

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS **Tuesday, October 26, 2021 at 10:00 AM**

- I. Meeting called to order**
  - a. Pledge of Allegiance
  
- II. Business from a previous meeting**
  - a. **Approval of consent agenda**
    - i. Consent agenda additions or deletions
      - 1. Approval of the **October 22, 2021** minutes of the Board of County Commissioners.
  
  - b. **Signing of motions from the previous meeting**

Motion 21	344	That the consent agenda be approved including: Approval of the October 15, 2021 minutes
Motion 21	345	To adopt Resolution #2021-012, a Resolution reappointing Uealene Pingree of 464 S 260 <sup>th</sup> St, Pittsburg, Kansas to serve on the Crawford County Planning and Zoning Board & Joint Board of Appeals with a term to run from April 1, 2021 to April 1, 2023
Motion 21	346	To adopt Resolution #2021-013, A Resolution reappointing Bonnie Houk of 137 N Hwy 3, Girard, KS, David Robinson of 647 N 200th St, Farlington, KS and Dee Hough of 204 Crestwood Ln, Pittsburg, KS to serve on the Crawford County Planning and Zoning Board & Joint Board of Appeals with terms to run from January 1, 2021 to January 1, 2023

- I. New Business**
  - a. Proclamations and orders of the Board
  - b. **Messages from the Crawford County Local Board of Health**
    - i. County Health Officials with COVID-19 update.
  - c. Scheduled public hearings and opening of announced bids
  - d. Messages from the public
  - e. Messages from appointed officials
  - f. Messages from other governmental entities
  - g. Messages from elected officials
  - h. New Business
    - i. Mr. Pyle, County Clerk
    - ii. Mr. Emerson, County Counselor

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- iii. Mr. Blair, Commissioner
- iv. Mr. Moody, Commissioner
- v. Mr. Johnson, Commissioner

### **II. Old Business**

#### **a. Old Business**

- i. Mr. Pyle, County Clerk
- ii. Mr. Emerson, County Counselor
- iii. Chairman Johnson, Commissioner
- iv. Mr. Blair, Commissioner
- v. Mr. Moody, Commissioner
- vi. Mr. Johnson, Commissioner

### **III. Future Business and Announcements**

#### **a. Future Business**

- i. **October 29, 2021 – 8:30 AM** Work Session to review and sign October bills and payroll vouchers.

#### **b. Announcements**

### **IV. Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.