

Board of Crawford County Commissioners

Commissioners' Journal

2018, FORTIETH MEETING

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM

Girard, KS Friday, June 1, 2018, 10:00 AM

The Crawford County Board of Commissioners met pursuant to Kansas Statutes Annotated Chapter 19, Article 2, Section 18 in due and regular session with open doors.

Commissioner Jeff Murphy served as the presiding officer.

Commissioners Tom Moody and Carl Wood were in attendance.

County Clerk Don Pyle and County Counselor Jim Emerson were seated with the Board.

Chairman Murphy led the pledge of allegiance.

UNDER THE HEADING BUSINESS FROM A PREVIOUS MEETING

CONSENT AGENDA

On motion (18-198) of Commissioner Moody and the second of Commissioner Wood that the consent agenda be approved including:

1. Approval of the **May 29, 2018** minutes of the Board of County Commissioners, and
2. Authorizing the Chairman to sign the previous week's vouchers.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

The motion prevailed and the consent agenda was approved.

SIGNING OF MOTIONS

The County Clerk presented the following motions for Commissioners' signatures:

Motion 18	195	That the consent agenda be approved including: Approval of the May 25, 2018 minutes
Motion 18	196	To recess this open session and go into a closed executive session for a period of not more than 10 minutes to discuss a county contract that includes items that would be deemed privileged in the Attorney Client Relationship and to include the Board of County Commissioners and County Counselor Jim Emerson and to reconvene at 10:43 AM
Motion 18	197	To recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss a county contract that includes items that would be deemed privileged in the Attorney Client Relationship and to include the Board of County Commissioners and County Counselor Jim Emerson and to reconvene at 10:59 AM

Board of Crawford County Commissioners

UNDER THE HEADING NEW BUSINESS PUBLIC HEARINGS AND OPENING OF ANNOUNCED BIDS MESSAGES FROM OTHER GOVERNMENTAL ENTITIES

Item One: Mr. Mark Lehman & Ms. Diana Hartog presenting the Conservation District Budget. Mr. Lehman handed out copies of the proposed 2019 Operations Fund Budget. He explained the budget to the Commissioners.

Crawford County Conservation District 2019 Operations Fund Budget

	Preceding Year Actual 2017 Column 1	Current Year Estimated 2018 Column 2	Proposed Budget 2019 Column 3	Adopted Budget 2019 Column 4
Expenditure Classifications:				
Salaries & Wages (gross)	\$ 33,800.00	\$ 35,490.00	\$ 37,264.50	\$ 37,264.50
Employee Benefits	\$ 11,682.51	\$ 12,196.48	\$ 12,806.72	\$ 12,806.72
Travel Expenses	\$ 2,963.67	\$ 2,825.89	\$ 2,967.08	\$ 2,967.08
Fixed Assets Purchases	\$ 3,177.77	\$ 3,298.82	\$ 3,463.76	\$ 3,463.86
Equipment & Building Maintenance	\$ 2,635.97	\$ 2,984.59	\$ 3,133.81	\$ 3,133.81
Information & Education	\$ 79.98	\$ 130.45	\$ 136.97	\$ 136.97
Other Administrative Expenses	\$ -	\$ -	\$ -	\$ -
Miscellaneous	\$ -	\$ -	\$ -	\$ -
Total Expenditures	\$ 54,339.90	\$ 56,926.23	\$ 59,772.84	\$ 59,772.94
Receipt Classifications:				
Cash on Hand, January 1*				
a. Checking Account	\$ 133,496.55	\$ 134,238.46	\$ 132,758.99	\$ 132,758.99
b. Savings/Investment Account	\$ -	\$ -	\$ -	\$ -
c. Petty Cash & Other Currency	\$ -	\$ -	\$ -	\$ -
County Appropriation - General Fund				
County Appropriation - Special Levy	\$ 33,912.00	\$ 33,912.00	\$ 33,912.00	\$ 33,912.00
County Appropriation - Other Funds	\$ -	\$ -	\$ -	\$ -
State Appropriation (matching funds)**	\$ 20,411.94	\$ 20,739.00	\$ 21,427.82	\$ 21,427.82
State Technical Assistance Funds	\$ -	\$ -	\$ -	\$ -
Interest	\$ 517.87	\$ 543.76	\$ 570.95	\$ 570.95
Stakes & Markers	\$ 240.00	\$ 252.00	\$ 264.60	\$ 264.60
Miscellaneous	\$ -	\$ -	\$ -	\$ -
Transfer of Funds	\$ -	\$ -	\$ -	\$ -
Total Receipts	\$ 188,578.36	\$ 189,685.22	\$ 188,934.36	\$ 188,934.36
Less Total Expenditures	\$ 54,339.90	\$ 56,926.23	\$ 59,772.84	\$ 59,772.94
Cash on Hand, December 31	\$ 134,238.46	\$ 132,758.99	\$ 129,161.52	\$ 129,161.42

