Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM Girard, KS, Tuesday, April 2, 2019, 10:00AM.

I. Meeting called to order

a. Pledge of Allegiance

II. Business from a previous meeting

- a. Approval of consent agenda
 - i. Consent agenda additions or deletions
 - 1. Approval of the March 29, 2019 minutes of the Board of County Commissioners.

b. Signing of motions from the previous meeting

Motion 19	93	That the consent agenda be approved including: Approval of the
		March 26, 2019 minutes
Motion 19	94	To approve the publication of the Notice of Intent to Vacate a Platted
		Alley in the Original Town of Chicopee, Crawford County, Kansas
		with a public hearing set for April 26, 2019 at 10:00 AM
Motion 19	95	To approve the Natural Gas Sales Agreement between Pro-Energy
		Solutions and Crawford County, Kansas and authorize the Chairman
		to sign
Motion 19	96	To recess this open session and go into a closed executive session for a
		period of not more than 15 minutes to discuss Non-Elected Personnel
		and to include the Board of County Commissioners and County
		Counselor Jim Emerson and to reconvene by 10:53 AM

III. New Business

- a. Scheduled public hearings and opening of announced bids
- b. Proclamations and orders of the Board
- c. Messages from the Crawford County Local Board of Health
- d. Messages from other governmental entities
- e. Messages from elected officials
- f. Messages from appointed officials
- g. Messages from the public
- h. New Business
 - i. Mr. Pyle, County Clerk
 - 1. Presenting the March 2019 Clerk's Report.
 - ii. Mr. Emerson, County Counselor
 - 1. Presenting a Notice of Intent to Vacate a Platted Alley.
 - iii. Chairman Moody, Commissioner

Board of Crawford County Commissioners

- iv. Mr. Johnson, Commissioner
- v. Mr. Blair, Commissioner

IV. Old Business

- a. Old Business
 - i. Mr. Pyle, County Clerk
 - 1. Employee Benefits Committee
 - ii. Mr. Emerson, County Counselor
 - iii. Chairman Moody, Commissioner
 - iv. Mr. Johnson, Commissioner
 - v. Mr. Blair, Commissioner

V. Future Business and Announcements

- a. Future Business
 - i. **April 5, 2019** Jenna & Jason Vitt addressing Crawford County Neighborhood Revitalization Program.

b. Announcements

i. **April 4, 2019** – State of the City Luncheon from 11:30 AM to 1:00 PM at the Memorial Auditorium in Pittsburg. All three Commissioners may be in attendance.

VI. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.

Presentation of County Clerk's Report to the Board of County Commissioners confirmation of the same report, the allowance of claims and audit authorizing the issuance of orders (warrants) in payment of the claims allowed including the approval of county payroll.

As provided by Chapter 19-608, K.S.A. 1963, the foregoing report and decision of the County Clerk of claims against Crawford County is hereby presented to your Board of County Commissioners for confirmation, and all claims specified in said report, listed in the County Warrant Register for 2019. The funds listed are all inclusive and are submitted to the Board of County Commissioners on 03/29/2019 as provided by law.

