

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS Tuesday, May 11, 2021 at 10:00 AM

- I. Meeting called to order**
  - a. Pledge of Allegiance
- II. Business from a previous meeting**
  - a. **Approval of consent agenda**
    - i. Consent agenda additions or deletions
      - 1. Approval of the **May 7, 2021** minutes of the Board of County Commissioners.
  - b. **Signing of motions from the previous meeting**

Motion 21	137	That the consent agenda be approved including: Approval of the May 4, 2021 minutes
Motion 21	138	To approve the Tax Roll Correction, correcting an error in the assessing of a 16/20M Truck owned by Jason M & Jennifer L Bailey and to request a refund in the amount of \$155.40 from the 2019 tax rolls and authorize the Chairman to sign

- III. New Business**
  - a. Proclamations and orders of the Board
  - b. Scheduled public hearings and opening of announced bid
  - c. Messages from the Crawford County Local Board of Health
  - d. Messages from the public
  - e. Messages from appointed officials
  - f. **Messages from other governmental entities**
    - i. Ms. Brooke Powell, Executive Director, Safehouse Crisis Center presenting ESG grant application for Safehouse Crisis Center's emergency shelter.
  - g. Messages from elected officials
  - h. **New Business**
    - i. Mr. Pyle, County Clerk
    - ii. Mr. Emerson, County Counselor
    - iii. Chairman Johnson
    - iv. Mr. Blair, Commissioner
    - v. Mr. Moody, Commissioner
- IV. Old Business**
  - a. **Old Business**
    - i. Mr. Pyle, County Clerk
    - ii. Mr. Emerson, County Counselor

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- iii. Chairman Johnson, Commissioner
- iv. Mr. Blair, Commissioner
- v. Mr. Moody, Commissioner

### **V. Future Business and Announcements**

#### **a. Future Business**

- i. **May 14, 2021 – 8:30 AM** Work Session to review and sign May mid-month bills and payroll vouchers.
- ii. **May 14, 2021** – Ms. Ann Elliott from the Family Resource Center and Ms. Dawn Flores from Greenbush giving a presentation on a Child Care Study.

#### **b. Announcements**

- i. **May 11, 2021 – 1:00 PM** Heartland Rural Electric Cooperative “Flip the Switch” on two Heartland Electric Cooperative Sun Farms at 925 W Hwy 47, Girard. All three Commissioners may be in attendance.

### **VI. Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk’s Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk’s Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk’s Office in advance of your attendance at the meeting so any necessary arrangements can be made.