

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS, **Tuesday, March 6, 2018, 10:00 AM**

- I. Meeting called to order**
  - a. Pledge of Allegiance
- II. Business from a previous meeting**
  - a. **Approval of consent agenda**
    - i. Consent agenda additions or deletions
      - 1. Approval of the **March 2, 2018** minutes of the Board of County Commissioners.
  - b. **Signing of motions**

Motion 18	74	That the consent agenda be approved including: Approval of the February 27, 2018 minutes
Motion 18	75	To table the approval of the Motion of Recommendation for an Amended Conditional Use CL 18-1409 for the establishment of an event center, music center and bar and grill to be known as the Circle B Ranch for more information on fire safety issues
Motion 18	76	To approve the Tax Roll Correction, correcting an error in the assessing of a 16/20M Truck owned by Jeremy Nutter and to request a refund in the amount of \$20.44 from the 2016 tax rolls and authorize the Chairman to sign
Motion 18	77	To approve the payment of the 2018 SEK Regional Planning Commission dues in the amount of \$8,270.10

- III. New Business**
  - a. Scheduled public hearings and opening of announced bids
  - b. Proclamations and orders of the Board
  - c. Messages from the Crawford County Local Board of Health
  - d. Messages from the public
  - e. Messages from other governmental entities
  - f. **Messages from appointed officials**
    - i. Mr. Jim Vinze, IT Director addressing video equipment
  - g. Messages from elected officials
  - h. **New Business**
    - i. Mr. Pyle, County Clerk
    - ii. Mr. Emerson, County Counselor
    - iii. Chairman Murphy, Commissioner
    - iv. Mr. Moody, Commissioner
    - v. Mr. Wood, Commissioner

## Board of Crawford County Commissioners

### **IV. Old Business**

#### **a. Old Business**

##### **i. Mr. Pyle, County Clerk**

1. Requesting approval of the February 2018 Clerk's Report

##### **ii. Mr. Emerson, County Counselor**

##### **iii. Chairman Murphy, Commissioner**

##### **iv. Mr. Moody, Commissioner**

##### **v. Mr. Wood, Commissioner**

### **V. Future Business and Announcements**

#### **a. Future Business**

i. **March 16, 2018** – Opening of culvert bids.

#### **b. Announcements**

i. **March 7, 2018** – Emergency Management training for elected officials and senior officials from 10:00 AM to 12:00 Noon at the Pittsburg Fire Station #1 Building. All three Commissioner may be in attendance.

### **VI. Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 4:30 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the daily agenda. Thank you. If you are an individual with special needs please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.