENED ALLEY, Pittsburg, KS 66762	Blank Lot West of CHSEK
R12479	019-204-17-0-20-02-010.00-0	3101 N MICHIGAN, Pittsburg, KS 66762	North Michigan / Atkinson Complex Parking Area
R12481	019-204-17-0-20-02-011.00-0	3111 N MICHIGAN, Pittsburg, KS 66762	North Michigan / Atkinson Complex
R12483	019-204-17-0-20-02-013.00-0	00000 UNOPENED STREET, Pittsburg, KS 66762	Blank Lot East of Substation N. Joplin
R12484	019-204-17-0-20-02-014.00-0	00000 UNOPENED STREET, Pittsburg, KS 66762	Blank Lot East of Substation N. Joplin
R12485	019-204-17-0-20-02-015.00-0	00000 UNOPENED STREET, Pittsburg, KS 66762	Blank Lot East of Substation N. Joplin
R12486	019-204-17-0-20-02-016.00-0	00000 UNOPENED STREET, Pittsburg, KS 66762	Blank Lot East of Substation N. Joplin
R12487	019-204-17-0-20-02-017.00-0	00000 SILVER LAKE DRIVE, Pittsburg, KS 66762	Blank Lot East of Substation N. Joplin
R12509	019-204-17-0-20-03-019.01-0	3003 N JOPLIN, Pittsburg, KS 66762	Homer Cole Center
R12882	019-204-17-0-30-22-003.01-0	00000 E 22ND, Pittsburg, KS 66762	Tiny Lot Between 218 and 220 East 22nd
R13143	019-204-18-0-00-01-023.00-0	667 S HWY 69, Pittsburg, KS 66762	Road and Bridge Dept. Wood
R13808	019-204-19-0-30-28-001.00-0	608 W 4TH, Pittsburg, KS 66762	Pittsburg Ambulance Building
R15247	019-204-20-0-30-29-002.00-0	602 N LOCUST, Pittsburg, KS 66762	Pittsburg Court Location
R15933	019-205-16-0-20-04-003.00-0	00000 N ROUSE, Pittsburg, KS 66762	Tiny Triangle 27th and Rouse
R17491	019-209-29-0-20-11-003.06-0	503 S JOPLIN, Pittsburg, KS 66762	SEK Recycling
R17990	019-209-29-0-30-32-009.00-0	411 E MADISON, Pittsburg, KS 66762	Health Dept. ???
R19445	019-209-30-0-30-09-005.00-0	709 S GEORGIA, Pittsburg, KS 66762	Floodplain Buyouts
R21293	019-209-32-0-40-16-004.00-0	911 E CENTENNIAL DRIVE, Pittsburg, KS 66762	Health Dept. ???
R22142	019-214-17-0-00-01-031.01-0	1248 S 220TH STREET, Pittsburg, KS 66762	Rural Fire Langon Lane
R23698	019-242-10-0-00-00-004.00-0	00000 LANDLOCKED, Mc Cune, KS 66753	Small Square 800 W. 510th Ave
R305069	019-114-18-0-10-07-003.00-0	00000 N HWY 69, Franklin, KS 66735	Small Square lot W 4th Street Franklin
R5010	019-114-18-0-10-09-012.00-0	00000 W 7TH, Franklin, KS 66735	Lots in Franklin West 7th St.
R5100	019-114-20-0-00-00-007.00-0	140 S HWY 69, Pittsburg, KS 66762	Road and Bridge Moody
R5452	019-118-28-0-00-00-001.03-0	9?? E 610TH AVENUE, Pittsburg, KS 66762	Old Dump Land 230th
R7217	019-136-14-0-40-02-002.01-0	810 W CEDAR, Girard, KS 66743	Building behind hospital in Girard
R7291	019-136-23-0-00-00-040.00-0	225 N ENTERPRISE DRIVE, Girard, KS 66743	Sheriff's Dept.
R7294	019-136-23-0-00-00-043.00-0	00000 ENTERPRISE DRIVE, Girard, KS 66743	Parking Lot Sheriff's Dept.
R7509	019-136-24-0-10-11-008.00-0	510 E ANTELOPE, Girard, KS 66743	Road and Bridge Dept. Murphy
R7577	019-136-24-0-10-15-018.00-0	120 E BUFFALO, Girard, KS 66743	K-State Extension Office
R9153	019-182-03-0-00-00-004.00-0	3?? W 590TH AVENUE, Girard, KS 66743	Tower West of Hwy 7-590th
R9810	019-196-13-0-00-01-009.00-0	W 20TH, Pittsburg, KS 66762	Floodplain Land West 20th and 210th
R9811	019-196-13-0-00-01-010.00-0	687 S 210TH STREET, Pittsburg, KS 66762	Floodplain Land West 20th and 210th
R9955	019-196-24-0-00-01-021.00-0	1303 N MAIN, Pittsburg, KS 66762	Floodplain on Main Street