* The sum of Cash On Hand, January 1 must equal Cash On Hand, December 31 of previous year.

** NOTE: As per K.S.A. 2-1907c, if state appropriations are insufficient to match county funds (not to exceed \$25,000/district), distribution shall be prorated in proportion to eligible amount.

Please submit completed budget forms to the Division of Conservation (DOC) following district adoption of the final budget. If unable to do so by September 1, please contact the DOC.

Board of Crawford County Commissioners

County Certification to District

It is hereby certified that the commissioners of Crawford County, Kansas, have approved and certified to the county clerk a budget that includes an allocation of 0.00 from the county's general fund and /or \$ 33,912.00 from the special mill levy, in accordance with the provisions of K.S.A. 2-1907b (Conservation District Law), and \$0.00 from other funds for a total of \$ 33,912.00 for the Crawford County Conservation District for calendar year 2019.

Passed by the governing body, the 1th day of June, 2018.

County of Crawford, State of Kansas

Signed: _____, Commission Chairperson

Attest: _____, County Clerk

District Certification to Division of Conservation

(complete after district adopts final budget)

In accordance with the provisions of K.S.A. 2-1907c (Conservation District Law); it is hereby certified that the commissioners of Crawford County, Kansas, have approved a total allocation of \$ 33,912.00 for the Crawford County Conservation District for calendar year 2019.

Financial assistance, so provided, will not be used to support discrimination on the basis of race, color, sex, religion, national origin or ancestry.

Budget for 2019 was adopted by the conservation district board, the 18th day of May, 2018.

Crawford County Conservation District

Signed: _____, District Chairperson

Attest _____, District Secretary/Manager

Please submit completed budget forms with original signatures to the Division of Conservation (DOC) following district adoption of the final budget. If unable to do so by September 1, please contact the DOC.

On motion (18-199) of Commissioner Moody and the second of Commissioner Murphy to approve the Crawford County Conservation District 2019 Operations Fund Budget and authorize the Chairman to sign.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Board of Crawford County Commissioners

Present but not voting:

Absent or not voting:

The motion prevailed.

MESSAGES FROM APPOINTED OFFICIALS

MESSAGES FROM THE PUBLIC

MESSAGES FROM ELECTED OFFICIALS

PROCLAMATION AND ORDERS OF THE BOARD

NEW BUSINESS

Item One: County Clerk Don Pyle presenting the May 2018 Clerk's Report. Mr. Pyle stated that this report summarizes the total amounts spent by departments for payroll and bills during the month of May. Mr. Pyle also gave the Commissioners a copy of the April 2018 to May 2018 Clerk's Report of Changes in Expenditures for comparison. Mr. Pyle reviewed the changes with the Commissioners and discussed some of the reasons for the changes.

Board of Crawford County Commissioners

Presentation of County Clerk's Report to the Board of County Commissioners confirmation of the same report, the allowance of claims and audit authorizing the issuance of orders (warrants) in payment of the claims allowed including the approval of county payroll.

As provided by Chapter 19-608, K.S.A. 1963, the foregoing report and decision of the County Clerk of claims against Crawford County is hereby presented to your Board of County Commissioners for confirmation, and all claims specified in said report, listed in the County Warrant Register for 2018. The funds listed are all inclusive and are submitted to the Board of County Commissioners on 05/31/2018 as provided by law.

