

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS Tuesday, May 4, 2021 at 10:00 AM

- I. Meeting called to order**
  - a. Pledge of Allegiance
  
- II. Business from a previous meeting**
  - a. **Approval of consent agenda**
    - i. Consent agenda additions or deletions
      - 1. Approval of the April 30, 2021 minutes of the Board of County Commissioners.
  
  - b. **Signing of motions from the previous meeting**

Motion 21	132	That the consent agenda be approved including: Approval of the April 27, 2021 minutes
Motion 21	133	To make it known that the board hereby issues a license to “sell at retail”, cereal malt beverages from the place of business as shown in the application APPLICANT: James Beckley Jr. (Special Event) PREMISES: 249 E 47 Hwy, Girard, KS (Fairgrounds) DATE: Beginning at 12:01 PM on April 30, 2021 and ending at 12:01 PM on May 3, 2021. (For consumption on the premises)
Motion 21	134	To approve the FY22 Comprehensive Plan Grant, FY21-FY23 Reinvestment Grant, Regional Collaboration Grant and JCAB/EBP Fund Grant for the Restorative Justice Authority and authorize the Chairman to sign

- III. New Business**
  - a. Proclamations and orders of the Board
  - b. Scheduled public hearings and opening of announced bid
  - c. Messages from the Crawford County Local Board of Health
  - d. Messages from the public
  - e. Messages from appointed officials
  - f. Messages from other governmental entities
  - g. Messages from elected officials
  - h. **New Business**
    - i. **Mr. Pyle, County Clerk**
      - 1. Presenting the April 2021 Clerk’s Report.
    - ii. Mr. Emerson, County Counselor
    - iii. Chairman Johnson
    - iv. Mr. Blair, Commissioner

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- v. Mr. Moody, Commissioner
- IV. Old Business**
  - a. **Old Business**
    - i. Mr. Pyle, County Clerk
    - ii. Mr. Emerson, County Counselor
    - iii. Chairman Johnson, Commissioner
    - iv. Mr. Blair, Commissioner
    - v. Mr. Moody, Commissioner
- V. Future Business and Announcements**
  - a. **Future Business**
    - i. **May 14, 2021** – Ms. Monica Murnan and Ms. Ann Elliott, Family Resource Center giving presentation on Child Care Study.
  - b. **Announcements**
    - i. **May 11, 2021 – 1:00 PM** Heartland Rural Electric Cooperative “Flip the Switch” on two Heartland Electric Cooperative Sun Farms at 925 W Hwy 47, Girard. All three Commissioners may be in attendance.
- VI. Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk’s Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk’s Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk’s Office in advance of your attendance at the meeting so any necessary arrangements can be made.