	T		Deductions	ı	End of Month	Monthly total	
			Employee +		Accounts	Account	Total Expenses For
Don't #	Dent Name	Not Day		Total Payroll			· ·
Dept. #	Dept. Name	Net Pay	Employer \$27,700,40			Payable	Month
30 31	Ambulance Service Comm. Corrections	\$69,653.07 \$22,553.90	\$27,769.48 \$17,419.35		\$21,400.37 \$7,807.78	\$44,214.27 \$7,807.78	\$141,636.82 \$47,781.03
35	Co Attny Training	\$22,553.90	\$0.00		\$0.00		\$0.00
59	Clerk Tech Fund	\$0.00	\$0.00		\$0.00		\$0.00
60	Treasurer Tech Fund	\$0.00	\$0.00		\$0.00		\$86.78
61		\$0.00	\$0.00		\$0.00		\$0.00
62	Reg Deeds Tech Land Records Tech	\$0.00	\$0.00		\$0.00		\$0.00
100	General Fund	\$323,771.91	\$153,909.89			\$248,774.67	\$726,456.47
100	Lower Eight Preparation		\$0.00				
107	PHAP BC Pathways Grant	\$0.00 \$1,995.53	\$1,728.23		\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$3,723.76
109	PHAP Grant	\$5,996.71			\$0.00		
110			\$6,641.80 \$53,933.30				\$12,638.51
111	Health Dept.	\$49,829.67			\$14,994.48		\$148,569.10
114	Health & Family	\$2,199.43	\$736.40		\$218.62	\$768.72	\$3,704.55
	Free To Know	\$5,135.88	\$4,209.13		\$0.00	\$674.77	\$10,019.78
116	HERR	\$0.00	\$0.00		\$0.00		\$0.00
117	Early Intervention	\$0.00	\$0.00		\$0.00		\$0.00
118	Case Management	\$3,300.94	\$2,410.27		\$1,065.49		\$6,836.33
119	Cancer Prevention	\$0.00	\$0.00 \$397.48		\$0.00		\$0.00
121	Family Connections	\$777.92	*	7 /	\$0.00		\$1,175.40
122	TCM Teen Pregnancy	\$0.00	\$0.00		\$0.00		\$0.00
140	R&B, Spec Brg, Weed	\$90,831.83	\$41,522.15		\$19,625.55		\$320,875.99
141	Special Bridge Fund	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00
142	710th Maintenance	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00
145	Equipment Reserve	\$0.00	\$0.00	7	\$0.00	\$0.00	\$0.00
179	Driver Improvement	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00
197	Wireless Phone Tax	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00
198	Consolidated 911	\$0.00	\$0.00		\$5,410.39	\$7,526.40	\$7,526.40
200	Employee Benefits	\$0.00	\$387,563.24		\$653.25	\$653.25	\$388,216.49
202	Operating Reserve Fund	\$0.00	\$0.00		\$0.00		\$0.00
203	Office Remodel	\$0.00	\$0.00		\$11,763.98		\$11,763.98
215	Fire District #1	\$570.75	\$102.07		\$4,135.30		\$11,971.69
216	Fire Equipment Fund	\$0.00	\$0.00		\$4,506.85	\$4,506.85	\$4,506.85
220	Fire District #2	\$426.72	\$78.31	\$505.03	\$0.00	\$3,655.75	\$4,160.78
222	Fire District #3	\$503.28	\$73.44		\$1,580.79		\$2,157.51
223	Fire District #4	\$0.00	\$0.00		\$1,064.58	\$2,666.91	\$2,666.91
241	Historical Museum	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00
253	RJA reinvestment	\$1,556.62	\$3,191.87		\$45.00	\$45.00	\$4,793.49
257	Fiscal Clerk JJA	\$0.00	\$0.00		\$0.00		\$0.00
260	JJ RJA 11th Judicial	\$15,834.54	\$12,490.97	\$28,325.51	\$2,229.84	\$3,585.56	\$31,911.07
261	Juvenile Justice JIAS	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00
262	Environmental LEPP	\$0.00	\$0.00		\$0.00		\$0.00
263	Juvenile Justice	\$0.00	\$0.00		\$0.00		\$0.00
264	Local Envrmntl. Prot.	\$0.00	\$0.00		\$0.00		\$0.00
355	Parks & Rec	\$0.00	\$0.00		\$0.00		\$0.00
398	Tourism & Convention	\$5,473.08	\$7,611.04				\$51,365.72
399	Viol. Against Women	\$0.00	\$0.00		\$4,800.00	\$4,800.00	\$4,800.00
505	Sewer District #2	\$0.00	\$0.00		\$0.00		\$3,529.19
516	Sewer District #4	\$172.70	\$47.08		\$4,501.75	\$4,501.75	\$4,721.53
520	Sewer District #5	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00
702	Sewer Franklin Oper #3	\$0.00	\$0.00		\$0.00		\$841.26
991	Mental Health Payroll	\$197,600.13	\$205,721.10		\$0.00	\$0.00	\$403,321.23
992	Motor Vehicle Payroll	\$10,029.46	\$5,134.79		\$0.00		\$15,164.25
		\$808,214.07	\$932,691.39	###########	\$282,845.34	\$636,017.41	\$2,376,922.87