Dept. #	Dept. Name	Net Pay	Deductions Employee + Employer	Total Payroll	End of Month Accounts Payable	Monthly total Account Payable	Total Expenses For Month
30	Ambulance Service	\$67,810.83	\$26,441.19	\$94,252.02	\$42,075.05	\$53,691.74	\$147,943.76
31	Comm. Corrections	\$17,351.25	\$14,057.09	\$31,408.34	\$13,351.23	\$13,351.23	\$44,759.57
35	Co Attny Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
59	Clerk Tech Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
60	Treasurer Tech Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
61	Reg Deeds Tech	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
62	Land Records Tech	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
100	General Fund	\$301,925.49	\$147,627.81	\$449,553.30	\$125,216.43	\$258,909.73	\$708,463.03
107	Lower Eight Preparation	\$0.00	\$0.00	\$0.00	\$2,667.00	\$2,667.00	\$2,667.00
108	PHAP BC Pathways Grant	\$1,554.88	\$2,060.42	\$3,615.30	\$0.00	\$0.00	\$3,615.30
109	PHAP Grant	\$5,579.02	\$6,139.32	\$11,718.34	\$151.84	\$5,676.84	\$17,395.18
110	Health Dept.	\$46,878.00	\$44,403.36	\$91,281.36	\$15,265.61	\$29,495.16	\$120,776.52
111	Health & Family	\$2,088.07	\$696.63	\$2,784.70	\$89.36	\$1,061.41	\$3,846.11
114	Free To Know	\$4,905.88	\$3,875.91	\$8,781.79	\$45.53	\$442.70	\$9,224.49
116	HERR	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
117	Early Intervention	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
118	Case Management	\$2,260.34	\$2,000.95	\$4,261.29	\$0.00	\$0.00	\$4,261.29
119	Cancer Prevention	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
121	Family Connections	\$4,918.41	\$2,951.99	\$7,870.40	\$0.00	\$0.00	\$7,870.40
122	TCM Teen Pregnancy	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
140	R&B, Spec Brg, Weed	\$88,171.76	\$38,774.15	\$126,945.91	\$56,359.14	\$148,970.13	\$275,916.04
141	Special Bridge Fund	\$0.00	\$0.00	\$0.00	\$21,657.10	\$21,657.10	\$21,657.10
142	710th Maintenance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
145	Equipment Reserve	\$0.00	\$0.00	\$0.00	\$166.15	\$1,123.69	\$1,123.69
179	Driver Improvement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
197	Wireless Phone Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
198	Consolidated 911	\$0.00	\$0.00	\$0.00	\$551.98	\$4,905.00	\$4,905.00
200	Employee Benefits	\$0.00	\$365,769.43	\$365,769.43	\$1,934.56	\$1,934.56	\$367,703.99
202	Operating Reserve Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
215	Fire District #1	\$569.91	\$102.91	\$672.82	\$18,249.12	\$21,895.21	\$22,568.03
216	Fire Equipment Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
220	Fire District #2	\$933.85	\$176.88	\$1,110.73	\$0.00	\$2,232.05	\$3,342.78
222	Fire District #3	\$0.00	\$0.00	\$0.00	\$112.05	\$6,671.73	\$6,671.73
223	Fire District #4	\$0.00	\$0.00	\$0.00	\$13,311.69	\$14,148.45	\$14,148.45
241	Historical Museum	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
253	RJA reinvestment	\$2,098.78	\$2,460.32	\$4,559.10	\$2,238.84	\$2,238.84	\$6,797.94
257	Fiscal Clerk JJA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
260	JJ RJA 11th Judicial	\$16,786.82	\$13,628.00	\$30,414.82	\$4,876.00	\$4,876.00	\$35,290.82
261	Juvenile Justice JIAS	\$0.00	\$0.00	\$0.00	\$0.00	\$1,282.38	\$1,282.38
262	Environmental LEPP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
264	Local Envrmtl. Prot.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
355	Parks & Rec	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
398	Tourism & Convention	\$5,274.28	\$5,151.48	\$10,425.76	\$460.00	\$28,080.27	\$38,506.03
399	Viol. Against Women	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
505	Sewer District #2	\$0.00	\$0.00	\$0.00	\$0.00	\$1,558.86	\$1,558.86
516	Sewer District #4	\$172.70	\$46.08	\$218.78	\$0.00	\$3.60	\$222.38
520	Sewer District #5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
702	Sewer Franklin Oper #3	\$0.00	\$0.00	\$0.00	\$0.00	\$859.06	\$859.06
991	Mental Health Payroll	\$223,592.01	\$218,889.16	\$442,481.17	\$0.00	\$0.00	\$442,481.17
992	Motor Vehicle Payroll	\$9,824.69	\$4,951.04	\$14,775.73	\$0.00	\$0.00	\$14,775.73
		\$802,696.97	\$900,204.12	\$1,702,901.09	\$318,778.68	\$627,732.74	\$2,330,633.83

