

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS **Tuesday, November 9, 2021 immediately following canvass**

- I. Meeting called to order**
  - a. Pledge of Allegiance
  
- II. Business from a previous meeting**
  - a. **Approval of consent agenda**
    - i. Consent agenda additions or deletions
      - 1. Approval of the **November 5, 2021** minutes of the Board of County Commissioners.
  
  - b. **Signing of motions from the previous meeting**

Motion 21	362	That the consent agenda be approved including: Approval of the November 2, 2021 minutes
Motion 21	363	To approve the October 2021 Clerk's Report as presented
Motion 21	364	To approve the Engineering Proposal from Cook, Flatt & Strobel Engineers for the routine bridge inspection of the 168 Off-System and 69 R.S. System Bridges at the cost of \$92.00 per bridge for a total of \$21,804.00

- I. New Business**
  - a. Proclamations and orders of the Board
  - b. Messages from the Crawford County Local Board of Health
  - c. **Scheduled public hearings and opening of announced bids**
    - i. Public Hearing on vacating platted streets and alleys in the Town of Dunkirk.
  - d. Messages from the public
  - e. Messages from appointed officials
  - f. Messages from other governmental entities
  - g. Messages from elected officials
  - h. New Business
    - i. Mr. Pyle, County Clerk
    - ii. Mr. Emerson, County Counselor
    - iii. Mr. Blair, Commissioner
    - iv. Mr. Moody, Commissioner
    - v. Mr. Johnson, Commissioner

## Board of Crawford County Commissioners

### **II. Old Business**

#### **a. Old Business**

- i. Mr. Pyle, County Clerk
- ii. Mr. Emerson, County Counselor
- iii. Chairman Johnson, Commissioner
- iv. Mr. Blair, Commissioner
- v. Mr. Moody, Commissioner
- vi. Mr. Johnson, Commissioner

### **III. Future Business and Announcements**

#### **a. Future Business**

- i. **November 16, 2021 – 9:00 AM** Work Session with Ryan Insurance for a claims review.

#### **b. Announcements**

- i. **November 11, 2021** – The Courthouse will be closed in observance of Veteran's Day.

### **IV. Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.