Dept. #	Dept. Name	Net Pay	Deductions Employee + Employer	Total Payroll	End of Month Accounts Payable	Monthly Total Accounts Payable	Total Expenses Fo
Add-ons - Se	e Detail on Reports	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Add On Tota		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	hecks - See Detail on Montly Reports see Detail on Reports	<u>;</u>			\$1,000.00	\$1,000.00	\$1.000.00
Unposted - S	lee Detail on Reports				\$1,000.00	\$0.00	\$1,000.00
		\$0.00	\$0.00	\$0.00	\$1,000.00	\$1,000.00	\$1,000.0
Unpost Total							\$2.27F.022.8
GRAND IOI	ALS for Warrant Account						\$2,375,922.87
Disburseme	nts				Accounts	-	-
Dept #	Dept. Name				Payable		Total Expenses
							\$0.0
03/15/2019 03/15/2019 03/15/2019 03/29/2019 03/29/2019 03/29/2019 03/29/2019 03/29/2019	Disbursement Numbers Account Payable Add-on Numbers Payroll Add-on Numbers Accounts Payable Numbers Payroll Numbers Disbursement Numbers Account Payable Add-on Numbers Payroll Add-on Numbers	0 0 0 589474-589729 589730-589861 0 0					
sted in the Co Board of Cour order (warrant	ed report of the County Clerk of Crawford of the submitted to the Board of County Cou and seconded by Commissoner bunty Warrant Register for 2019. The amouty Commissioners and the County Clerk h.), on said claims to be payable out of the fed in the said record book.	mmissioners. It is he that the units are inclusive or ereby authorized and	ereby moved by Core said report be con this date submitted ordered to issue	ommissioner onfirmed and ed to the a county			
Ayes: Comm	d by the following roll call vote: issioners: Johnson, Moody, and Blair						
Nays:							