Add-On Checks - See Detail on Monthly Reports

Board of Crawford County Commissioners

Dept. #	Dept. Name	Net Pay	Deductions Employee + Employer	Total Payroll	End of Month Accounts Payable	Monthly Total Accounts Payable	Total Expenses For Month
Add-ons - See Detail on Reports		\$0.00	\$0.00	\$0.00	\$0.00	\$619.76	\$619.76
Add On Total		\$0.00	\$0.00	\$0.00	\$0.00	\$619.76	\$619.76

Unposted Checks - See Detail on Montly Reports

Unposted - See Detail on Reports					\$0.00	\$619.76	\$619.76
						\$0.00	\$0.00
Unpost Total		\$0.00	\$0.00	\$0.00	\$0.00	\$619.76	\$619.76

GRAND TOTALS for Warrant Account

\$2,330,633.83

Disbursements

Dept #	Dept. Name	Accounts Payable	Total Expenses
Total Disbursements			\$0.00

The following warrant numbers are inclusive in the amounts expended above:

05/15/2018	Accounts Payable Numbers	581985-582257
05/15/2018	Payroll Numbers	0
05/15/2018	Disbursement Numbers	0
05/15/2018	Account Payable Add-on Numbers	581983
05/15/2018	Payroll Add-on Numbers	581984
05/31/2018	Accounts Payable Numbers	582258-582528
05/31/2018	Payroll Numbers	582529-582653
05/31/2018	Disbursement Numbers	0
05/31/2018	Account Payable Add-on Numbers	0
05/31/2018	Payroll Add-on Numbers	0

The above listed report of the County Clerk of Crawford County, Kansas dated May 31, 2018 and all the claims listed and is submitted to the Board of County Commissioners. It is hereby moved by Commissioner Moody and seconded by Commissioner Wood that the said report be confirmed and listed in the County Warrant Register for 2018. The amounts are inclusive on this date submitted to the Board of County Commissioners and the County Clerk hereby authorized and ordered to issue a county order (warrant), on said claims to be payable out of the fund designated in the County Warrant Register for 2018, and listed in the said record book.

Motion carried by the following roll call vote:
 Ayes: Commissioners: Wood, Moody, and Murphy
 Nays:

Dated at Girard, Kansas this 1st Day of June, 2018

Chairperson [Signature]
 Member [Signature]
 Member [Signature]
 Attest [Signature]

