

Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS **Tuesday, November 26, 2019 10:00 AM**

- I. Meeting called to order**
 - a. Pledge of Allegiance
- II. Business from a previous meeting**
 - a. **Approval of consent agenda**
 - i. Consent agenda additions or deletions
 - 1. Approval of the **November 22, 2019** minutes of the Board of County Commissioners.
 - b. **Signing of motions from the previous meeting**

Motion 19	381	That the consent agenda be approved including: Approval of the November 19, 2019 minutes
Motion 19	382	To recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss Non-Elected Personnel and to include the Board of County Commissioners and County Counselor Jim Emerson and to reconvene by 10:37 AM

- III. New Business**
 - a. Scheduled public hearings and opening of announced bids
 - b. Proclamations and orders of the Board
 - c. Messages from the Crawford County Local Board of Health
 - d. Messages from the public
 - e. Messages from appointed officials
 - f. **Messages from other governmental entities**
 - i. Ms. Tracy Harris, Community Corrections Director presenting the Community Corrections Revised Carryover Reimbursement Budget.
 - g. Messages from elected officials
 - h. **New Business**
 - i. Mr. Pyle, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Chairman Moody, Commissioner
 - iv. Mr. Johnson, Commissioner
 - v. Mr. Blair, Commissioner
- IV. Old Business**
 - a. **Old Business**
 - i. Mr. Pyle, County Clerk

Board of Crawford County Commissioners

- ii. Mr. Emerson, County Counselor
- iii. Chairman Moody, Commissioner
- iv. Mr. Johnson, Commissioner
- v. Mr. Blair, Commissioner

V. Future Business and Announcements

a. Future Business

b. Announcements

- i. **November 28 & 29, 2019** – The Courthouse will be closed in observance of the Thanksgiving Holiday.
- ii. **November 29, 2019** – The Board of County Commissioners Regular Session is cancelled.

VI. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.

FY 2020

CARRYOVER REIMBURSEMENT BUDGET SUMMARY
11th JUDICIAL DISTRICT COMMUNITY CORRECTIONS

Please attach a Budget Narrative to this document

		Current Allocation
	Benefits	0.00
TOTAL PERSONNEL SECTION		0.00
AGENCY OPERATIONS SECTION (RESIDENTIAL)		Cells auto fill-Verify amounts against Narrative
2A	TRAVEL CATEGORY	0.00
2B	TRAINING CATEGORY	0.00
2C	COMMUNICATIONS CATEGORY	0.00
2D	EQUIPMENT CATEGORY	0.00
2E	SUPPLIES/COMMODITIES CATEGORY	0.00
2F	FACILITY CATEGORY	0.00
2G	CONTRACTUAL CATEGORY	0.00
TOTAL AGENCY OPERATIONS SECTION (RESIDENTIAL)		0.00
CONTRACTS/CLIENT SERVICES SECTION (RESIDENTIAL)		Cells auto fill-Verify amounts against Narrative
3A	CONTRACTS/CLIENT SERVICES CATEGORY (RESIDENTIAL)	
	Drug Testing Supplies	0.00
	Drug Testing Services	0.00
	Substance Abuse Evaluations	0.00
	Substance Abuse Treatment	0.00
	Mental Health Evaluations	0.00
	Mental Health Treatment	0.00
	Sex Offender Evaluations	0.00
	Sex Offender Treatment	0.00
	Academic Education Services	0.00
	Vocational Education Services	0.00
	Transportation Assistance	0.00
	Housing Assistance	0.00
	Subsistence	0.00
	Cognitive Skills	0.00
	Client Incentives	0.00
	Electronic Monitoring Services	0.00
	Surveillance Services	0.00
	0	0.00
	0	0.00
	0	0.00
	0	0.00
	0	0.00
	0	0.00
	0	0.00
	0	0.00
	0	0.00
	0	0.00
	0	0.00
TOTAL CONTRACTS/CLIENT SERVICES CATEGORY (RESIDENTIAL)		0.00
TOTAL CONTRACTS/CLIENT SERVICES SECTION		0.00
TOTAL FY19 BUDGET SUMMARY		30,472.46