Chairperson _

Member

Member

Attest

February 2019 to March 2019 Clerk's Report Change in Expenditures

			Monthly Total				
			Accounts	Total Expenses For			
Dept. #	Dept. Name	Total Payroll	Payable	Month	02/28/2019	Difference	Reasons for Large Changes to Expenditures
	Ambulance Service	\$97,422.55	\$44,214.27	\$141,636.82	\$152,910.62		\$12,000 Reduction in Payroll
	Comm. Corrections	\$39,973.25	\$7,807.78	\$47,781.03	\$46,521.84	\$1,259.19	
	Co Attny Training	\$0.00	\$0.00	\$0.00	ψ+0,521.0+	\$0.00	
	Clerk Tech Fund	\$0.00	\$0.00	\$0.00		\$0.00	
60	Treasurer Tech Fund	\$0.00	\$86.78	\$86.78	\$7,717.91		Spending on Treasurer Remodel in February
	Reg Deeds Tech	\$0.00	\$0.00	\$0.00	Ψ1,111.51	\$0.00	
	Land Records Tech	\$0.00	\$0.00	\$0.00		\$0.00	
	General Fund	\$477,681.80	\$248,774.67	\$726,456.47	\$719,573.62		Appraiser Mailing of Notices -\$5,223
	Lower Eight Preparation	\$0.00	\$0.00	\$0.00	ψε το,οτο.οΣ	\$0.00	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	PHAP BC Pathway Grant	\$3,723.76	\$0.00	\$3,723.76	\$3,723.76	\$0.00	
	PHAP Grant	\$12,638.51	\$0.00	\$12,638.51	\$12,638.51	\$0.00	
	Health Dept.	\$103,762.97	\$44,806.13	\$148,569.10	\$128,289.54	\$20 279 56	\$10,000 Opoid Grant to Mental Health Dept, \$3,800 Opoid Radio Ad
	Health & Family	\$2,935.83	\$768.72	\$3,704.55	\$3,756.42	-\$51.87	
	Free To Know	\$9,345.01	\$674.77	\$10,019.78	\$9,478.00	\$541.78	
	HERR	\$0.00	\$0.00	\$0.00	40,11010	\$0.00	
	Early Intervention	\$0.00	\$0.00	\$0.00		\$0.00	
	Case Management	\$5,711.21	\$1,125.12	\$6,836.33	\$6,966.62	-\$130.29	
	Cancer Prevention	\$0.00	\$0.00	\$0.00	***	\$0.00	
	Family Connections	\$1,175.40	\$0.00	\$1,175.40	\$1,175.40	\$0.00	
122	TCM Teen Pregnancy	\$0.00	\$0.00	\$0.00	4 1,11 5 11 5	\$0.00	
	R&B, Spec Brg, Weed	\$132,353.98	\$188,522.01	\$320,875.99	\$233,475.58		Rock \$61,000 & Culvert Purchases \$79,000
	Special Bridge Fund	\$0.00	\$0.00	\$0.00	+====	\$0.00	*·····································
142	710th Maintenance	\$0.00	\$0.00	\$0.00		\$0.00	
	Equipment Reserve	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
	Driver Improvement	\$0.00	\$0.00	\$0.00	*	\$0.00	
	Wireless Phone Tax	\$0.00	\$0.00	\$0.00		\$0.00	
	Consolidated 911	\$0.00	\$7,526.40	\$7,526.40	\$7,678.95	-\$152.55	
	Employee Benefits	\$387,563.24	\$653.25	\$388,216.49	\$401,320.66		\$4,005 EAP Prem in Feb., Slight Reduction in PR
	Operating Reserve Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	, , , , , , , , , , , , , , , , , , ,
	Office Remodel	\$0.00	\$11,763.98	\$11,763.98	\$4,893.02	\$6,870.96	Remodel of Treasurer's Office
	Fire District #1	\$672.82	\$11,298.87	\$11,971.69	\$24,557.47		\$10,989 Ins Pmt in February
	Fire Equipment Fund	\$0.00	\$4,506.85	\$4,506.85	\$5,977.62	-\$1,470.77	•
	Fire District #2	\$505.03	\$3,655.75	\$4,160.78	\$2,780.26	\$1,380.52	
	Fire District #3	\$576.72	\$1,580.79	\$2,157.51	\$2,286.16	-\$128.65	
223	Fire District #4	\$0.00	\$2,666.91	\$2,666.91	\$2,612.53	\$54.38	
	Historical Museum	\$0.00	\$0.00	\$0.00	, ,	\$0.00	
	RJA reinvestment	\$4,748.49	\$45.00	\$4,793.49	\$4,793.49	\$0.00	
257	Fiscal Clerk JJA	\$0.00	\$0.00	\$0.00		\$0.00	
	JJ RJA 11th Judicial	\$28,325.51	\$3,585.56	\$31,911.07	\$30,953.73	\$957.34	
261	Juvenile Justice JIAS	\$0.00	\$0.00	\$0.00		\$0.00	
262	Environmental LEPP	\$0.00	\$0.00	\$0.00		\$0.00	
263	Juvenile Justice	\$0.00	\$0.00	\$0.00		\$0.00	
264	Local Envrmntl. Prot.	\$0.00	\$0.00	\$0.00		\$0.00	
	Parks & Rec	\$0.00	\$0.00	\$0.00		\$0.00	
398	Tourism & Convention	\$13,084.12	\$37,281.60		\$40,794.42	\$9,571.30	NJCAA Track Meet Expenses
399	Viol. Against Women	\$0.00	\$4,800.00	\$4,800.00	,		Quarterly Grant Pmt to Safehouse
	Sewer District #2	\$0.00	\$3,529.19	\$3,529.19	\$3,854.97	-\$325.78	
	Sewer District #4	\$219.78	\$4,501.75		\$539.18		Grinder Pump Repairs
	Sewer District #5	\$0.00	\$0.00		·	\$0.00	
	Sewer Franklin Oper #3	\$0.00	\$841.26	\$841.26	\$871.42	-\$30.16	
	Mental Health Payroll	\$403,321.23	\$0.00		\$425,716.39	-\$22,395.16	Reductions in Payroll
	Motor Vehicle Payroll	\$15,164.25	\$0.00		\$15,090.73	\$73.52	
		\$1,740,905.46	\$635,017.41	\$2,375,922.87	\$2,300,948.82	\$74,974.05	

NOTICE OF INTENT TO VACATE A PLATTED ALLEY

Pursuant to K.S.A. §58-2613, notice is hereby given that the Board of County Commissioners of Crawford County, Kansas proposes to close and vacate the following platted alley, towit:

A platted unnamed alley located adjacent to and South of Lots 13, 15, 17 and 19 in Block 14 and North of Lots 14, 16, 18, and 20 in Block 14, in the Original Town of Chicopee, Crawford County, Kansas, according to the recorded plat thereof.