Board of Crawford County Commissioners

April 2018 to May 2018 Clerk's Report Change in Expenditures

Dept. #	Dept. Name	Total Payroll	Monthly Total Accounts Payable	Total Expenses For Month	04/30/2018	Difference	Notes
30	Ambulance Service	\$94,252.02	\$53,691.74	\$147,943.76	\$154,335.92	-\$6,392.16	April Loan Payoff \$27,618, May Liab Ins \$22,790
31	Comm. Corrections	\$31,408.34	\$13,351.23	\$44,759.57	\$48,180.19	-\$3,420.62	
35	Co Attny Training	\$0.00	\$0.00	\$0.00		\$0.00	
59	Clerk Tech Fund	\$0.00	\$0.00	\$0.00		\$0.00	
60	Treasurer Tech Fund	\$0.00	\$0.00	\$0.00	\$289.99	-\$289.99	
61	Reg Deeds Tech	\$0.00	\$0.00	\$0.00		\$0.00	
62	Land Records Tech	\$0.00	\$0.00	\$0.00		\$0.00	
100	General Fund	\$449,553.30	\$258,909.73	\$708,463.03	\$743,358.81	-\$34,895.78	April Paid for Grinder Pump
107	Lower Eight Preparation	\$0.00	\$2,667.00	\$2,667.00	\$2,667.00	\$0.00	
108	PHAP BC Pathway Grant	\$3,615.30	\$0.00	\$3,615.30	\$3,615.30	\$0.00	
109	PHAP Grant	\$11,718.34	\$5,676.84	\$17,395.18	\$11,718.34	\$5,676.84	
110	Health Dept.	\$91,281.36	\$29,495.16	\$120,776.52	\$108,252.26	\$12,524.26	\$5,000 Service Agreement with Wesley House
111	Health & Family	\$2,784.70	\$1,061.41	\$3,846.11	\$3,937.42	-\$91.31	\$10,000 City of Pittsb Chronic Disease Risk Red
114	Free To Know	\$8,781.79	\$442.70	\$9,224.49	\$8,961.05	\$263.44	
116	HERR	\$0.00	\$0.00	\$0.00		\$0.00	
117	Early Intervention	\$0.00	\$0.00	\$0.00		\$0.00	
118	Case Management	\$4,261.29	\$0.00	\$4,261.29	\$4,345.81	-\$84.52	
119	Cancer Prevention	\$0.00	\$0.00	\$0.00		\$0.00	
121	Family Connections	\$7,870.40	\$0.00	\$7,870.40	\$7,940.86	-\$70.46	
122	TCM Teen Pregnancy	\$0.00	\$0.00	\$0.00		\$0.00	
140	R&B, Spec Brg, Weed	\$126,945.91	\$148,970.13	\$275,916.04	\$276,655.32	-\$739.28	
141	Special Bridge Fund	\$0.00	\$21,657.10	\$21,657.10	\$1,197.59	\$20,459.51	Culverts - \$21,657
142	710th Maintenance	\$0.00	\$0.00	\$0.00		\$0.00	
145	Equipment Reserve	\$0.00	\$1,123.69	\$1,123.69	\$4,527.77	-\$3,404.08	
179	Driver Improvement	\$0.00	\$0.00	\$0.00		\$0.00	
197	Wireless Phone Tax	\$0.00	\$0.00	\$0.00		\$0.00	
198	Consolidated 911	\$0.00	\$4,905.00	\$4,905.00	\$8,227.22	-\$3,322.22	
200	Employee Benefits	\$365,769.43	\$1,934.56	\$367,703.99	\$376,567.47	-\$8,863.48	
202	Operating Reserve Fund	\$0.00	\$0.00	\$0.00		\$0.00	
215	Fire District #1	\$672.82	\$21,895.21	\$22,568.03	\$21,145.18	\$1,422.85	
220	Fire District #2	\$1,110.73	\$2,232.05	\$3,342.78	\$2,212.25	\$1,130.53	
222	Fire District #3	\$0.00	\$6,671.73	\$6,671.73	\$2,316.80	\$4,354.93	Vehicle Equipment - \$6,000
223	Fire District #4	\$0.00	\$14,148.45	\$14,148.45	\$5,644.15	\$8,504.30	\$7,069 Fire Pack Insurance
241	Historical Museum	\$0.00	\$0.00	\$0.00		\$0.00	
253	RJA reinvestment	\$4,559.10	\$2,238.84	\$6,797.94	\$4,728.10	\$2,069.84	\$2,194 VROON Grant Expense
257	Fiscal Clerk JJA	\$0.00	\$0.00	\$0.00		\$0.00	
260	JJ RJA 11th Judicial	\$30,414.82	\$4,876.00	\$35,290.82	\$33,819.10	\$1,471.72	
261	Juvenile Justice JIAS	\$0.00	\$1,282.38	\$1,282.38		\$1,282.38	
262	Environmental LEPP	\$0.00	\$0.00	\$0.00		\$0.00	
264	Local Envrmtl. Prot.	\$0.00	\$0.00	\$0.00		\$0.00	
355	Parks & Rec	\$0.00	\$0.00	\$0.00		\$0.00	
398	Tourism & Convention	\$10,425.76	\$28,080.27	\$38,506.03	\$39,556.46	-\$1,050.43	
399	Viol. Against Women	\$0.00	\$0.00	\$0.00		\$0.00	
505	Sewer District #2	\$0.00	\$1,558.86	\$1,558.86	\$3,624.57	-\$2,065.71	
516	Sewer District #4	\$218.78	\$3.60	\$222.38	\$2,365.45	-\$2,143.07	
520	Sewer District #5	\$0.00	\$0.00	\$0.00		\$0.00	
702	Sewer Franklin Oper #3	\$0.00	\$859.06	\$859.06	\$4,909.78	-\$4,050.72	
991	Mental Health Payroll	\$442,481.17	\$0.00	\$442,481.17	\$440,620.62	\$1,860.55	
992	Motor Vehicle Payroll	\$14,775.73	\$0.00	\$14,775.73	\$15,240.89	-\$465.16	
		\$1,702,901.09	\$627,732.74	\$2,330,633.83	\$2,340,961.67	-\$10,327.84	