MESSAGES FROM ELECTED OFFICIALS PROCLAMATION AND ORDERS OF THE BOARD NEW BUSINESS

Board of Crawford County Commissioners

Item One: County Clerk Don Pyle presenting the May 2017 Clerk's Report. Mr. Pyle stated that this report summarizes the total amounts spent by departments for payroll and bills during the month of May. Mr. Pyle also gave the Commissioners a copy of the April 2017 to May 2017 Clerk's Report of Changes in Expenditures for comparison. Mr. Pyle reviewed the changes with the Commissioners and discussed some of the reasons for the changes.

April 2017 to May 2017 Clerk's Report Change in Expenditures

Dept. #	Dept. Name	Total Payroll	Monthly Total Accounts Payable	Total Expenses For Month	04/28/2017	Difference	Notes
30	Ambulance Service	\$81,503.68	\$61,949.55	\$143,453.23	\$117,142.91	\$26,310.32	
31	Comm. Corrections	\$40,964.67	\$16,610.22	\$57,574.89	\$49,931.83	\$7,643.06	\$11,986-Mobile 5 repair, \$22,338-EMC Professional Liability
35	Co Attny Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,345-Behavioral Health
59	Clerk Tech Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
60	Treasurer Tech Fund	\$0.00	\$163.09	\$163.09	\$2,714.60	-\$2,551.51	
61	Reg Deeds Tech	\$0.00	\$0.00	\$0.00	\$598.94	-\$598.94	
62	Land Records Tech	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
100	General Fund	\$454,797.63	\$219,362.97	\$674,160.60	\$663,913.99	-\$9,753.39	
108	PHAP BC Pathway Grant	\$3,510.00	\$0.00	\$3,510.00	\$3,510.00	\$0.00	
109	PHAP Grant	\$10,519.11	\$5,376.65	\$15,895.76	\$11,249.94	\$4,645.82	\$5,000 Wesley House
110	Health Dept.	\$69,747.84	\$24,926.84	\$94,674.68	\$139,478.25	-\$44,803.57	
111	Health & Family	\$5,555.94	\$348.09	\$5,904.03	\$5,885.00	\$19.03	
114	Free To Know	\$8,676.58	\$327.34	\$9,003.92	\$8,683.15	\$320.77	
116	HERR	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
117	Early Intervention	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
118	Case Management	\$4,010.31	\$0.00	\$4,010.31	\$4,010.31	\$0.00	
119	Cancer Prevention	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
121	Family Connections	\$7,735.55	\$0.00	\$7,735.55	\$7,647.92	\$87.63	
122	TCM Teen Pregnancy	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
140	R&B, Spec Brq, Weed	\$125,497.62	\$160,901.47	\$286,399.09	\$358,061.80	-\$71,662.71	
142	710th Maintenance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
145	Equipment Reserve	\$0.00	\$4,836.00	\$4,836.00	\$0.00	\$4,836.00	O'Malley Extended Warranty
179	Driver Improvement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
197	Wireless Phone Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
198	Consolidated 911	\$0.00	\$2,800.29	\$2,800.29	\$9,610.90	-\$6,810.61	
200	Employee Benefits	\$317,820.14	\$612.81	\$318,432.95	\$337,060.91	-\$18,627.96	
215	Fire District #1	\$974.25	\$10,561.52	\$11,535.77	\$19,255.06	-\$7,719.29	
220	Fire District #2	\$437.28	\$2,933.23	\$3,370.51	\$3,878.95	-\$508.44	
222	Fire District #3	\$0.00	\$1,187.01	\$1,187.01	\$0.00	\$1,187.01	Equipment/Lawncare
223	Fire District #4	\$0.00	\$8,347.50	\$8,347.50	\$2,687.18	\$5,660.32	\$6,737 EMC Policy Renewal
241	Historical Museum	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
257	Fiscal Clerk JJA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
260	JJ RJA 11th Judicial	\$30,621.57	\$5,664.48	\$36,286.05	\$33,704.10	\$2,581.95	Transports
261	Juvenile Justice JIAS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
262	Environmental LEPP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
264	Local Envrnmtl. Prot.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
355	Parks & Rec	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
398	Tourism & Convention	\$8,523.49	\$10,037.51	\$18,561.00	\$23,313.10	-\$4,752.10	
399	Viol. Against Women	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
505	Sewer District #2	\$0.00	\$6,339.56	\$6,339.56	\$2,503.33	\$3,836.23	\$6,000 City of Pittsburg Utilities
516	Sewer District #4	\$216.92	\$5,440.71	\$5,657.63	\$2,586.92	\$3,070.71	\$5,060-Grinder Repair
520	Sewer District #5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
702	Sewer Franklin Oper #3	\$0.00	\$994.24	\$994.24	\$762.76	\$231.48	
991	Mental Health Payroll	\$438,287.73	\$0.00	\$438,287.73	\$436,434.93	\$1,852.80	
992	Motor Vehicle Payroll	\$13,526.95	\$0.00	\$13,526.95	\$14,301.72	-\$774.77	
		\$1,622,927.26	\$549,721.08	\$2,172,648.34	\$2,278,928.50	-\$106,280.16	