A public hearing regarding said proposed road vacation will be held on Tuesday, April 30, 2019 at 10:00 a.m. in the Crawford County Courthouse, 2nd Floor, Commission Room, Girard, Kansas. All interested persons are encouraged to attend the public hearing.

If the Board of County Commissioners determines that the above-described platted alley is no longer required, or cannot be prudently be used for public purposes, the land comprising said alley shall revert to the adjoining landowners as originally taken for One Dollar (\$1.00), in the Commission Room at the Crawford County Courthouse, Girard, Kansas, on Tuesday, April 30, 2019 at 10:00 a.m.

Individuals needing reasonable accommodation to attend said public hearing should contact the County Clerk's office at least 24 hours prior to the public hearing at (620) 724-6115.

This notice shall be published one time in an official County newspaper.

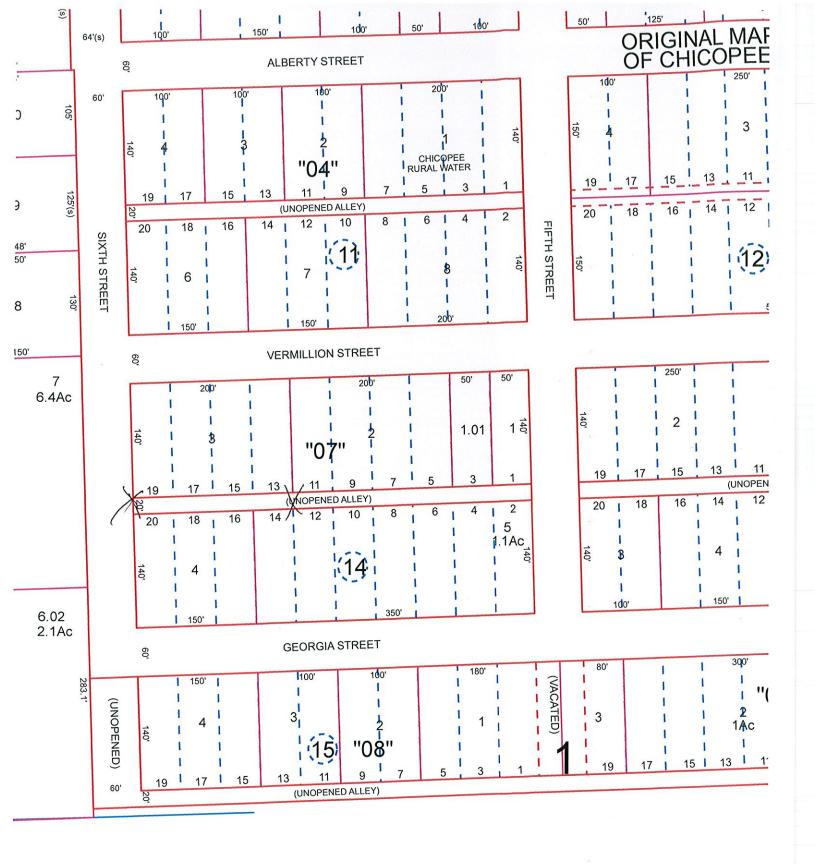
Dated this 3rd day of April, 2019.

BOARD OF COUNTY COMMISSIONERS CRAWFORD COUNTY, KANSAS

By: Tom Moody, Chairman

ATTEST:

Donald P. Pyle, County Clerk Published in the Pittsburg $\underline{\text{Morning Sun}}$ on Sunday, April 7th, 2019.





Employee Benefits Committee Volunteers March 29, 2019

<u>Employee Name</u> <u>Department</u>

Troy Graham Zoning

Scott Tyrell Sheriff

Randi Ryan Clerk

Rebecca Adamson Health

Alyssa Edwards Road & Bridge

Aimee Berry County Attorney

Jill Warford EMS

Shawn Bugni Treasurer