On motion (18-200) of Commissioner Moody and the second of Commissioner Wood to approve the May 2018 Clerk's Report as presented.

On a Roll Call Vote.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

The motion prevailed.

Item Two: Mr. Pyle addressed the budget work sessions with department heads. He presented the Commissioners a schedule of the work sessions for Tuesday and Friday of next week.

Item Three: Mr. Pyle spoke about a benefits consulting group of out Kansas City that is interested in assisting the County. He gave the Commissioners some information on the company. The Commissioners requested that Mr. Pyle contact the company and have the representative attend a meeting.

Item Four: Commissioner Moody addressed the first Codes Court hearing and Mr. Emerson reported on the case and stated that a second hearing has been set and believes that the landowner will be compliant.

Board of Crawford County Commissioners

Item Five: Mr. Moody spoke about the mechanics and the overload of the work at the barn at the current time. The Commissioners discussed this issue. The Commissioners also discussed the mowers that are not working.

UNDER THE HEADING OLD BUSINESS

Item One: County Counselor Jim Emerson stated that a public hearing will need to be held for Neighborhood Revitalization and a tentative date is set for June 29, 2018.

EXECUTIVE SESSION

Item One: County Counselor Jim Emerson requested an executive session for 10 minutes to discuss items that are privileged in the Attorney Client Relationship.

On motion (18-201) of Commissioner Murphy and the second of Commissioner Moody to recess this open session and go into a closed executive session for a period of not more than 10 minutes to discuss a county contract that includes items that would be deemed privileged in the Attorney Client Relationship and to include the Board of County Commissioners and County Counselor Jim Emerson and to reconvene at 10:44 AM.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

The motion prevailed.

The Commissioners went into Executive Session at 10:34 AM and reconvened the Open Session at 10:44 AM with no action taken except to go back into open session.

UNDER THE HEADING FUTURE BUSINESS AND ANNOUNCEMENTS

FUTURE BUSINESS:

Item One: June 5, 2018 – Work Sessions for budget requests beginning at 9:00 AM.

ANNOUNCEMENTS:

UNDER THE HEADING MOTION TO ADJOURN

MOTION TO ADJOURN

Item One: Adjournment

On the motion of Commissioner Wood and the second of Commissioner Murphy to adjourn the [June 1, 2018](#) meeting of the Board of Crawford County Commissioners at 10:45 AM and to reconvene at the next regularly scheduled time with open doors.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

The motion prevailed.

Board of Crawford County Commissioners

In Testimony whereof, I have hereunto set my hand and caused to be affixed my official seal and submitted these minutes for the approval of the Board of Crawford County Commissioners.

Don Pyle
County Clerk

◇

This submission completed at the Crawford County Courthouse in Girard.
[Taken DPP 6/01/18 10:45 AM/amended BKW 6/4/18 1:55 PM](#)