Board of Crawford County Commissioners

Presentation of County Clerk's Report to the Board of County Commissioners confirmation of the same report, the allowance of claims and audit authorizing the issuance of orders (warrants) in payment of the claims allowed including the approval of county payroll.

As provided by Chapter 19-608, K.S.A. 1963, the foregoing report and decision of the County Clerk of claims against Crawford County is hereby presented to your Board of County Commissioners for confirmation, and all claims specified in said report, listed in the County Warrant Register for 2017. The funds listed are all inclusive and are submitted to the Board of County Commissioners on 05/31/2017 as provided by law.

Dept. #	Dept. Name	Net Pay	Deductions Employee + Employer	Total Payroll	Monthly Total Accounts Payable	Total Expenses For Month
30	Ambulance Service	\$58,434.70	\$23,068.98	\$81,503.68	\$61,949.55	\$143,453.23
31	Comm. Corrections	\$21,997.20	\$18,967.47	\$40,964.67	\$16,610.22	\$57,574.89
35	Co Atlny Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
59	Clerk Tech Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
60	Treasurer Tech Fund	\$0.00	\$0.00	\$0.00	\$163.09	\$163.09
61	Reg Deeds Tech	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
62	Land Records Tech	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
100	General Fund	\$304,064.15	\$150,733.48	\$454,797.63	\$219,362.97	\$674,160.60
108	PHAP BC Pathways Grant	\$1,617.26	\$1,892.74	\$3,510.00	\$0.00	\$3,510.00
109	PHAP Grant	\$5,049.02	\$5,470.09	\$10,519.11	\$5,376.65	\$15,895.76
110	Health Dept.	\$36,108.98	\$33,638.86	\$69,747.84	\$24,926.84	\$94,674.68
111	Health & Family	\$3,789.38	\$1,766.56	\$5,555.94	\$348.09	\$5,904.03
114	Free To Know	\$4,586.52	\$4,090.06	\$8,676.58	\$327.34	\$9,003.92
116	HERR	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
117	Early Intervention	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
118	Case Management	\$2,234.89	\$1,775.42	\$4,010.31	\$0.00	\$4,010.31
119	Cancer Prevention	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
121	Family Connections	\$4,753.23	\$2,982.32	\$7,735.55	\$0.00	\$7,735.55
122	TCM Teen Pregnancy	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
140	R&B, Spec Brg, Weed	\$87,338.36	\$38,159.26	\$125,497.62	\$160,901.47	\$286,399.09
142	710th Maintenance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
145	Equipment Reserve	\$0.00	\$0.00	\$0.00	\$4,836.00	\$4,836.00
179	Driver Improvement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
197	Wireless Phone Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
198	Consolidated 911	\$0.00	\$0.00	\$0.00	\$2,800.29	\$2,800.29
200	Employee Benefits	\$0.00	\$317,820.14	\$317,820.14	\$612.81	\$318,432.95
215	Fire District #1	\$813.89	\$160.36	\$974.25	\$10,561.52	\$11,535.77
220	Fire District #2	\$373.09	\$64.19	\$437.28	\$2,933.23	\$3,370.51
222	Fire District #3	\$0.00	\$0.00	\$0.00	\$1,187.01	\$1,187.01
223	Fire District #4	\$0.00	\$0.00	\$0.00	\$8,347.50	\$8,347.50
241	Historical Museum	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
257	Fiscal Clerk JJA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
260	JJ RJA 11th Judicial	\$17,121.22	\$13,500.35	\$30,621.57	\$5,664.48	\$36,286.05
261	Juvenile Justice JIAS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
262	Environmental LEPP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
264	Local Envrnmnt. Prot.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
355	Parks & Rec	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
398	Tourism & Convention	\$4,250.50	\$4,272.99	\$8,523.49	\$10,037.51	\$18,561.00
399	Viol. Against Women	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
505	Sewer District #2	\$0.00	\$0.00	\$0.00	\$6,339.56	\$6,339.56
516	Sewer District #4	\$172.70	\$44.22	\$216.92	\$5,440.71	\$5,657.63
520	Sewer District #5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
702	Sewer Franklin Oper #3	\$0.00	\$0.00	\$0.00	\$994.24	\$994.24
991	Mental Health Payroll	\$214,311.20	\$223,976.53	\$438,287.73	\$0.00	\$438,287.73
992	Motor Vehicle Payroll	\$9,193.25	\$4,333.70	\$13,526.95	\$0.00	\$13,526.95
		\$776,209.54	\$846,717.72	\$1,622,927.26	\$549,721.08	\$2,172,648.34

Add-On Checks - See Detail on Monthly Reports

Dept. #	Dept. Name	Net Pay	Deductions Employee + Employer	Total Payroll	Monthly Total Accounts Payable	Total Expenses For Month
	Add-ons - See Detail on Reports	\$0.00	\$0.00	\$0.00	\$12,578.16	\$12,578.16
	Add On Total	\$0.00	\$0.00	\$0.00	\$12,578.16	\$12,578.16

Unposted Checks - See Detail on Montly Reports

Board of Crawford County Commissioners

Unposted - See Detail on Reports					\$45.00	\$45.00
					\$0.00	\$0.00
Unpost Total					\$0.00	\$0.00

GRAND TOTALS for Warrant Account **\$2,185,181.50**

Disbursements

Dept #	Dept. Name					Total Expenses
						\$0.00
Total Disbursements						\$0.00

The following warrant numbers are inclusive in the amounts expended above:

05/15/17	Accounts Payable Numbers	573736-573985
05/15/17	Payroll Numbers	0
05/15/17	Disbursement Numbers	0
05/15/17	Account Payable Add-on Numbers	0
05/15/17	Payroll Add-on Numbers	0
5/31/2017	Accounts Payable Numbers	0
5/31/2017	Payroll Numbers	0
5/31/2017	Disbursement Numbers	0
5/31/2017	Account Payable Add-on Numbers	0
5/31/2017	Payroll Add-on Numbers	0

The above listed report of the County Clerk of Crawford County, Kansas dated May 31, 2017 and all the claims listed and is submitted to the Board of County Commissioners. It is hereby moved by Commissioner Wood and seconded by Commissioner Murphy that the said report be confirmed and listed in the County Warrant Register for 2017. The amounts are inclusive on this date submitted to the Board of County Commissioners and the County Clerk hereby authorized and ordered to issue a county order (warrant), on said claims to be payable out of the fund designated in the County Warrant Register for 2017, and listed in the said record book.

Motion carried by the following roll call vote:
 Ayes: Commissioners: Wood, Moody, and Murphy
 Nays:

Dated at Girard, Kansas this 6th Day of June, 2017

Chairperson Carl R. Wood
 Member [Signature]
 Member [Signature]
 Attest [Signature]

On motion (17-200) of Commissioner Wood and the second of Commissioner Murphy to approve the May 2017 Clerk's Report as presented.

On a Roll Call Vote.

Yeas: Commissioners Murphy and Wood

Nays:

Present but not voting:

Absent or not voting: Commissioner Moody

The motion prevailed.

Item Two: Mr. Pyle stated that Sheriff Peak needs to change the dates for his budget work session scheduled for June 13, 2017 beginning at 9:00 AM. The Commissioners approved changing Sheriff Peak's work session to June 20, 2017 beginning at 9:00 AM.

Item Three: Mr. Murphy stated that he will be gone July 15th thru July 31st and stated that he would like to complete work on the full budget before the 15th of July. Mr. Wood asked about the audit report and Mr. Pyle told him that the auditor is finishing up their report on the audit for 2016.

Item Four: The Commissioners and Mr. Emerson discussed the Road and Bridge Administrator position vacancy.

Board of Crawford County Commissioners

Item Five: Mr. Murphy asked about the Gallagher Group representative attending a Commission meeting and Mr. Pyle will check on a date for the representative to attend.

Item Six: Mr. Wood spoke about looking at a track hoe.

UNDER THE HEADING OLD BUSINESS

Item One: Mr. Wood stated that a few vehicle signs have been ordered with new decal. There was a discussion on which county vehicles to put the new signs on.

Item Two: The Commissioners discussed renting a grinder for the Road and Bridge Department and how long it will need to be rented.

EXECUTIVE SESSION

Item One: Commissioner Wood requested an executive session to discuss matters involving Non-Elected Personnel.

On motion (17-201) of Commissioner Wood and the second of Commissioner Murphy to recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss matters involving Non-Elected Personnel and to include the Board of County Commissioners and County Counselor Jim Emerson.

Yeas: Commissioners Murphy and Wood

Nays:

Present but not voting:

Absent or not voting: Commissioner Moody

The motion prevailed.

The Commissioners went into Executive Session at 11:55 AM and reconvened the Open Session at 12:10 PM with no action taken except to go back into open session.

UNDER THE HEADING FUTURE BUSINESS AND ANNOUNCEMENTS FUTURE BUSINESS:

Item One: June 9, 2017 – Budget Work Session with Department Heads & Elected Officials starting at 9:00 AM.

Item Two: June 9, 2017 – Ms. Diana Hartog and Mr. Mark Lehman, Crawford County Conservation District presenting budget.

ANNOUNCEMENTS:

UNDER THE HEADING MOTION TO ADJOURN MOTION TO ADJOURN

Item One: Adjournment

Board of Crawford County Commissioners

On the motion of Commissioner Wood and the second of Commissioner Murphy to adjourn the [June 6, 2017](#) meeting of the Board of Crawford County Commissioners at 11:09 AM and to reconvene at the next regularly scheduled time with open doors.

Yeas: Commissioners Murphy and Wood

Nays:

Present but not voting:

Absent or not voting: Commissioner Moody

The motion prevailed.

In Testimony whereof, I have hereunto set my hand and caused to be affixed my official seal and submitted these minutes for the approval of the Board of Crawford County Commissioners.

Don Pyle

County Clerk

◇

This submission completed at the Crawford County Courthouse in Girard.

[Taken BKW 06/6/17 12:12 PM/amended BKW 6/8/17 10:30 AM](#)